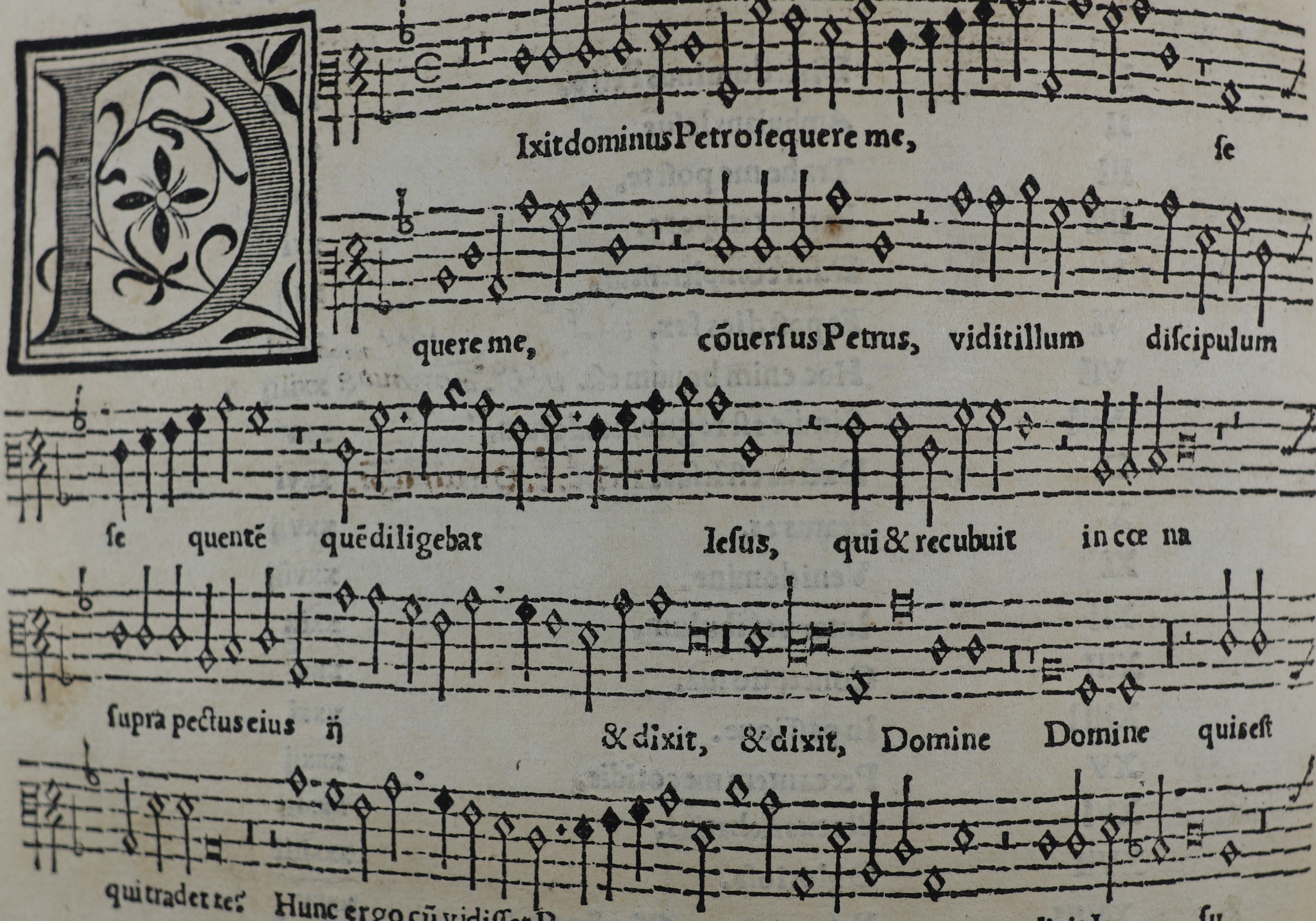
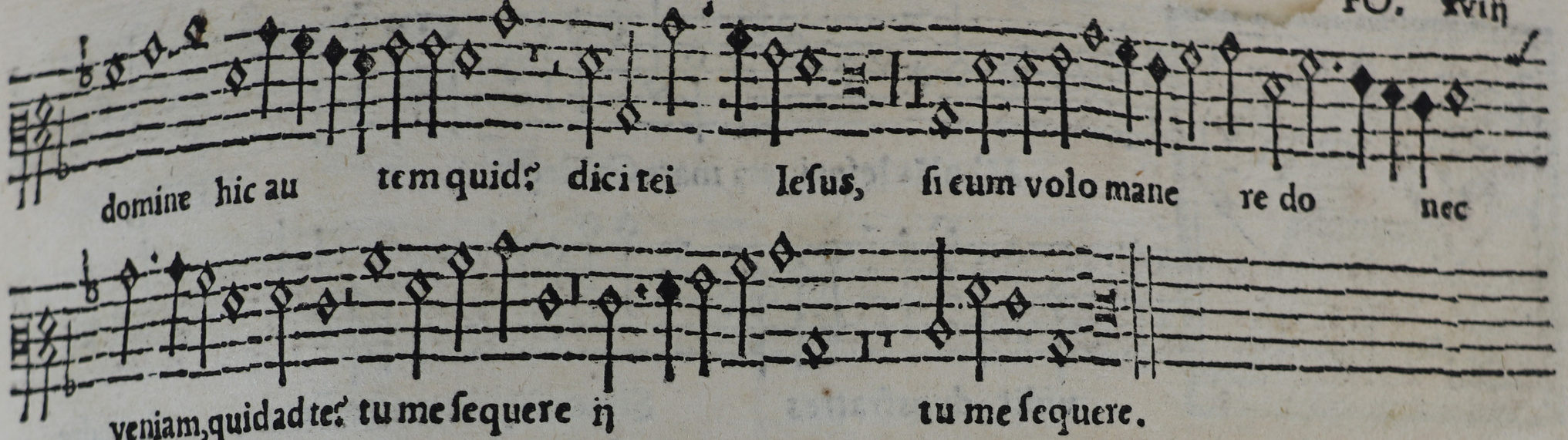
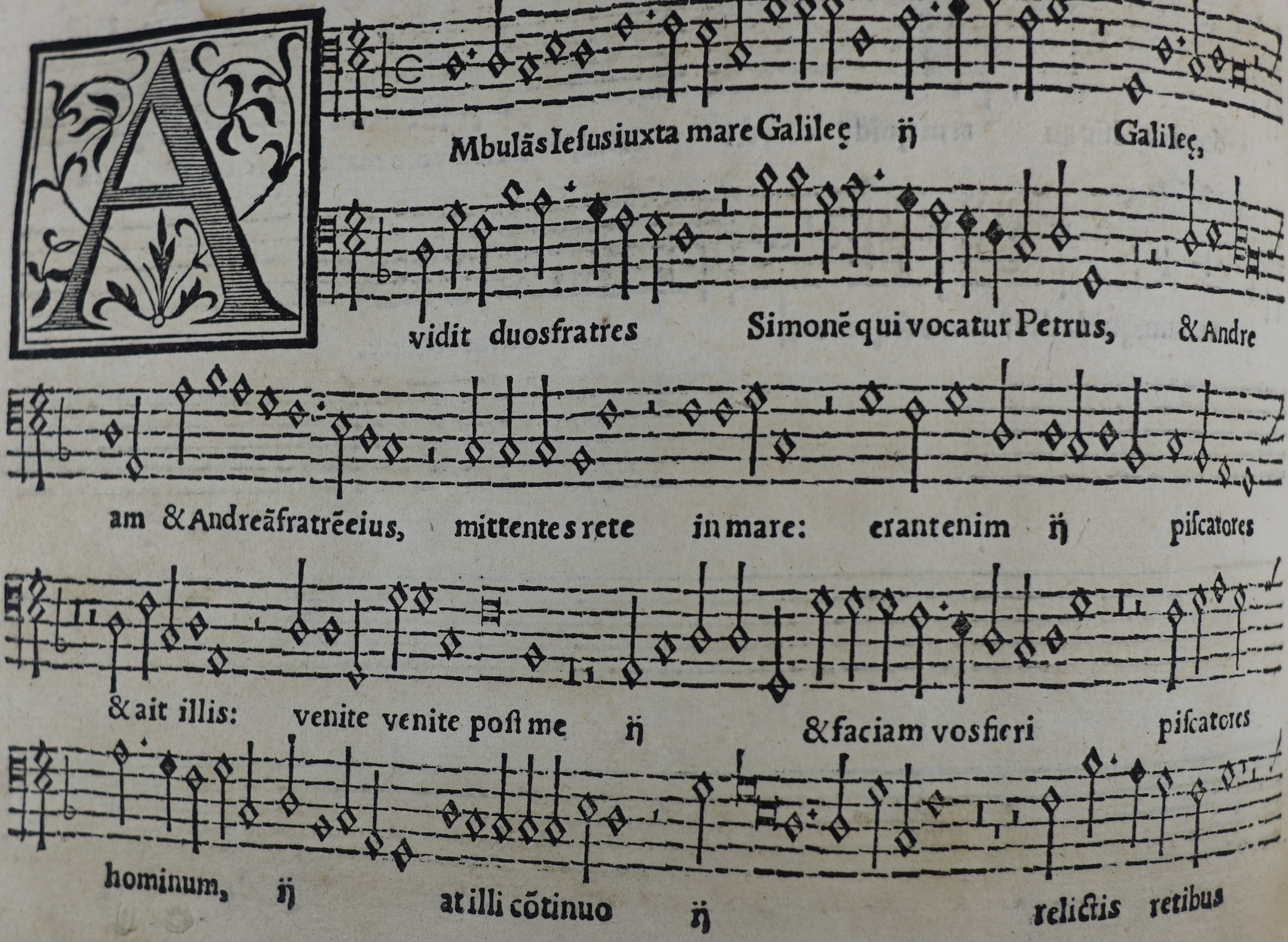
Francisci Guerrero Hispalensis Sacrae cantiones, vulgo moteta nuncupata, Quinque vocum,

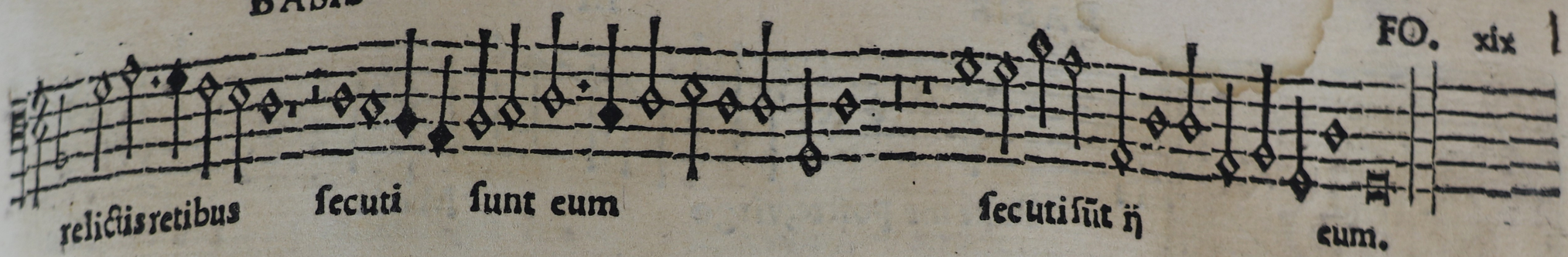
I	Dixit dominus Petro.	xviij
II	Ambulans Iesus.	xix
III	Trahe me post te.	xx
IIII	In illo tempore.	xxi
V	Dum complerentur.	xxij
VI	Et post dies sex. in D.a 2.ae Quadrag.me	xxiij
VII	Hoc enim bonum est. in D.ca 5.ta quadrag.	xxiiij
VIII	Simile est regnum cœlorum.	xxv
IX	Ductus est Iesus. in Do. 1.a Quadragæ.	xxvi
X	Beatus es.	xxvij
XI	Veni domine.	xxviij
XII	Inter vestibulum.	xxix
XIII	Conceptio tua.	xxx
XIIII	In passione.	xxxi
XV	Peccantem me cotidie.	xxxij
XVI	Beatus Achatius.	xxxiij
XVII	O gloriosa.	xxxiiij
XVIII	Paternoster. Ch octo ve.	xxxv

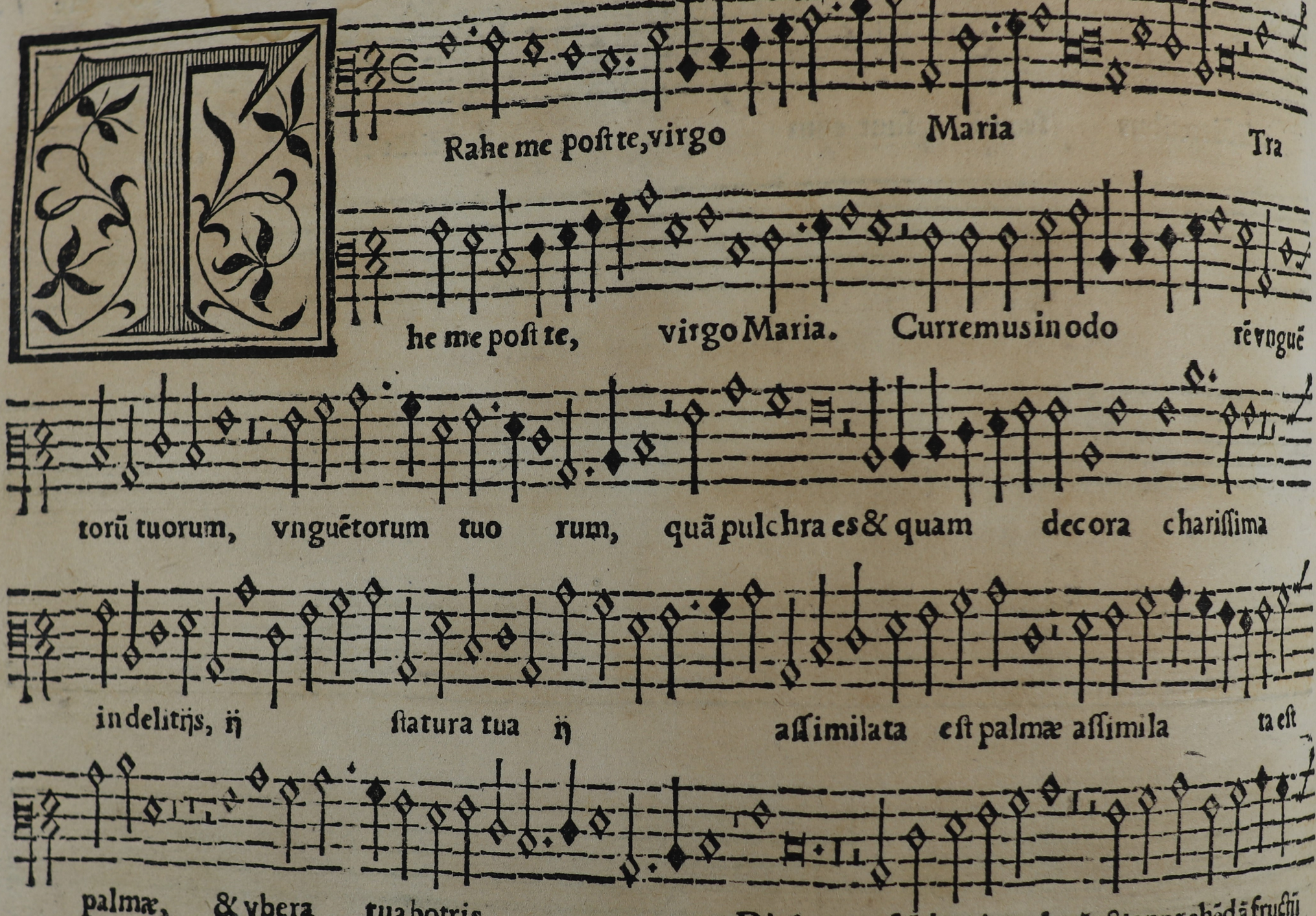

Ixitdominus Petro ſequere me,
ſe
quere me,
cõuerſus Petrus, viditillum
diſcipulum
ſe
quentẽ
quẽ diligebat
Ieſus,
qui & recubuit
in cœ na
ſupra pectus eius ĩ
& dixit, & dixit, Domine Domine quiseſt
qui tradet te?
Hunc ergo cũ vidiſſet Pe
trus dicit Ieſu
dicit Ie
ſu,

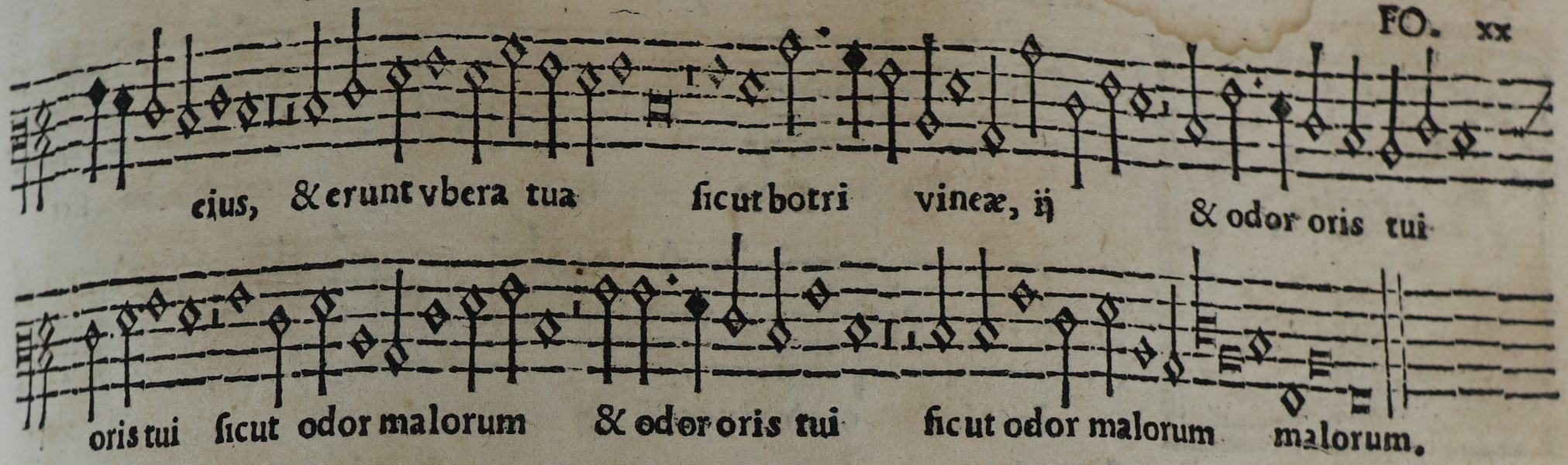

domine hic au tem quid? dici tei Ieſus, ſi eum volo mane re do nec
veniam, quid ad te? tu me ſequere ij tu me ſequere.

BASIS

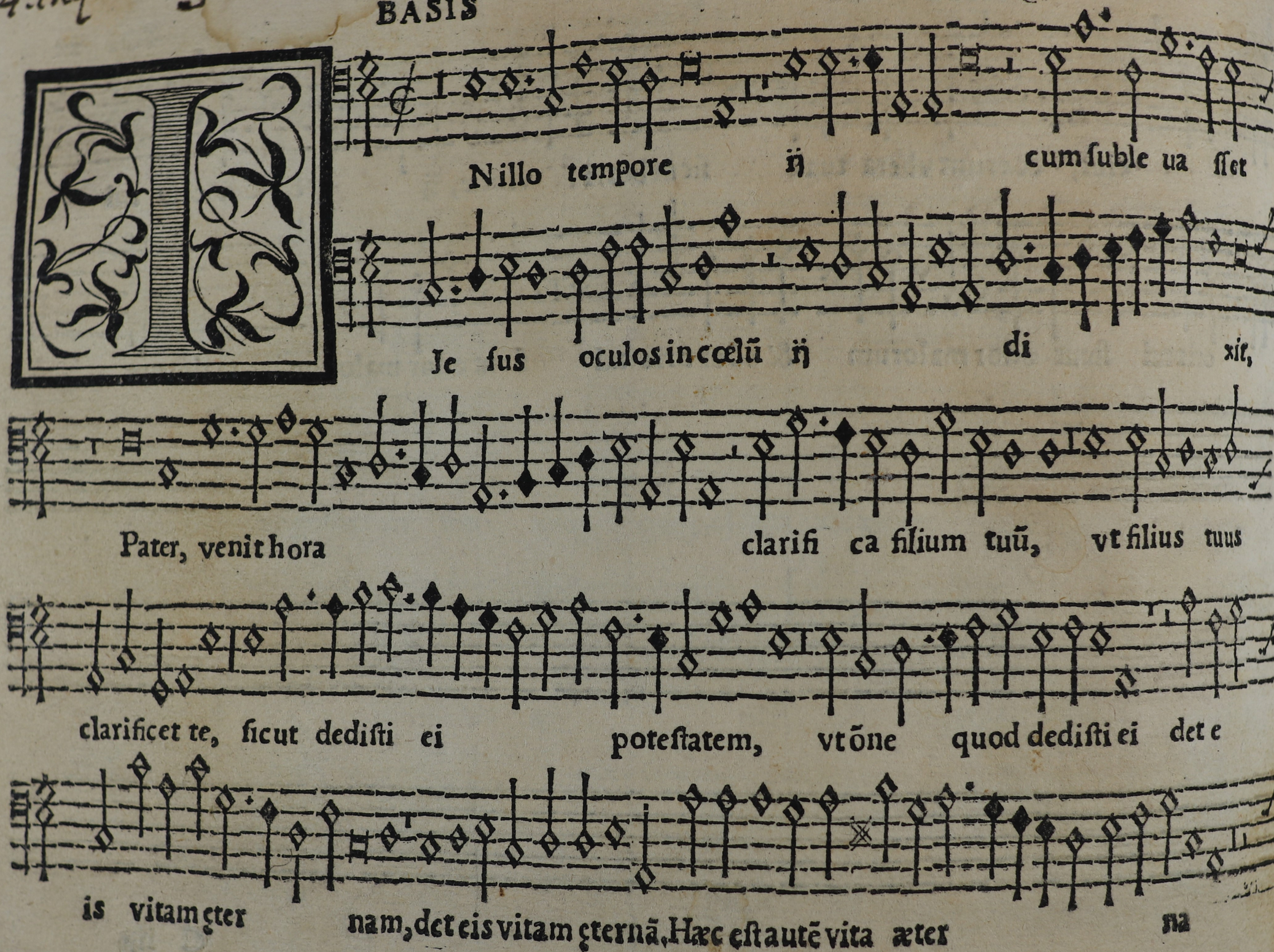

Mbulãs Iesus iuxta mare Galileę ñ Galileę,
vidit duos fratres Simonẽ qui vocatur Petrus, & Andre
am & Andreãfratrẽeius, mittentes rete in mare: erant enim ñ piscatores
& ait illis: venite venite posi me ñ & faciam vos fieri piscatores
hominum, ñ at illi cõtinuo ñ relictis retibus

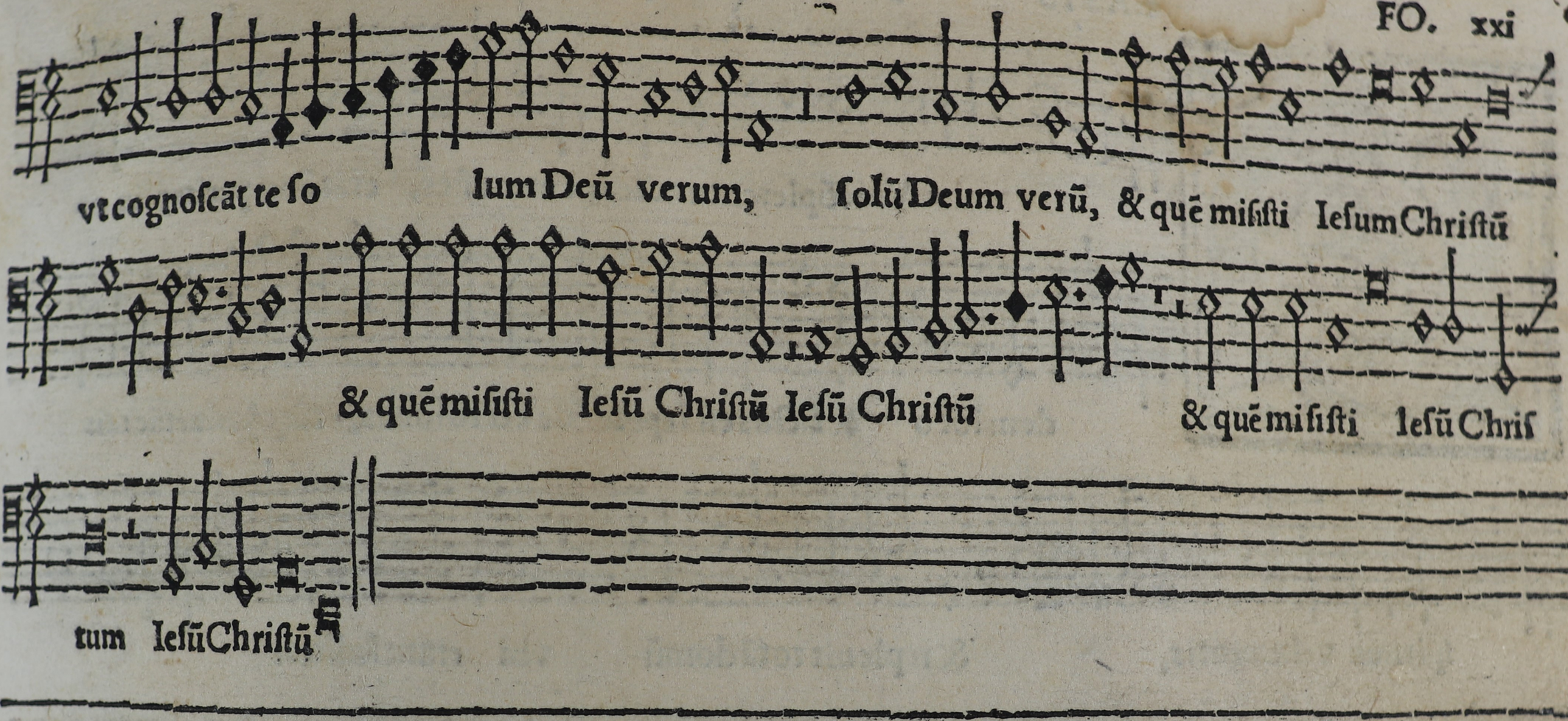

relictis retibus
secuti
sunt eum
secuti sūt ñ
eum.


Rahe me poſtte,virgo Maria Tra
he me poſt te, virgo Maria. Curremus in odo rē vnguē
torū tuorum, vnguētorum tuo rum, quã pulchra es & quam decora chariſſima
in delitijs, ij ſtatura tua ij aſſimilata eſt palmæ aſſimila ta eſt
palmæ, & vbera tua botris. Dixi aſcēdam in palmã: & apprehēdã fructũ

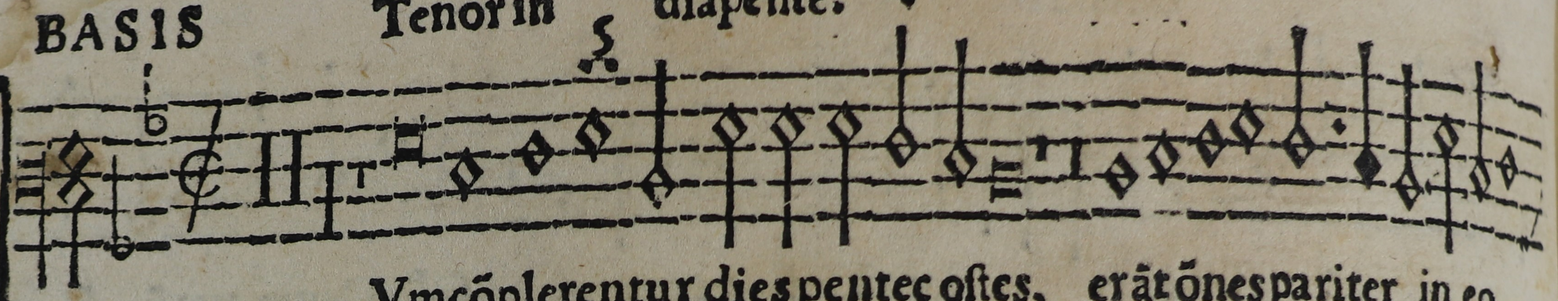

eius, & erunt vbera tua sicut botri vineæ, ij & odor oris tui
oris tui sicut odor malorum & odor oris tui sicut odor malorum malorum.

Dª. 4ª. in quadragma.

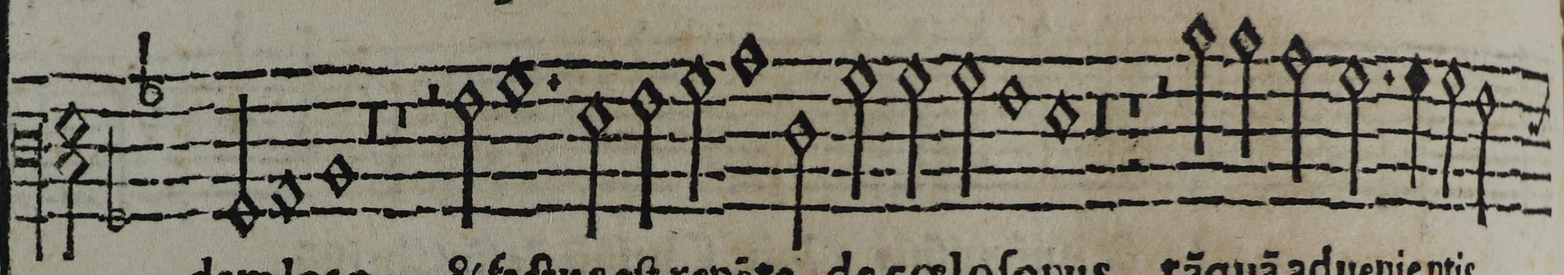

Nillo tempore ij cum ſuble ua ſſet
Je ſus oculos in cœlũ ij di xit,
Pater, venit hora clarifi ca filium tuũ, vt filius tuus
clarificet te, ſicut dediſti ei poteſtatem, vt õne quod dediſti ei det e
is vitam ęter nam, det eis vitam ęternã. Hæc eſt autẽ vita æter na


vt cognoſcāt te ſo lum Deū verum, ſolū Deum verū, & quē miſiſti Ieſum Chriſtū
& quē miſiſti Ieſū Chriſtū Ieſū Chriſtū & quē miſiſti Ieſū Chriſ
tum Ieſū Chriſtū

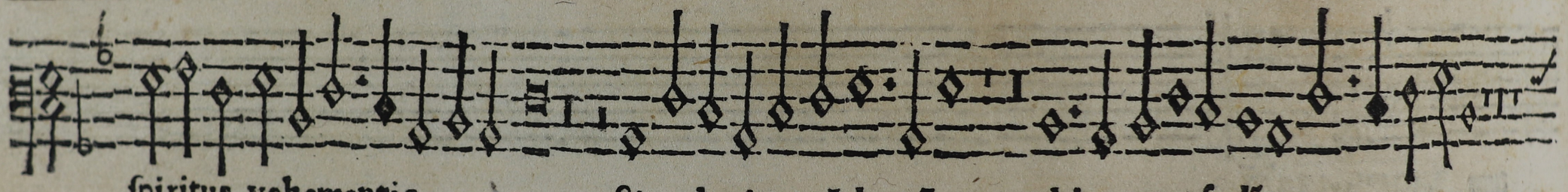
BASIS Tenor in diapente. V



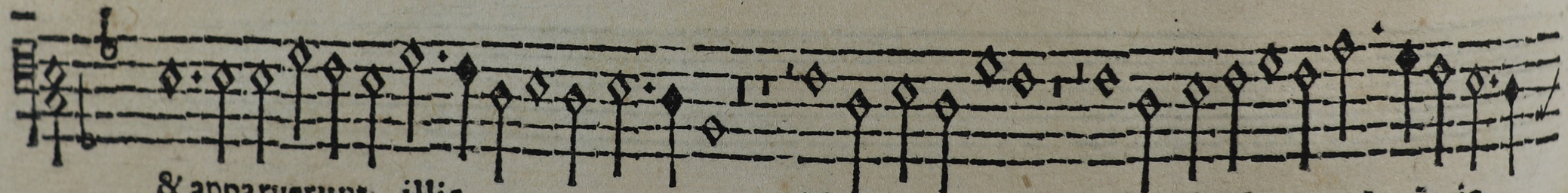
Vmcõplerentur diespentecoſtes, erãtõnespariter in eo



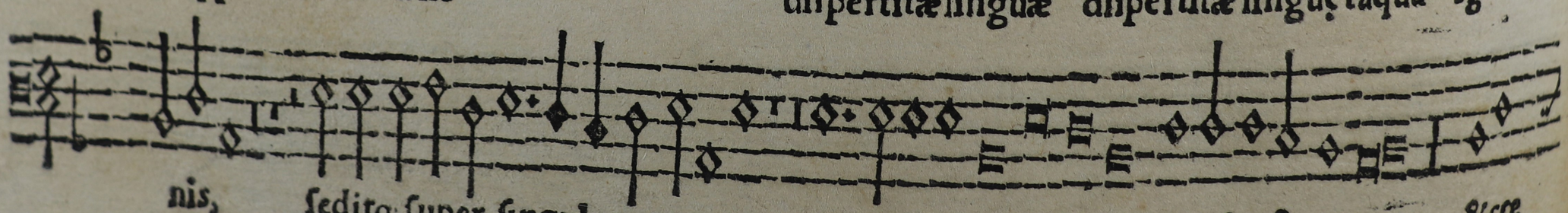
demloco &factuseſt repẽte decœloſonus, tãquãaduenientis



ſpiritus vehementis, & repleuit totãdomũ vbi erantſedẽtes.

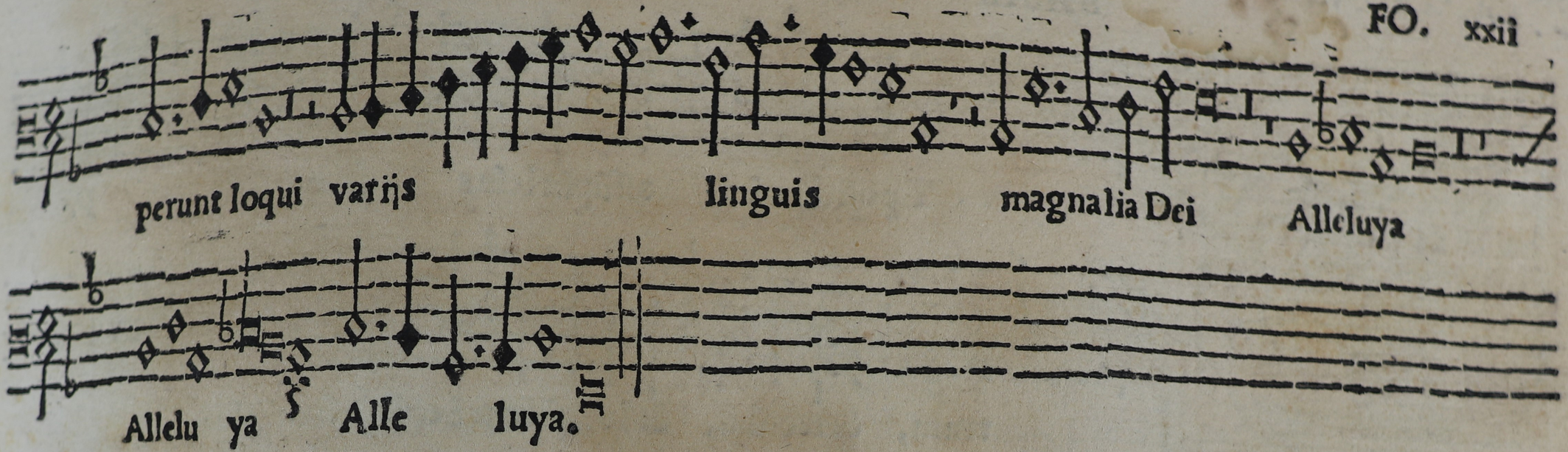


& apparuerunt illis diſpertitælinguæ diſpertitælinguę tãquã ig

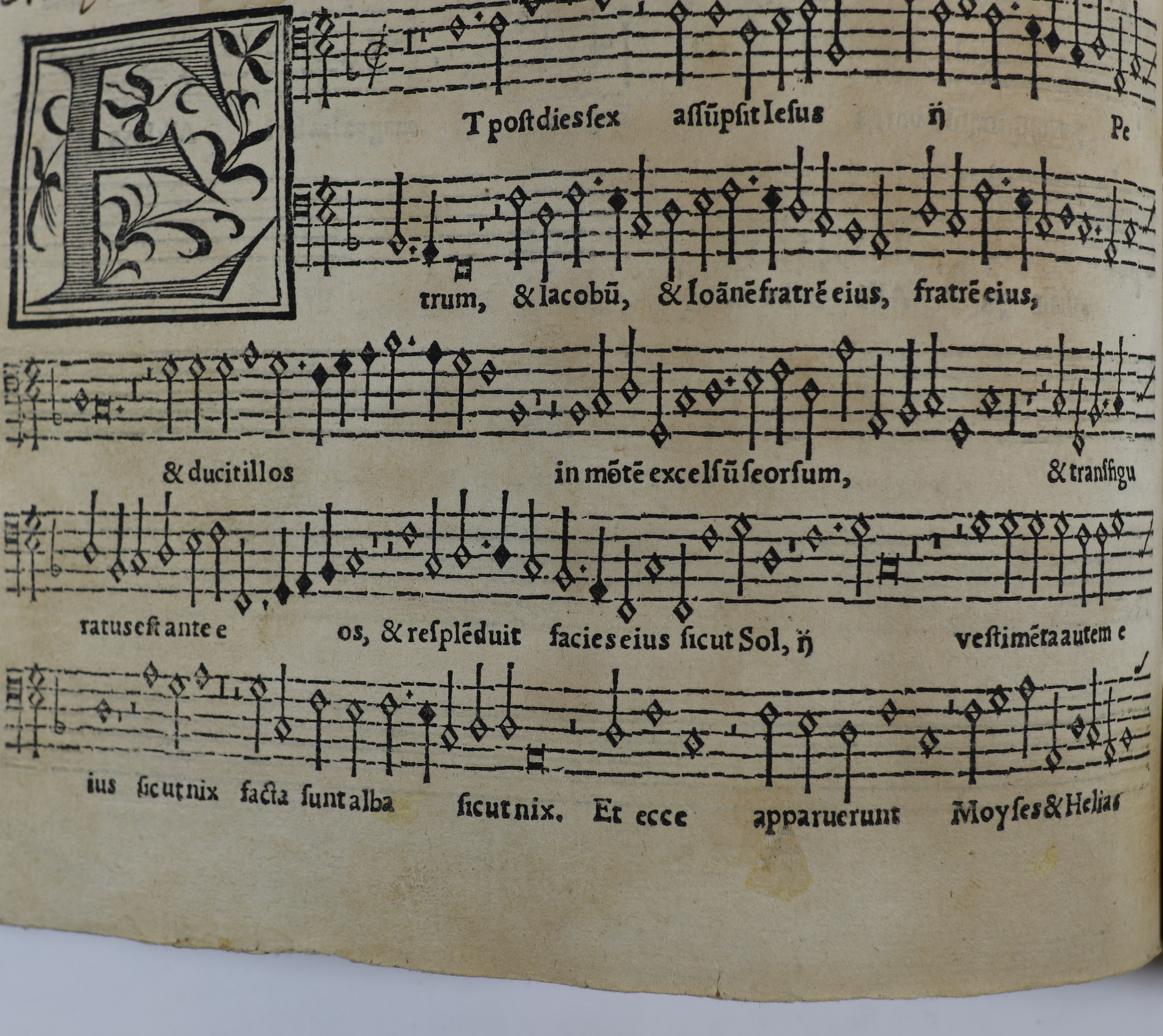


nis, ſeditq; ſuper ſingulos eorum, & repleti ſunt õnes Spiritu ſancto, &cœ

BASIS


perunt loqui varijs
linguis
magnalia Dei
Alleluya
Allelu ya
Alle
luya.

D.ca 2a. inquadrag.ma



cum eo loquen tes cũ eo loquẽtes. Reſpõdẽs autẽ Petrus dixit

ad Ieſum, dixit ad Ieſum, domine bonum eſt bonũ eſt nos hic eſſe: ſi vis faciamus hic ij

tria tabernacula, tibi v nũ ij & Moyſi & Moyſi vnum

& Helię vnum.

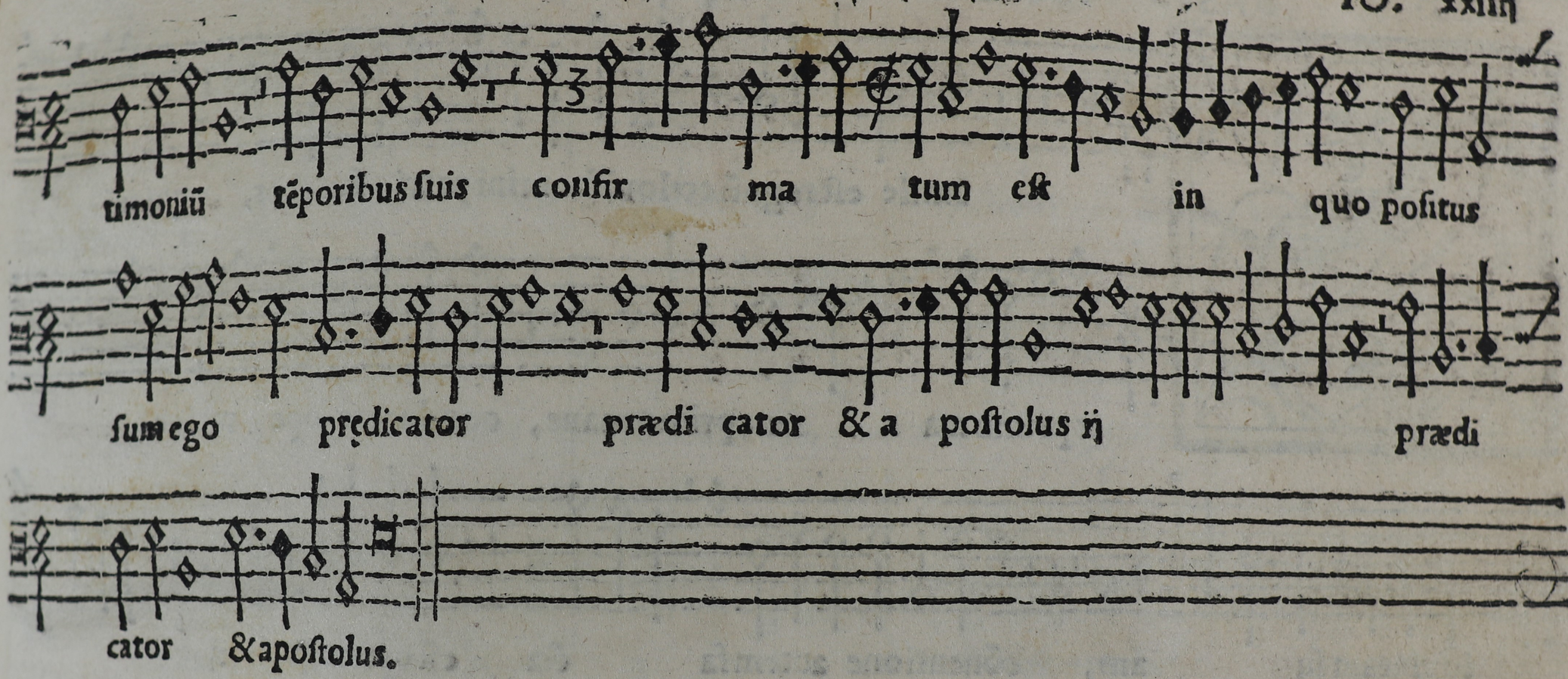
Oc enim bonũ eſt & acceptum corã De

o coram Deo ſaluatore noſ tro, qui õnes homines

vult ſaluos fieri, ñ vult ſaluos fieri, & ad agnitionem veritatis ve

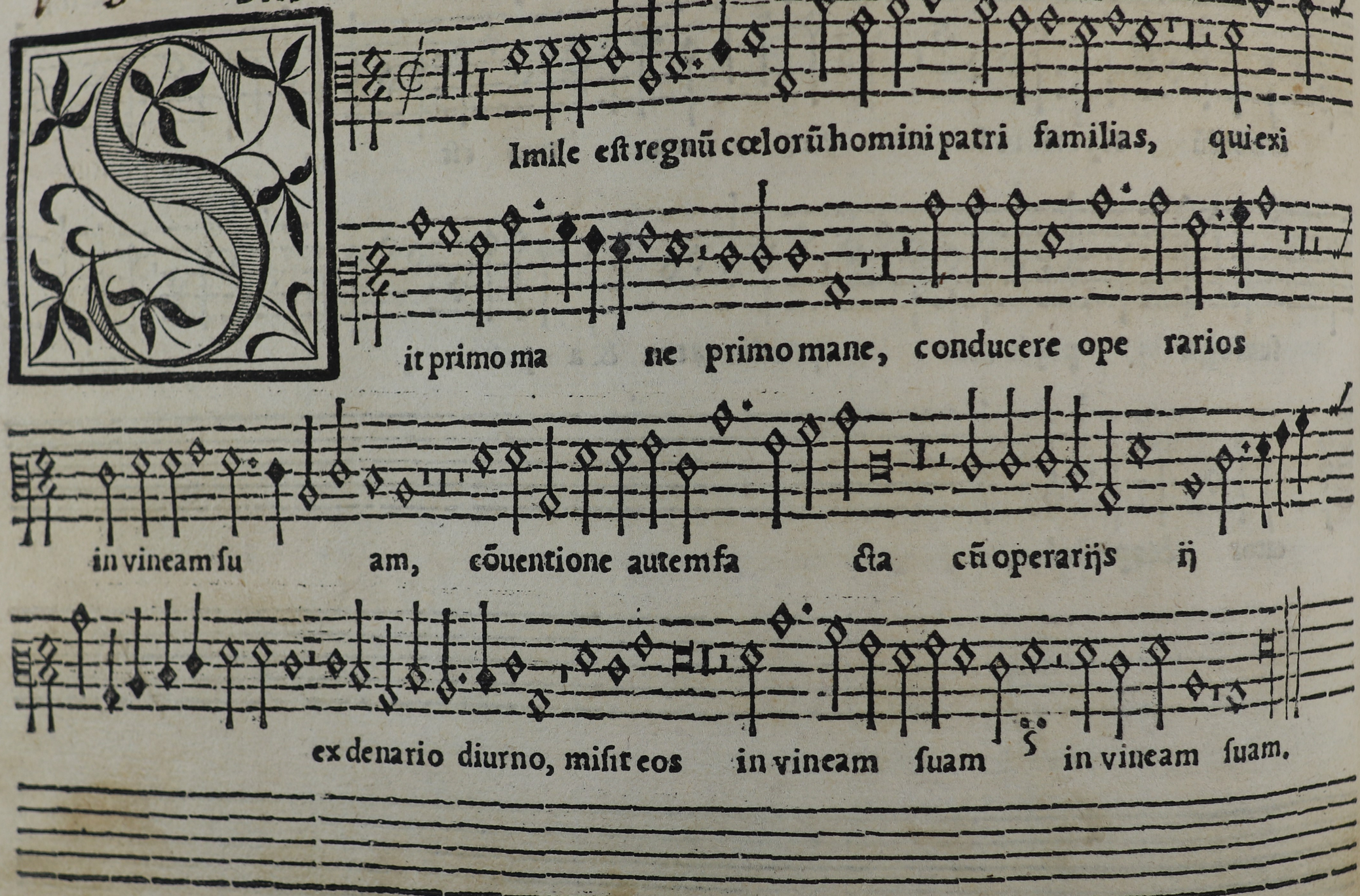
ni re: vnus enim Deus, vnus & mediator Dei & hominum, homo Chriſtus

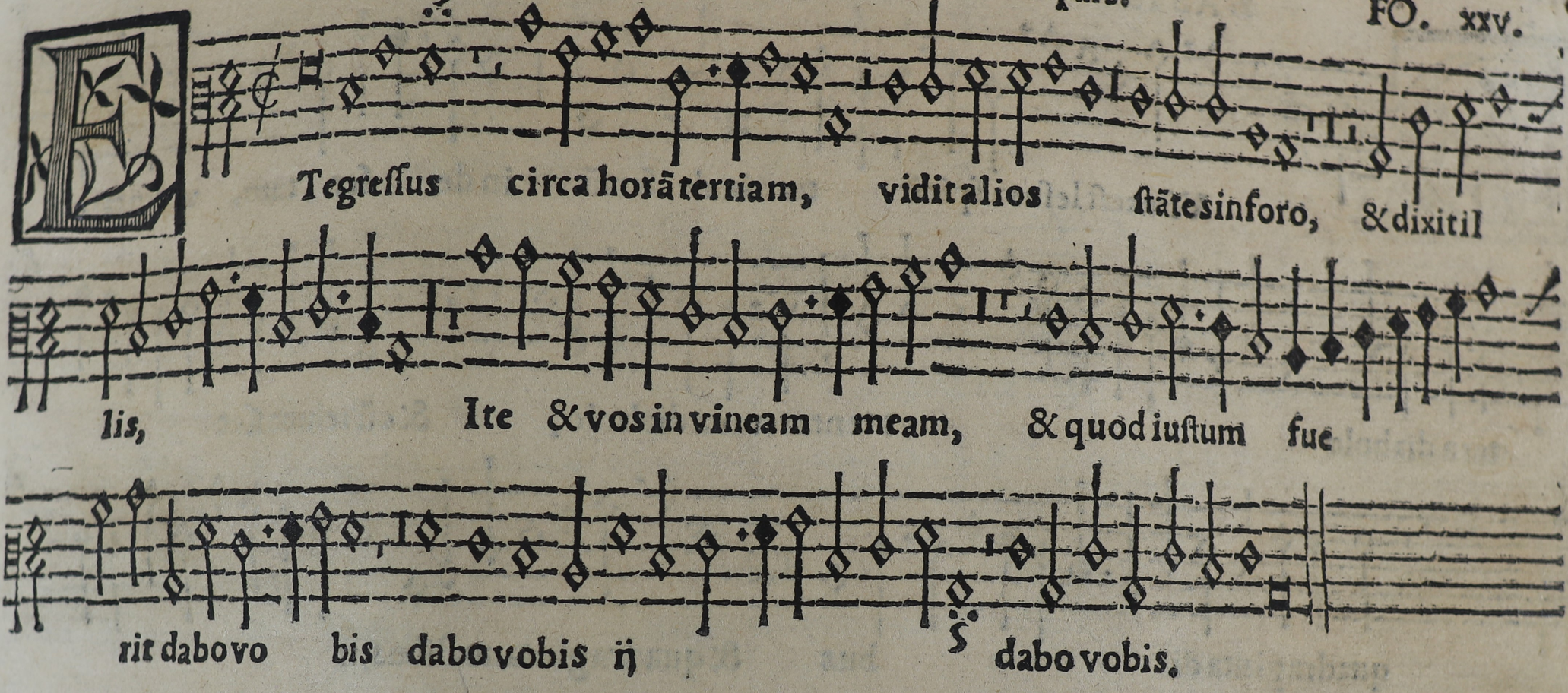
Ieſus, Chriſtus Ieſus qui de ditredẽptio nem ſemetipſum pro õnibus: cuius teſ


timoniū tēporibus ſuis confir ma tum eſt in quo poſitus
ſum ego predicator prædi cator & a poſtolus ij prædi
cator & apoſtolus.

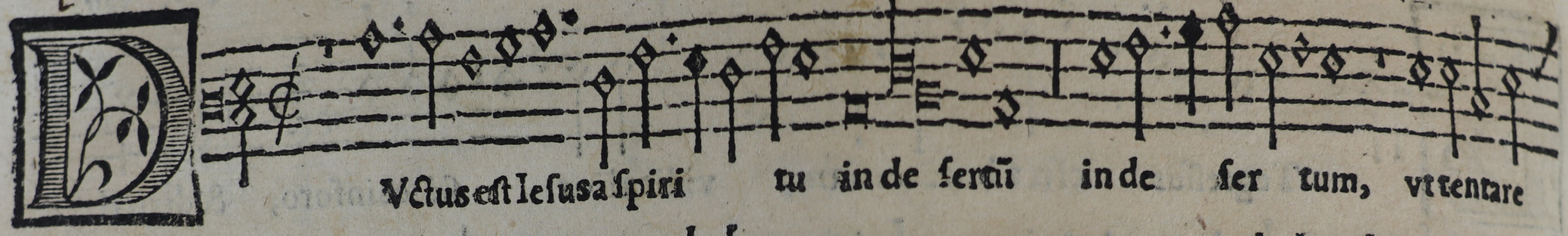
Dca. ynseptuagesima

BASIS Altus sec. in diapason.




Tegressus circa horã tertiam, vidit alios stãtes in foro, & dixit il
lis, Ite & vos in vineam meam, & quod iustum fue
rit dabo vo bis dabo vobis ñ dabo vobis.

D.ca 1a. in quadrag.ma

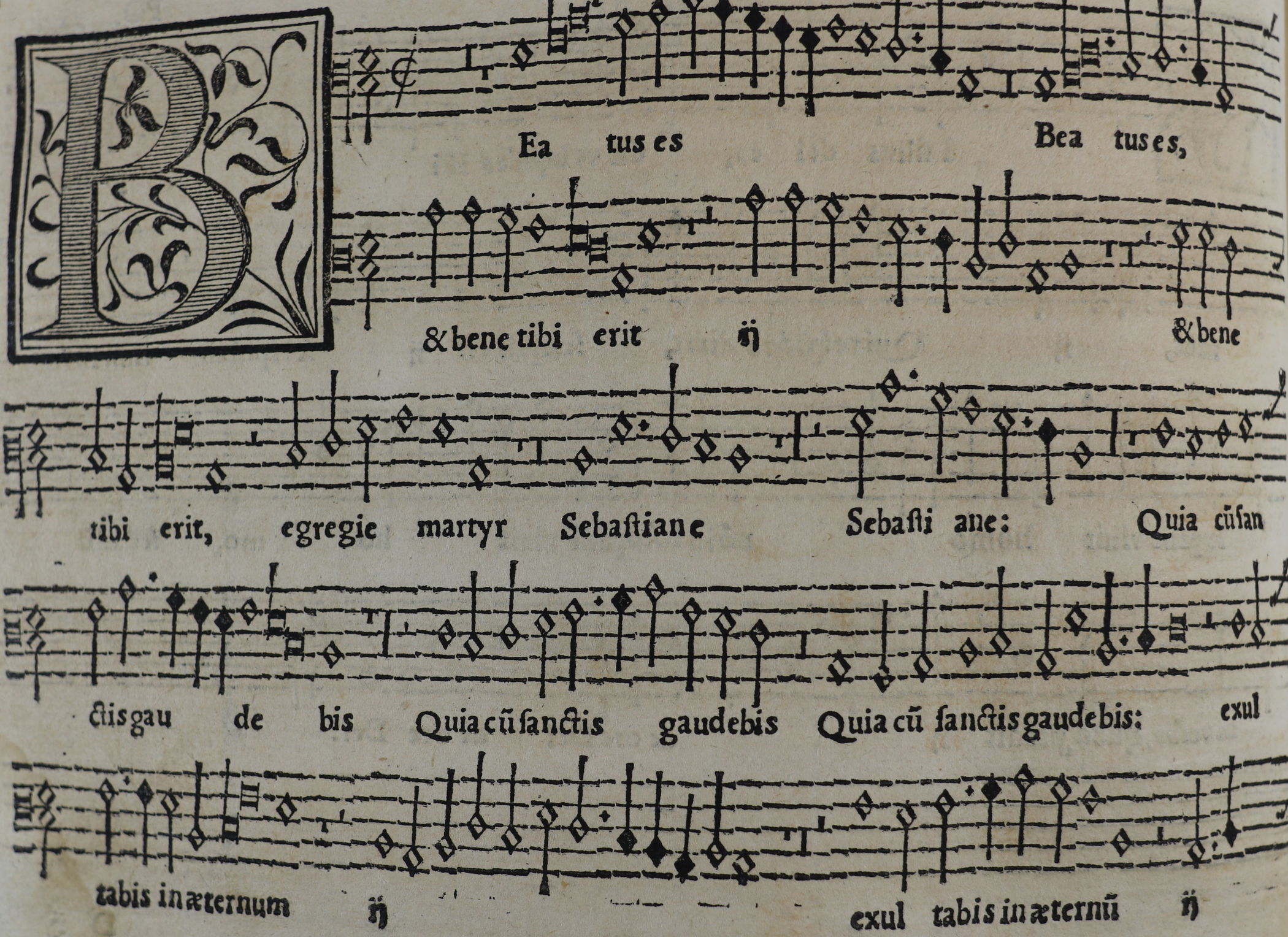


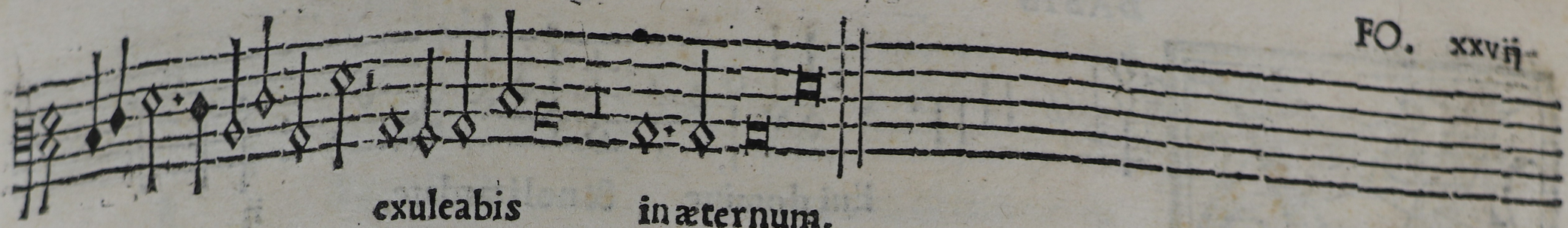
I filius dei es, dic vt lapides isti panes

fiant, ñ Qui respõdẽs dixit, scriptũ est ñ scriptũ est non in so

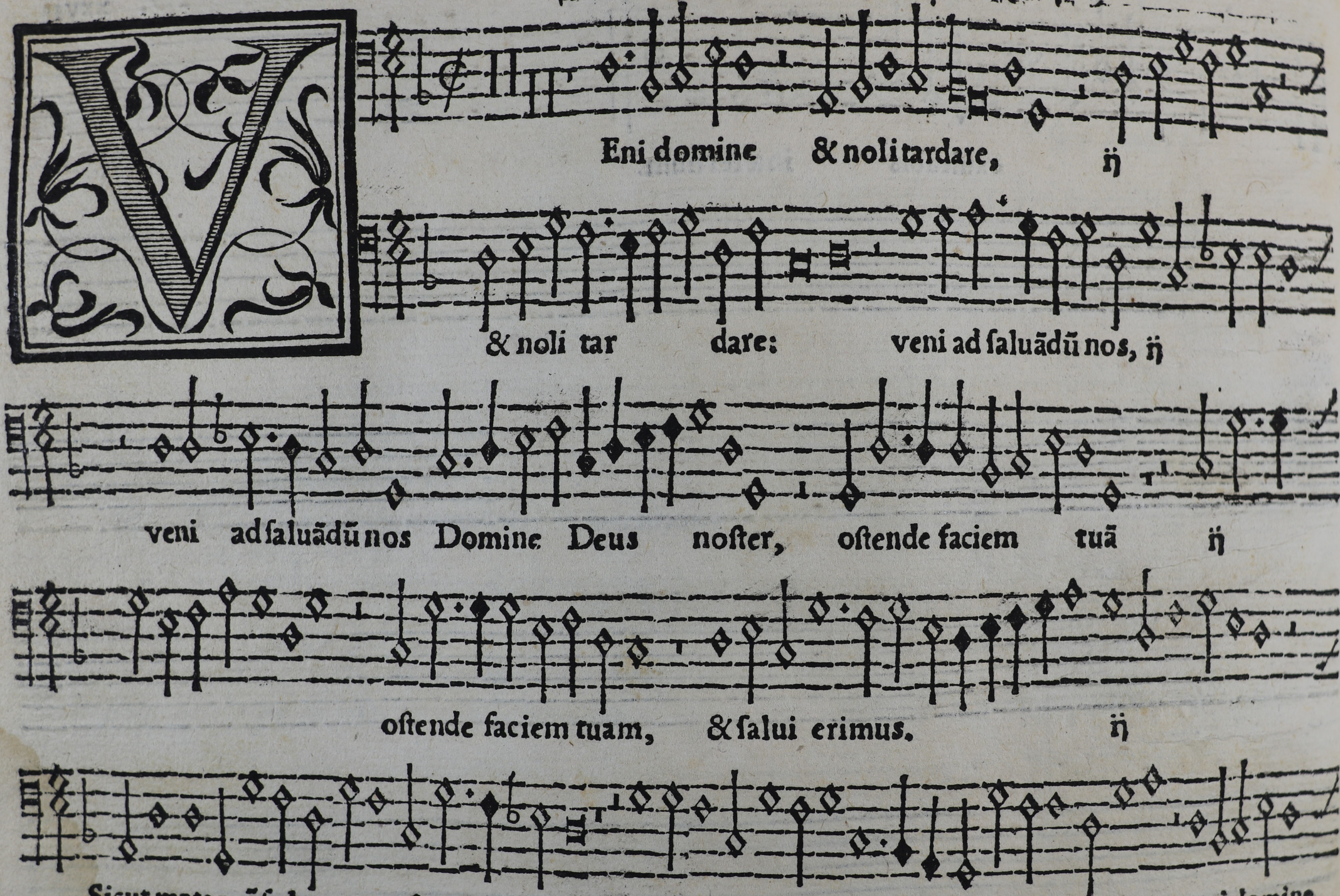
lo pane viuit homo nõ in solo pane viuit ho mo, sed in õ

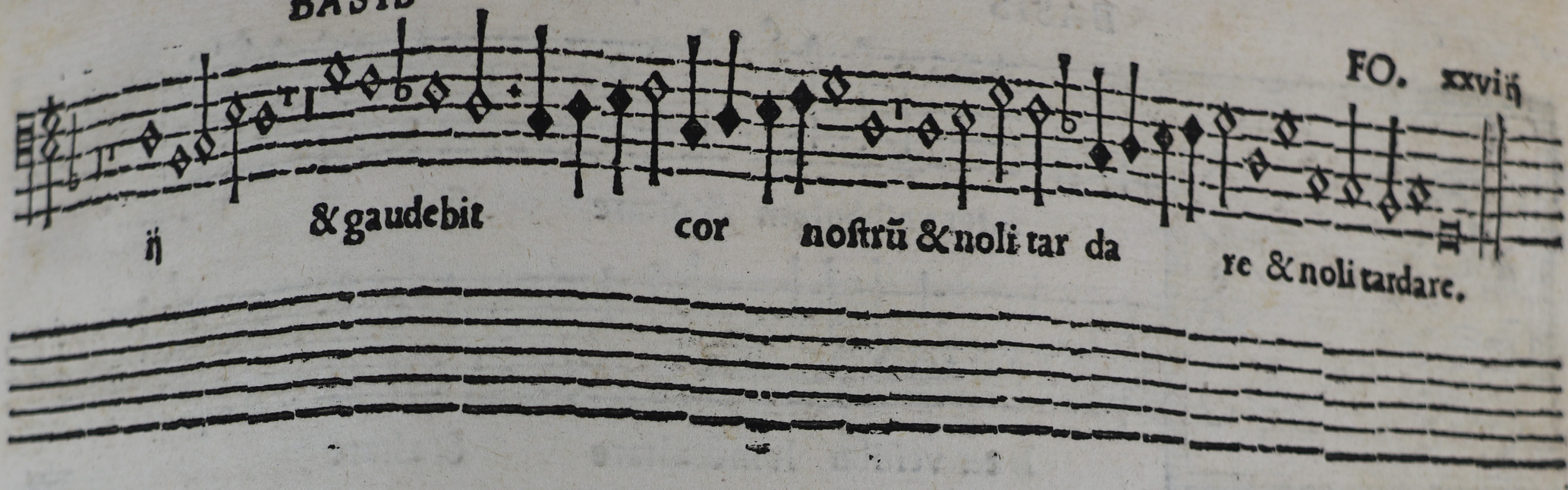
ni verbo, quod ꝓcedit ñ de ore Dei de ore Dei.


Ea tus es
Bea tus es,
& bene tibi erit
& bene
tibi erit, egregie martyr Sebastiane
Sebasti ane:
Quia cũsan
ctis gau de bis
Quia cũ sanctis gaudebis
Quia cũ sanctis gaudebis:
exul
tabis in æternum
exul tabis in æternũ

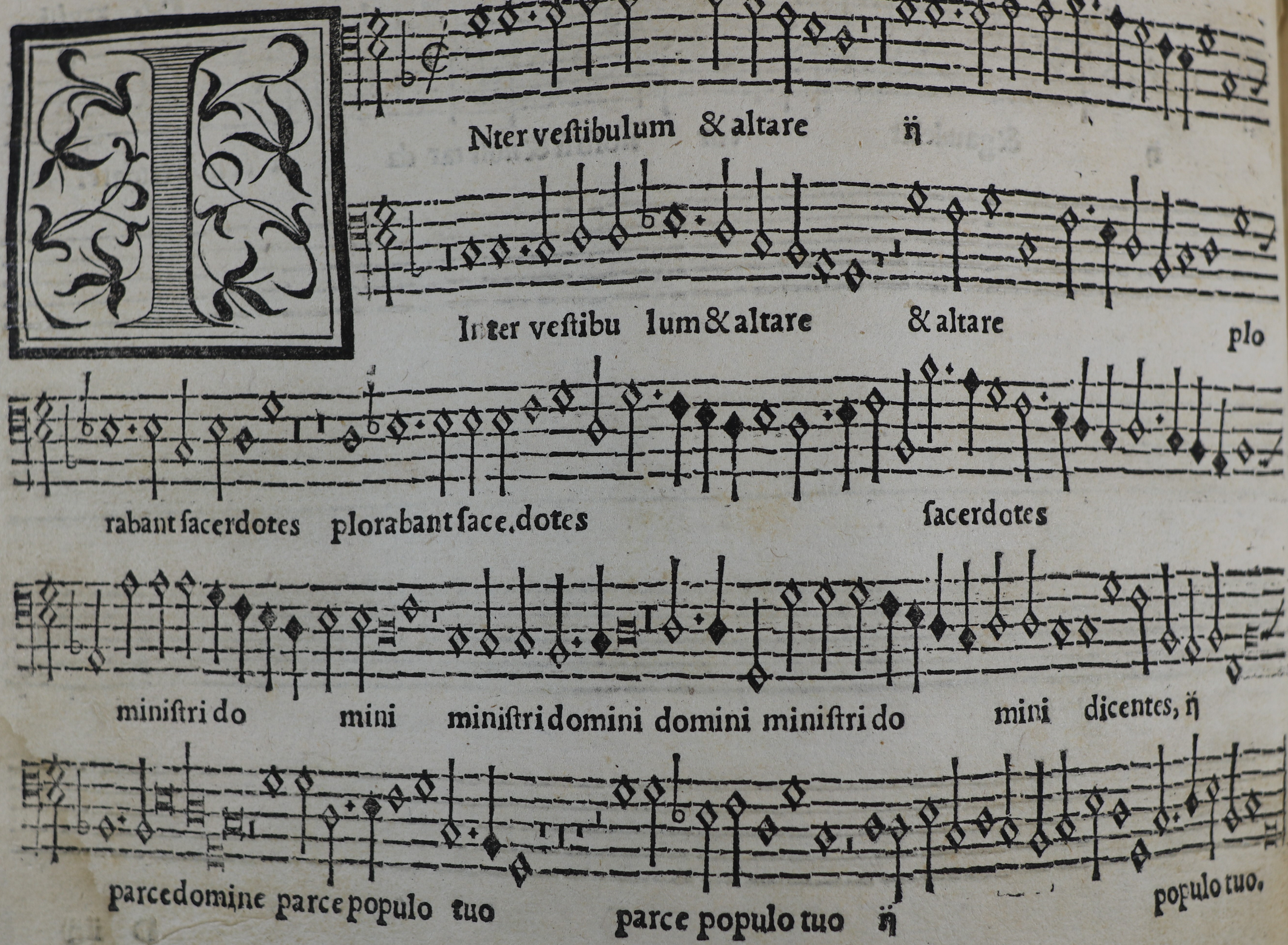


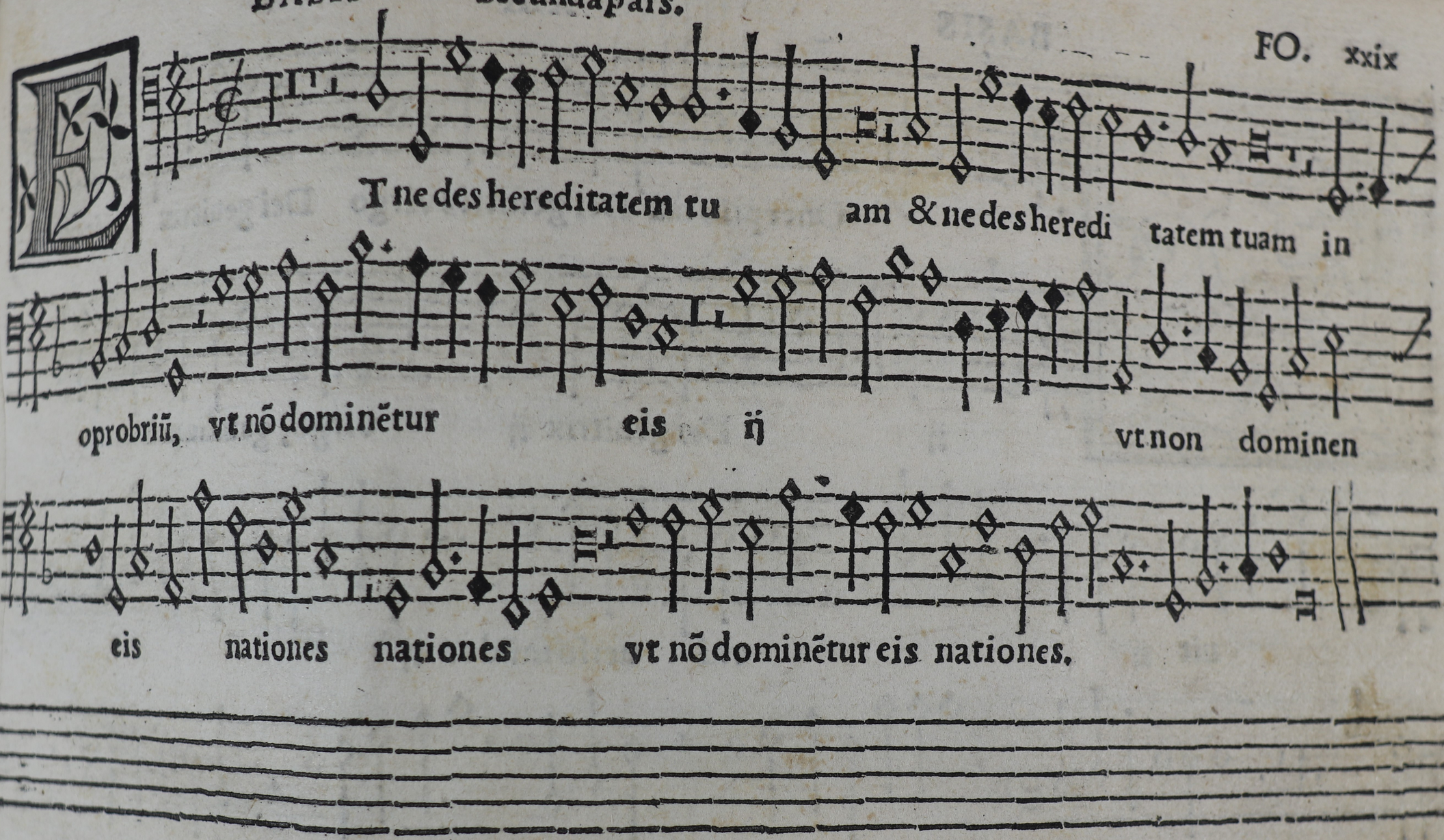
exuleabis in æternum.


Eni domine & noli tardare, ñ
& noli tar dare: veni ad ſaluādū nos, ñ
veni ad ſaluādū nos Domine Deus noſter, oſtende faciem tuā ñ
oſtende faciem tuam, & ſalui erimus. ñ
Sicut mater cōſola tur fi lios, ita cōſolaberis nos: & noli tardare veni domine

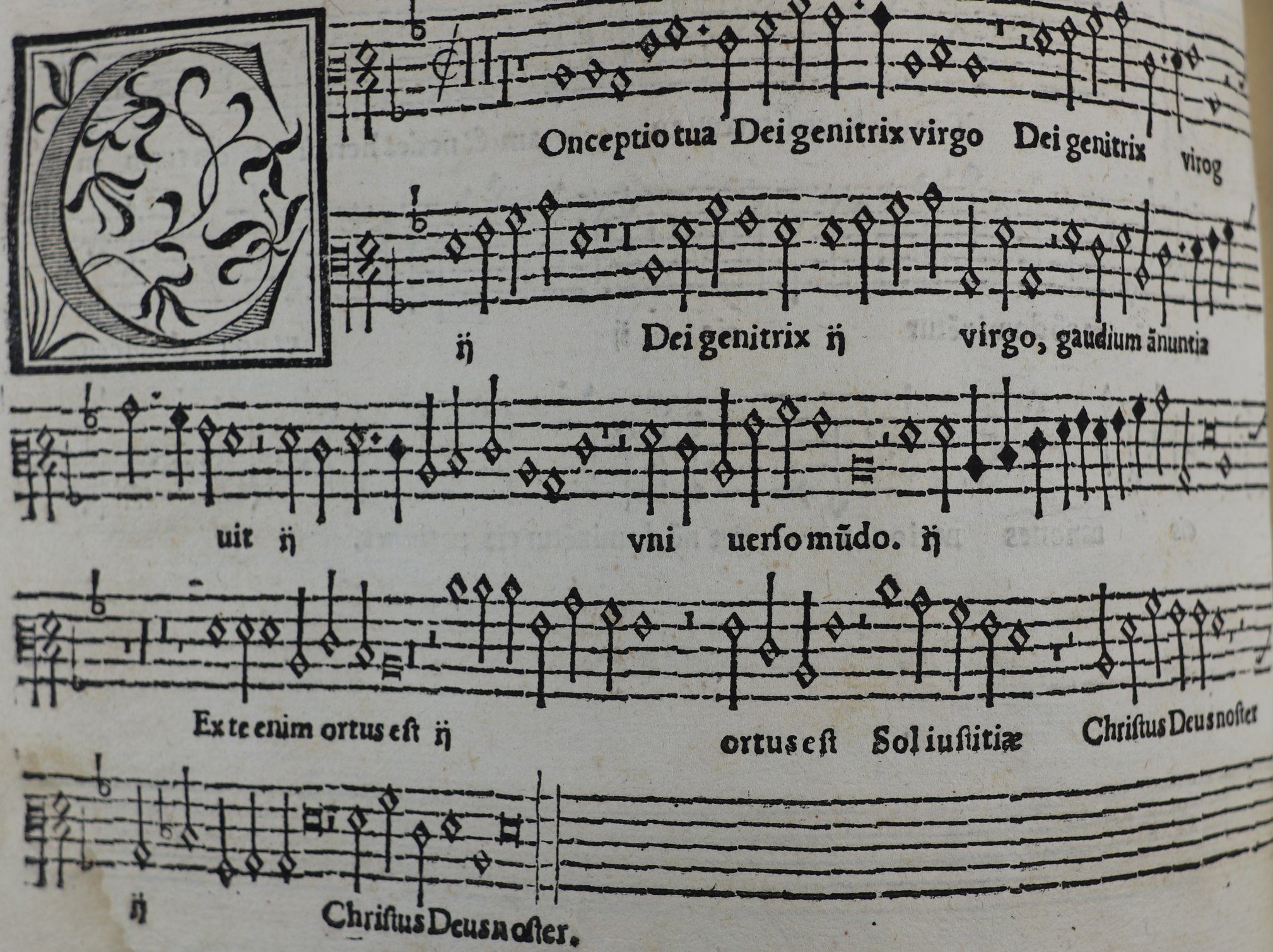

ij
& gaudebit
cor
nostrũ & noli tar da
re & noli tardare.

Ceniza


Nter veſtibulum & altare ñ
Inter veſtibu lum & altare & altare plo
rabant ſacerdotes plorabant ſace.dotes ſacerdotes
miniſtri do mini miniſtri domini domini miniſtri do mini dicentes, ñ
parce domine parce populo tuo parce populo tuo ñ populo tuo.


Tne deshereditatem tu am &ne desheredi tatem tuam in
oprobriū, vt nō dominētur eis ij vt non dominen
eis nationes nationes vt nō dominētur eis nationes.

BASIS

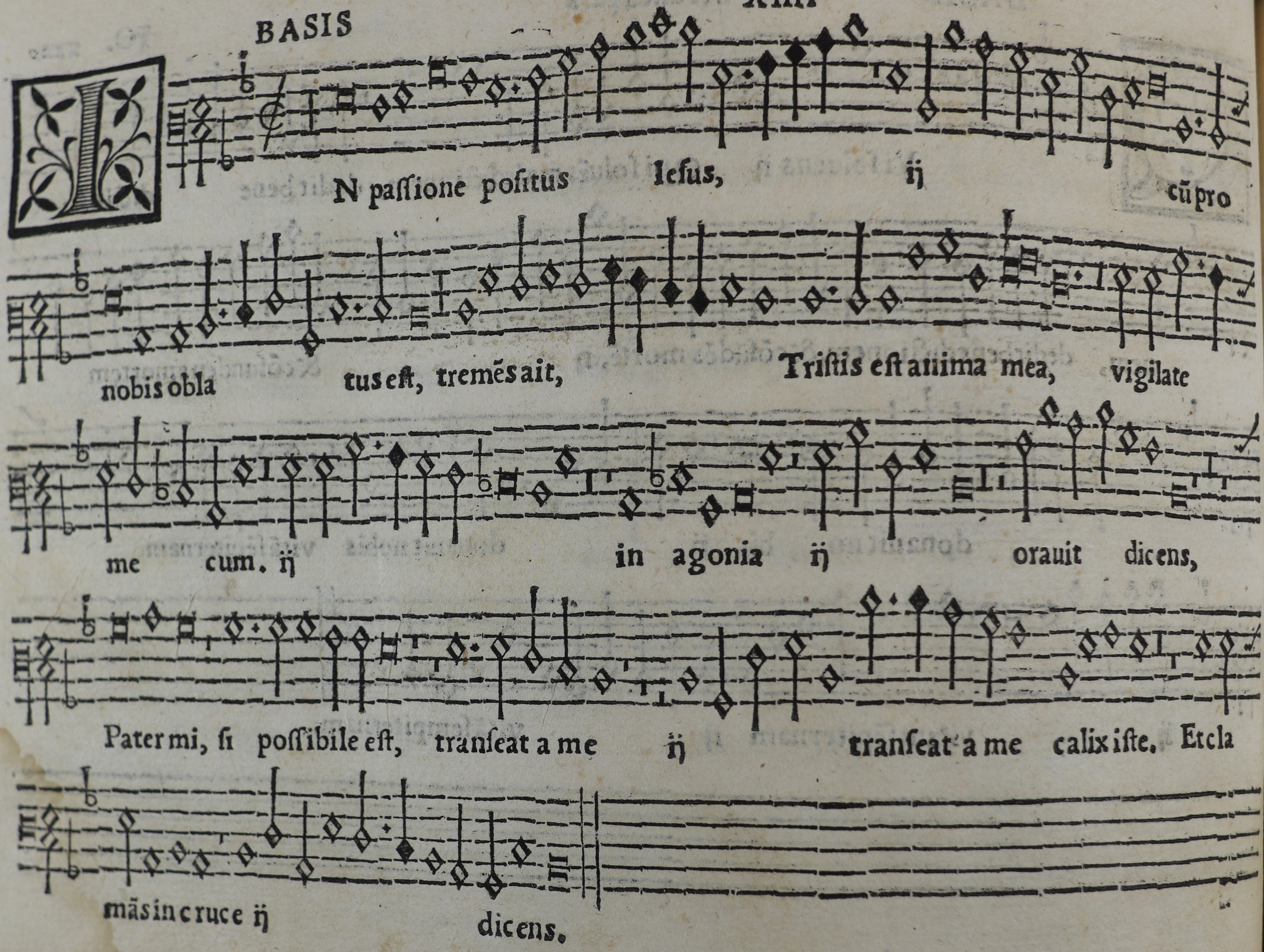

Onceptio tua Dei genitrix virgo Dei genitrix virog
ñ Dei genitrix ñ virgo, gaudium ãnuntia
uit ñ vni uerſo mũdo. ñ
Ex te enim ortus eſt ñ ortus eſt Sol iuſtitiæ Chriſtus Deus noſter
ñ Chriſtus Deus noſter.

Vi ſoluens ñ Qui ſoluēs maledictionem, dedit bene dictio

nem, dedit benedictionem, & cōfūdēs morte, ñ & cōfundens mortem

donauit no bis ñ donauit nobis vitā ſēpiternam

ñ vitam ſēpiternam ñ vitā ſempiternam.


N passione positus Iesus, ij cũ pro
nobis obla tus est, tremẽs ait, Tristis est anima mea, vigilate
me cum. ij in agonia ij orauit dicens,
Pater mi, si possibile est, transeat a me ij transeat a me calix iste. Etcla
mãs in cruce ij dicens.

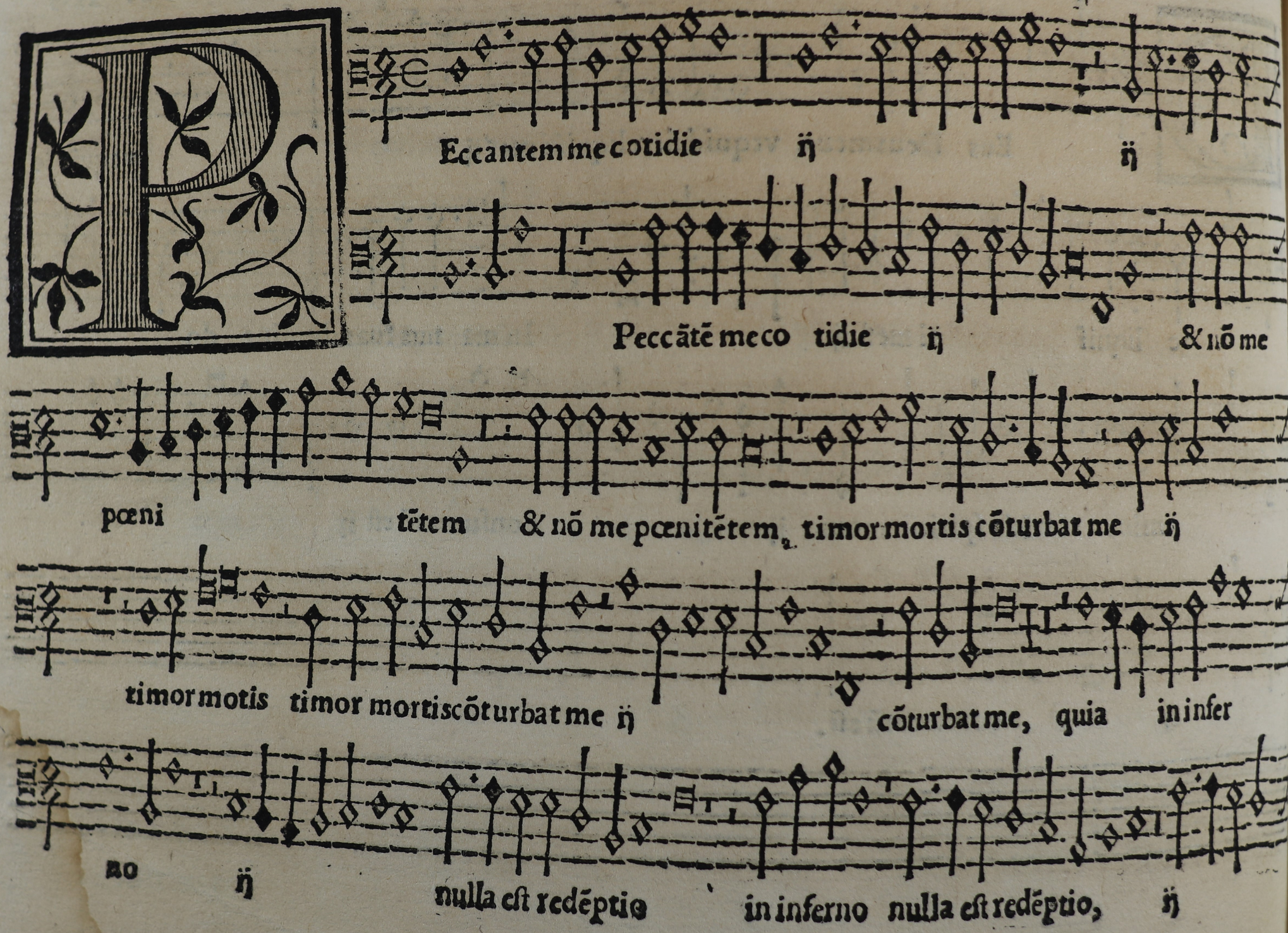
Eus Deusmeus, vtquiddereliquisti me? ñ

re liquis ti me? ñ vtquitde

In ma nustuasdomine do

mine cõmẽdo ſpiritũ meum ñ conſumatũ eſt ñ

ñ conſumatũ eſt.


Eccantem me cotidie ñ ñ
Peccãtẽ me co tidie ñ & nõ me
pœni tẽtem & nõ me pœnitẽtem, timor mortis cõturbat me ñ
timor motis timor mortis cõturbat me ñ cõturbat me, quia in infer
ão ñ nulla est redẽptio in inferno nulla est redẽptio, ñ

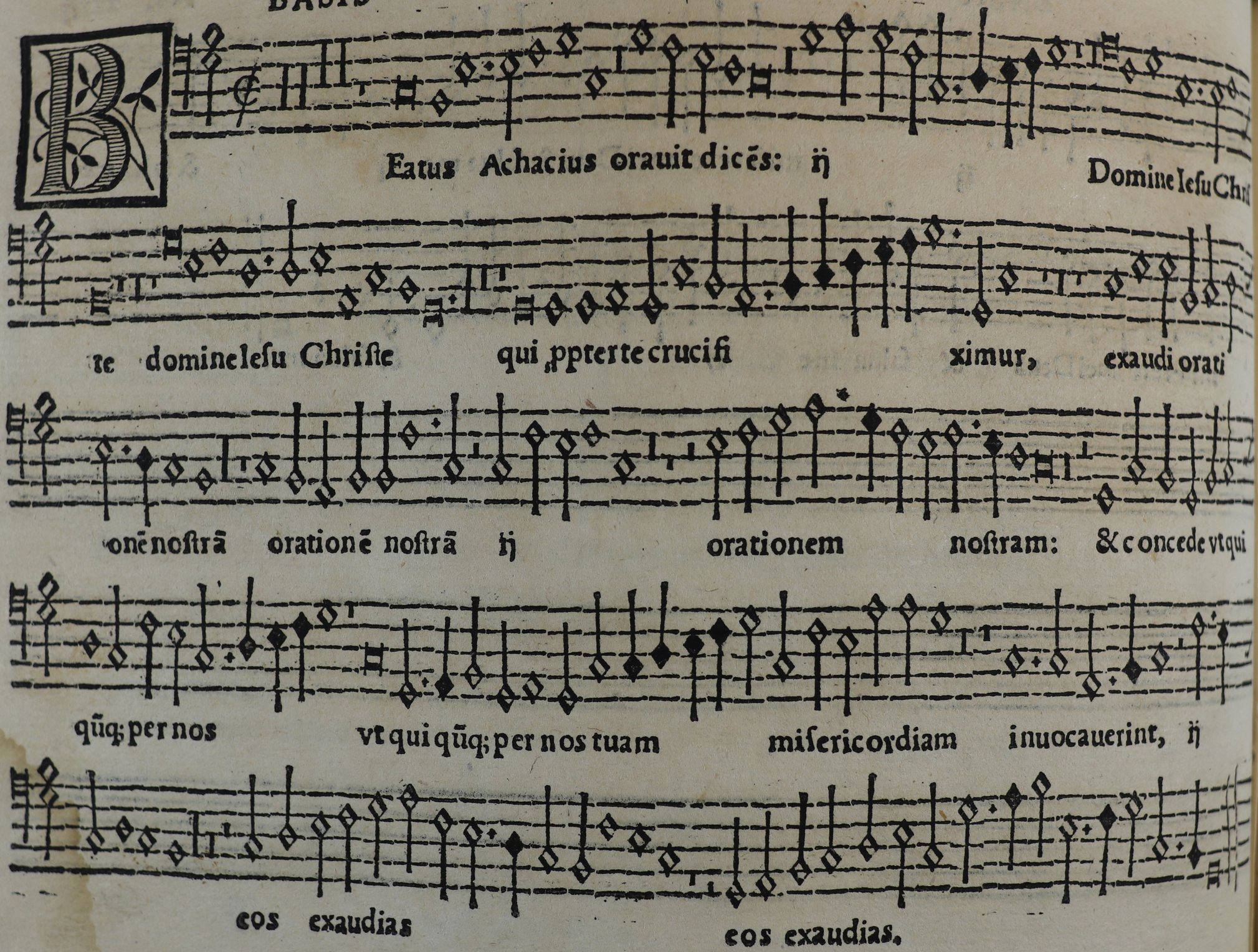
BASIS

ij miſerere mei Deus & ſalua me ij

& ſalua me

miſerere mei Deus & ſalua me ij

& ſalua me.


Beatus Achacius orauit dicēs: ij Domine Iesu Chri
te domine Iesu Christe qui ꝓpter te crucifi ximur, exaudi orati
onē nostrā orationē nostrā ij orationem nostram: & concede vt qui
qūq; per nos vt qui qūq; per nos tuam misericordiam inuocauerint, ij
eos exaudias eos exaudias.

Oncedasq; eis remissionem peccatorum remissionem

peccatorũ, & nõ permittas & nõ permittas eos ij in peccatismo

ri, ij & dona eis sanita tem sanitatẽ animarũ & corporũ. San

cte Achaci ora p nobis ora pro no bis Sãcte Acheci ora p nobis ora pro nobis.

Glorioſa Dei geni trix ñ ñ

virgo ſẽper Maria virgo ſẽper Maria, ñ quæ do

minũ Chriſtum ñ me ruiſti porta re: & regẽan ge

lorũ ñ & regem ange lo rũ ſola virgo

ſtare ſola virgo laſtare. ñ

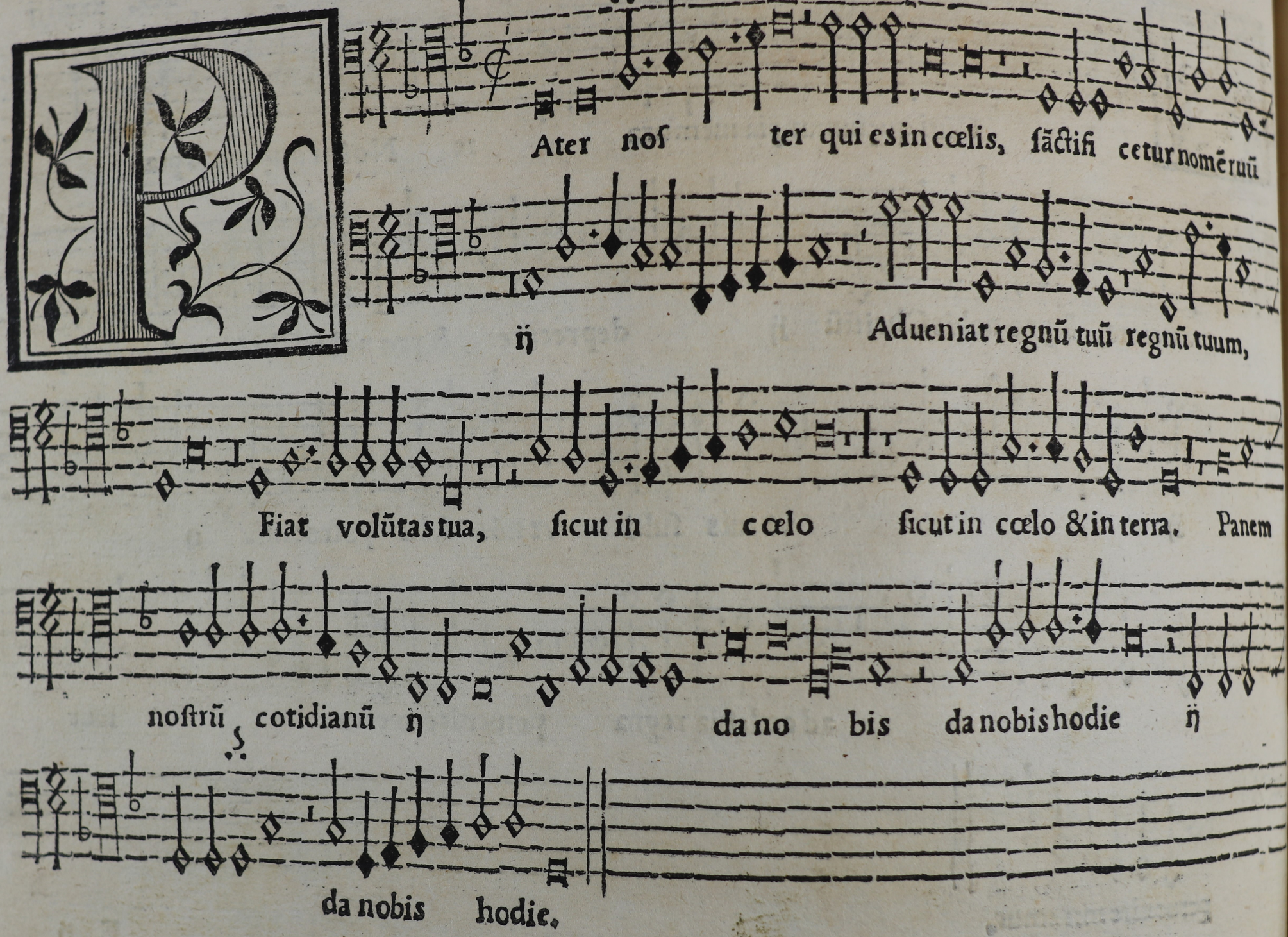
Ostri quęsumus pia memora re Nostri quęsumus pia

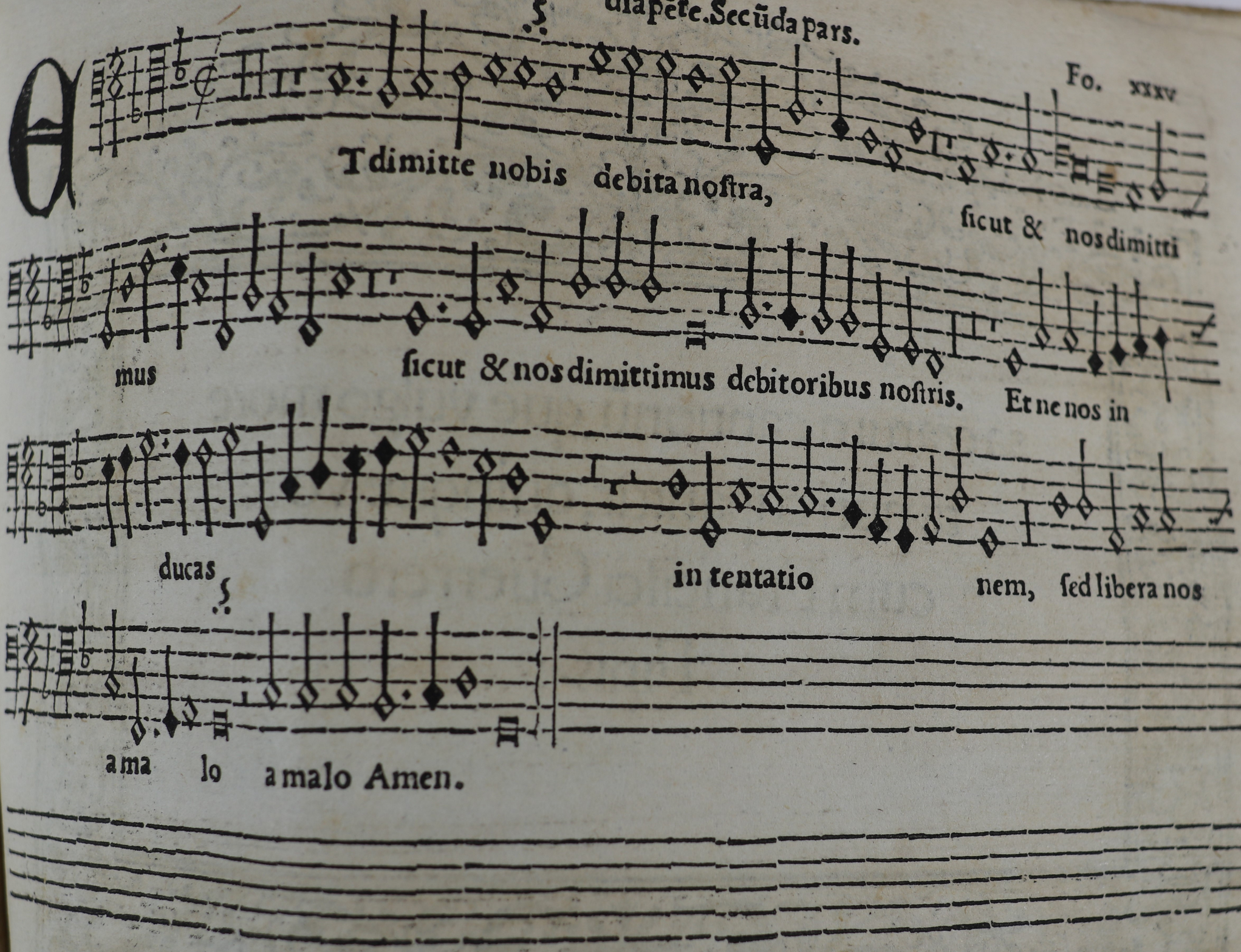
memorare, & pro nobis Christũ ij deprecare , & pro nobis Christum deprecare,

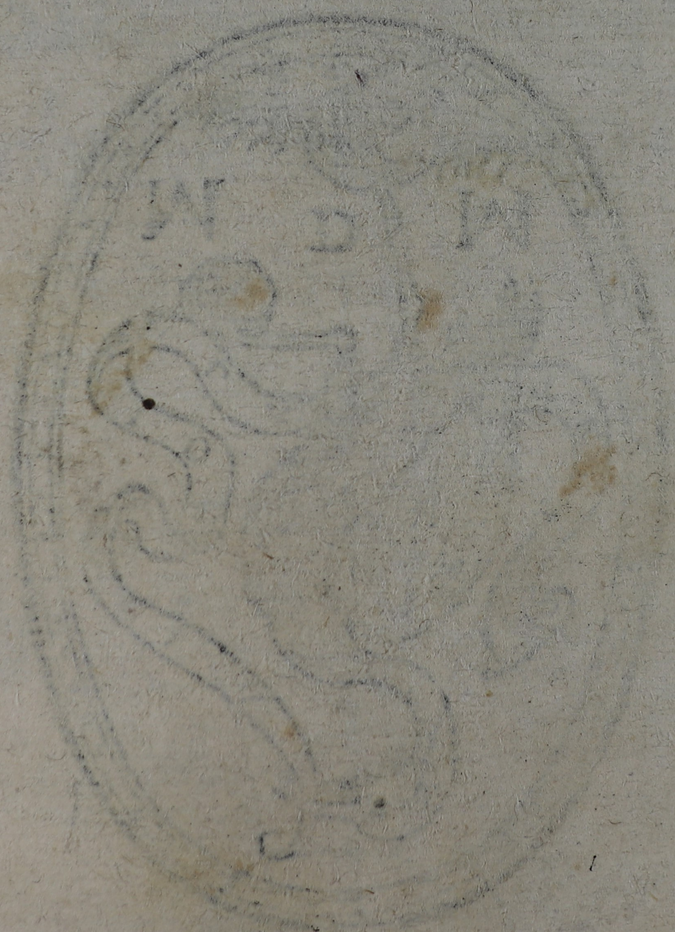
ij vt tuis fulti vt tuis fulti patrocinijs ij

ad cœlestia regna peruenire merea mur

peruenire meramur,


Ater nos ter qui es in cœlis, sāctifi cetur nomē tuū
ñ
Adueniat regnū tuū regnū tuum,
Fiat volūtas tua, sicut in cœlo sicut in cœlo & in terra. Panem
nostrū cotidianū ñ da no bis da nobis hodie ñ
da nobis hodie.


T dimitte nobis debita nostra,
sicut & nos dimitti
mus
sicut & nos dimittimus debitoribus nostris. Et ne nos in
ducas
in tentatio
nem, sed libera nos
a ma lo
a malo Amen.

sa crarum cantionũ, que vulgo mote
ta nun cupantur, quinque vo
cum Franciſci Guerrero
Finis.

Excudebat Vilpali Martinus
a Montes doca, anno domini.
M.D.L.v.