Superior

4. 2415.

Summa del priuilegio.

¶Su mageſtad concedio priuilegio por ſey ſañosa Franciſco Guerrero, para que nadie, ſino el o quiẽ ſu poder ouiere, pueda imprimir ni vender eſtos libros en todos ſus reyno s y ſeñorios de Eſpaña, ſo pena de treynta mil marauedis, y que pierda los libros que imprimiere y vendiere. Como mas largo parece enel original Priuilegio.

ILLVSTRISSIMO AC PRAESTANTISSIMO PRINCIPI, D. Ludouico Christoforo Pontio à Legione, Duci Arcuēsi, Marchioni Zaharç, Comiti de Casares, et Marchenę Dño. &c. Franciscus Guerrero. S.D.

VM superioribus diebus (illustrissime princeps) quosdā diuinis laudibus ac modatos cātus typis excussos inuulgare statuissem, tu vnus ex ijs qui hu di delicijs te oblectarent, occurristi, cui non immerito vigilias meas dedicar ob id maxime, q; ab omnibus probatū iri, non dubitabā, quod tibi placu taretur. Et (vt intelligo) gentile tibi est, residuas a seriijs rebus horas musicis dere. Nam vt cęteros tuę familię pręclaros viros prętereā, pater tuus vnicū seculi ornamentū, quantū se a primis annis in omnibus quę generosum p decent, exercuerit, superuacaneū est commemorare. Nam prętera rumq; rerū meditationes, eo in humanioribus studijs promouit, vt historias latine stilo minime improbādo scribere aggressus fuerit. Musicis etiā cōce adeo delectabatur, vt non tātū alios scite et suauiter canētes frequēter audiret, sed et ipse apte et modulat neret. Legerat enim summos heroas cōplures q; alios excellētis ingenij viros musicę arti plurimum trib Achillem q; ipsum ad cędes hominū natū mufices suauitate demulsum irā et motus animi sedasse, atq; e tes curas discussisse. Nec alio alleuamēto Alexandrū Macedonē recreatū fuisse, quoties de monarchia ing meditationū mole vrgeretur. Liberet mihi in tui patris laudibus diutius immorari, nisi hāc pręcipuā esse d rē, q; te talē tāq; ad magnas res obeūdas idoneū, ac plane sui similē genuerit. Scio te (humanissime dux) e artiū studijs, quę sui appetētes humanissimos faciūt, teneri, arcessito ad id doctissimo ac erudiędę iuuentut ritissimo magistro Alfonso Methymneo. Qua propter nolim is haberi, qui te ab honesto pariter ac nec rio instituto, iniecta musices illecebra, auocare cupiā: alterū enim studiū alteri non obstat. Legimus Terpa poetā lyricū a Lacedemonijs, cū ciuili seditione laborarēt, publico cōsilio accersitū, animos vulgi ac tum Syræ ac poeseos dulcedine sedauisse. Accipe igitur, dux illustrissime, hoc e musicorum concentuum libe quibus succisiuis horis animi egritudines excutias, quiq; tibi Christoforum Morales, in quem maxim extant beneficia, in mentem reducant.

Vale.

Franciſci Guerrero Hiſpalenſis ſacre cãtiones, vulgo moteta nuncupata, quatuor et quinq; vocum.

Index quatuor vocum.

Numero.		Folio.
j.	Pater noster.	íj
íj.	O crux benedicta.	ííj
iii	Dulcissima Maria	iiij
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vi	Que est ista	vii
vii	Ecce ascendimus in D. Lg. x.	viii
viii	Gloriose Confessor dñi	ix
ix.	In illo tempore. in d². iii q². ge.	ix
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xi	Gabriel Archangelus.	xi.
xii	Salue Regina	xii
xiii	Regina Celi	xiii
xiiii.	Dedisti domine.	xiiij

FRANCISCI DE INFANTE IN LAVDEM AVTORIS EPIGRAMMA.

Occultæ harmoniæ nullus respectus habendus,
sis licet Orpheus, maximus aut Thamyras
Sunt qui iam pridem modulis cecinere canoris,
in terris quorum gloria magna fuit.
Quos q; sibi eximios cantor celebrauit Apollo
dignatus numeris condecorare suis.
At noster quanto venit hic celebrandus honore,
hos omnes tandem qui siluisse facit?

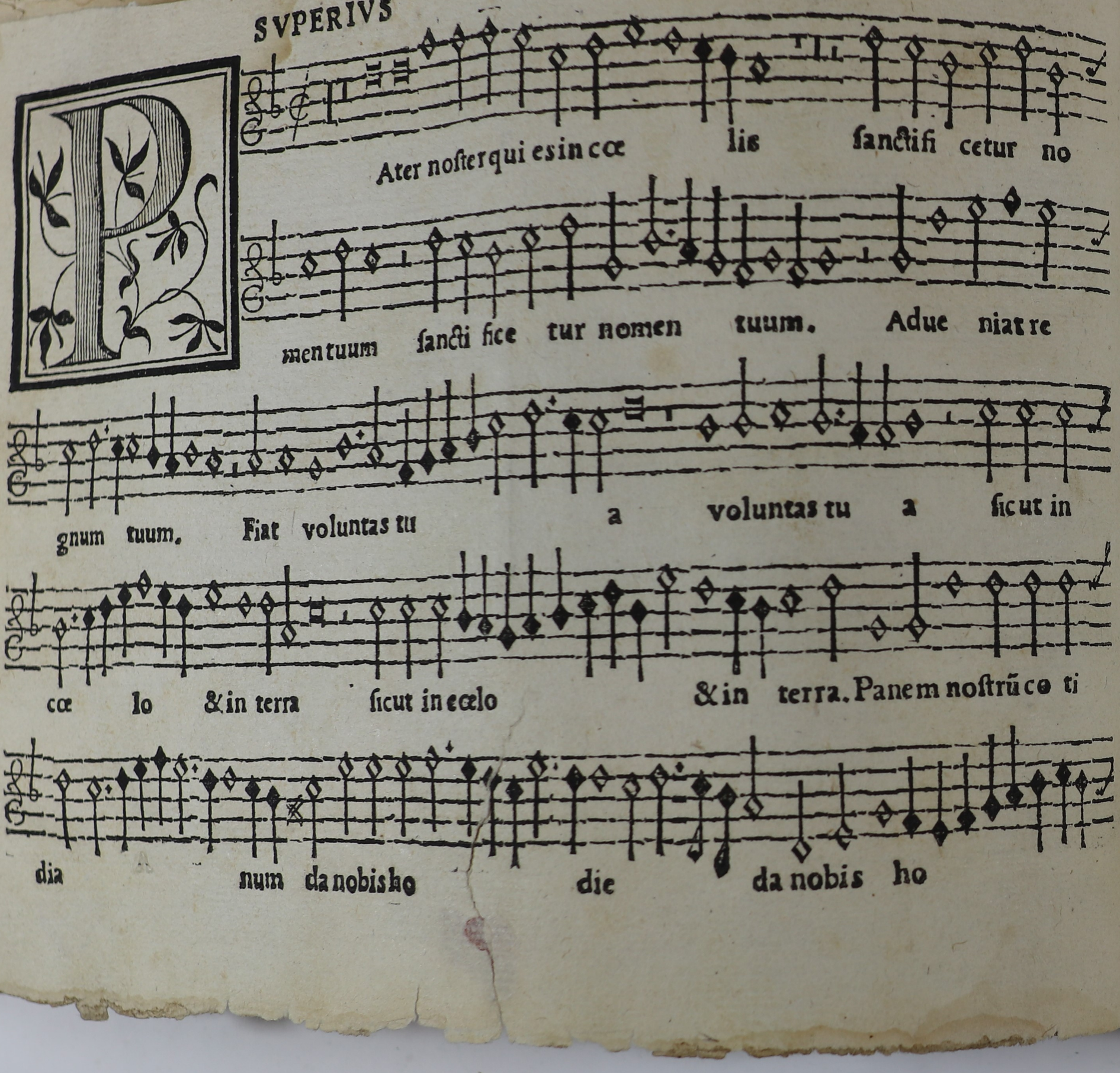
FERDINANDI DE SANPEDRO Epigramma.

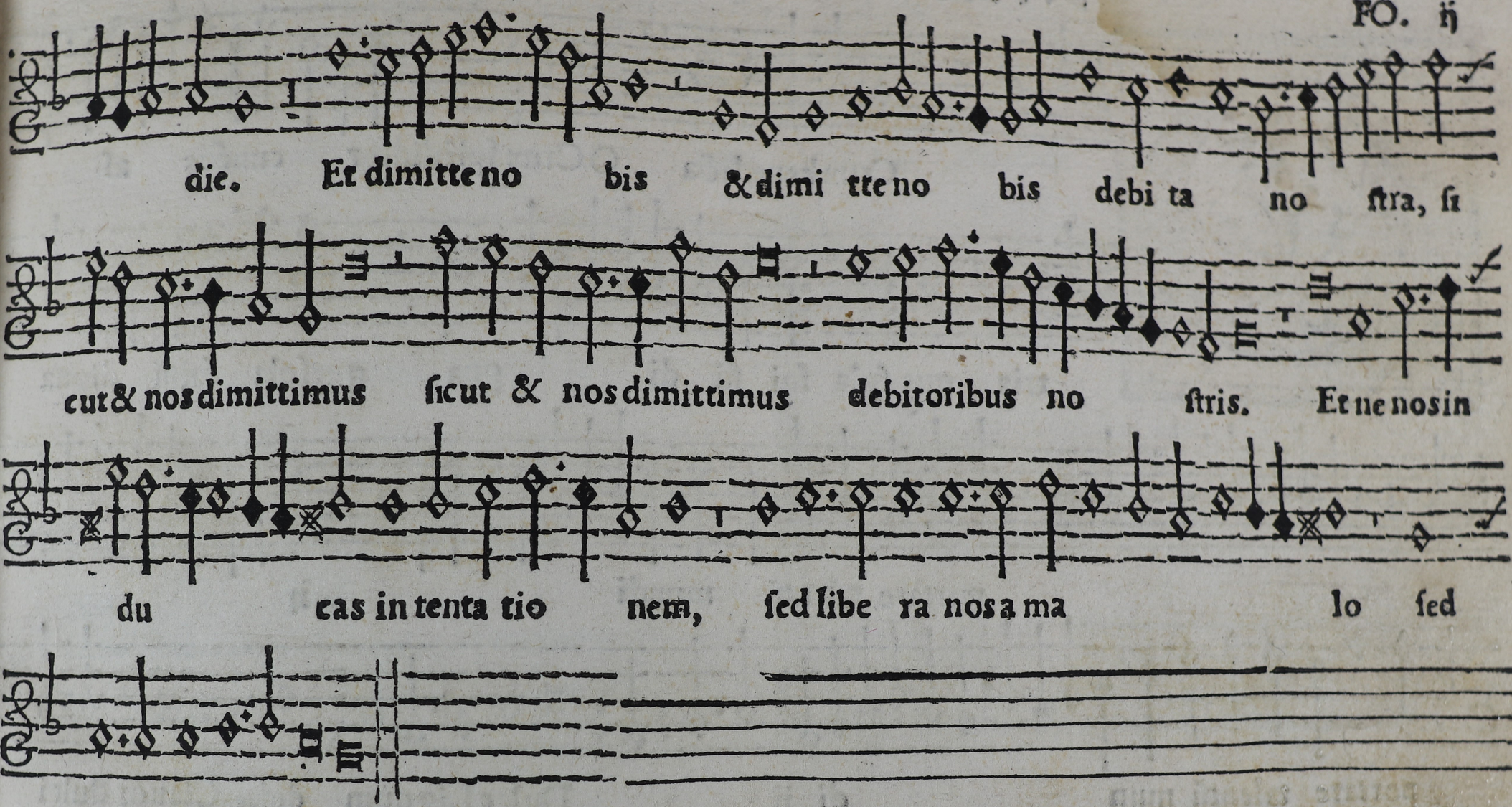
Discere si cupies, quantum demulceat aures
Musica, quamq; animos exhilarare queat:
Si te solicitum forsan nigra bilis aduret,
Guerreri caueas hoc caruisse libro.
Hic quantum possit vocum concordia discors
Edocet, hic morbi dulce leuamen erit.
Quo caruisse libens si mauis, aut homo nones,
Aut gaudes curis insenuisse tuis.

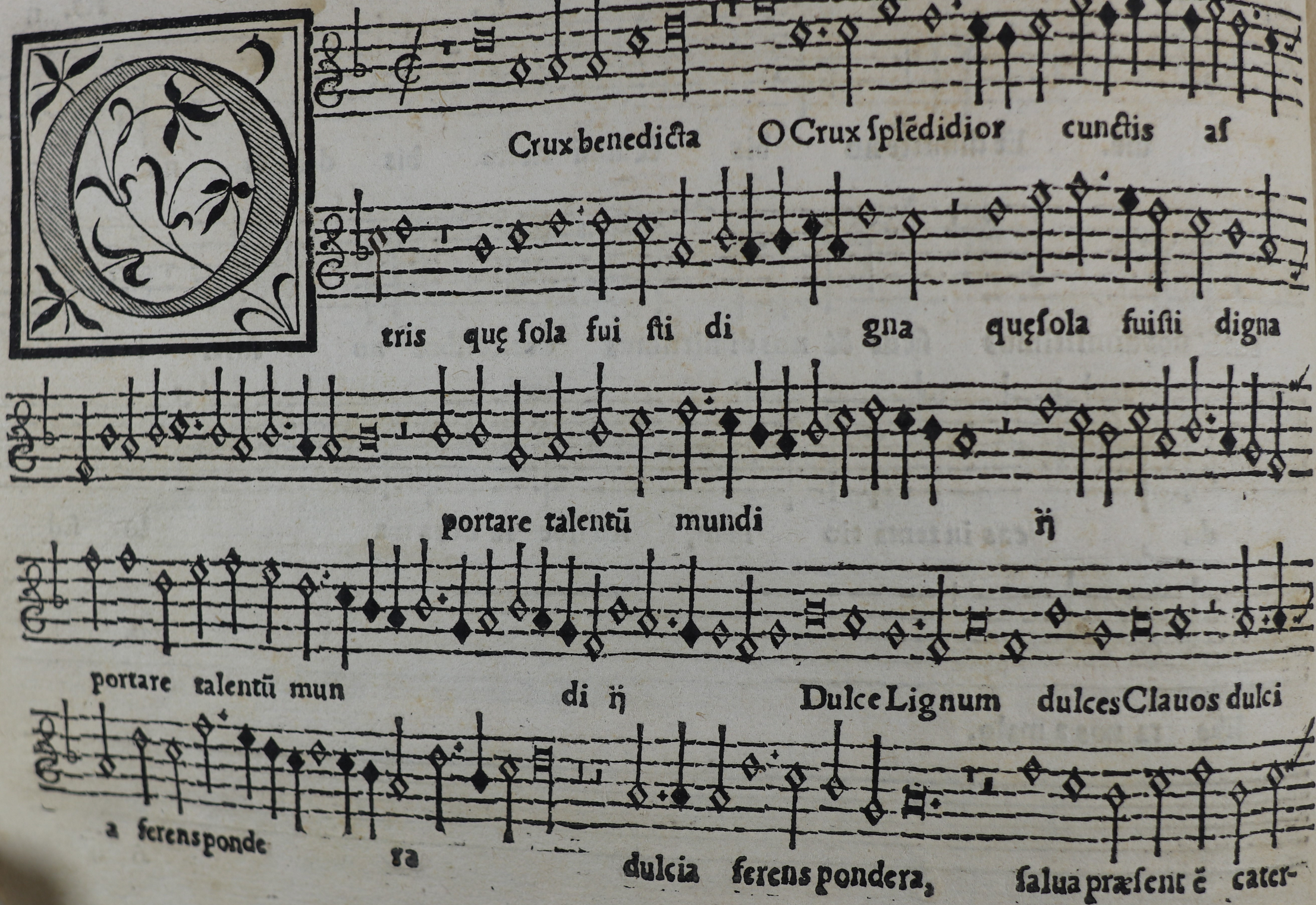
Superius.

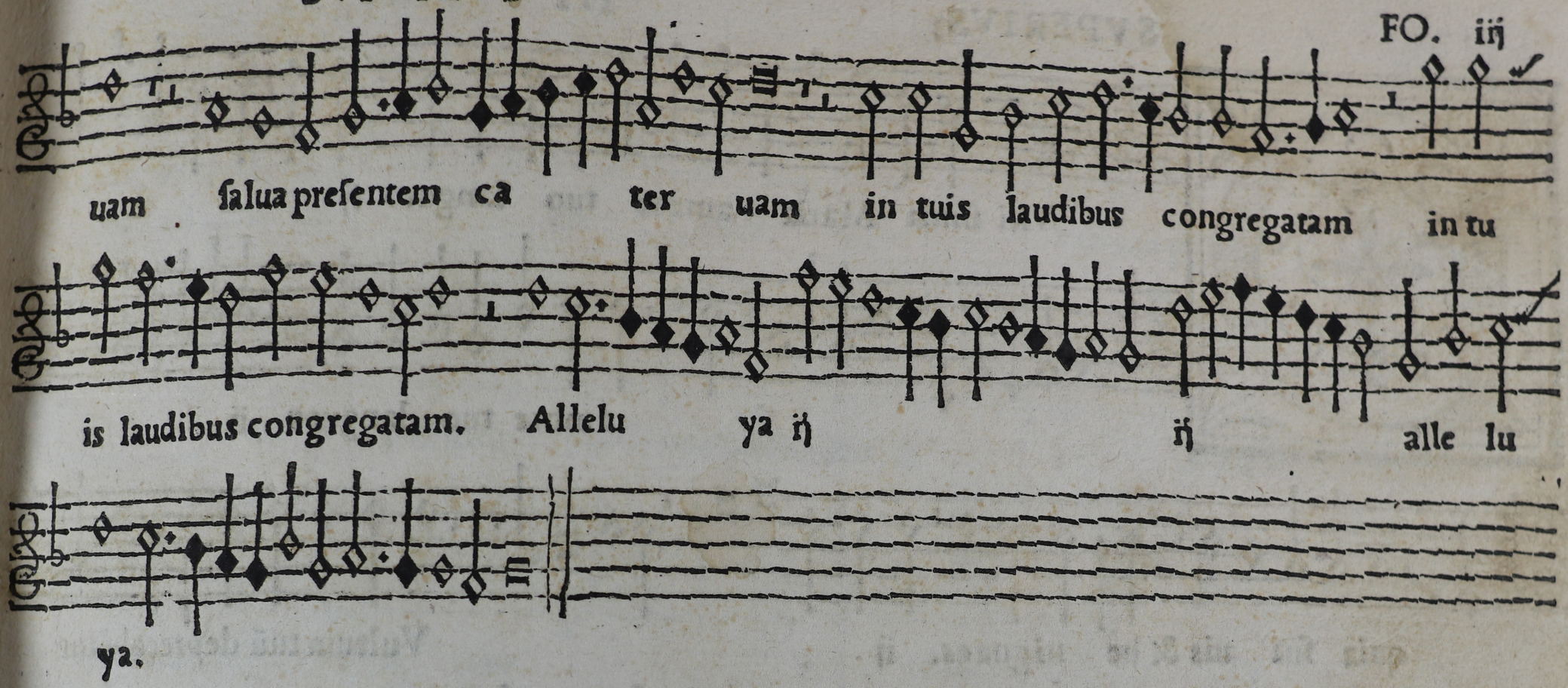
A

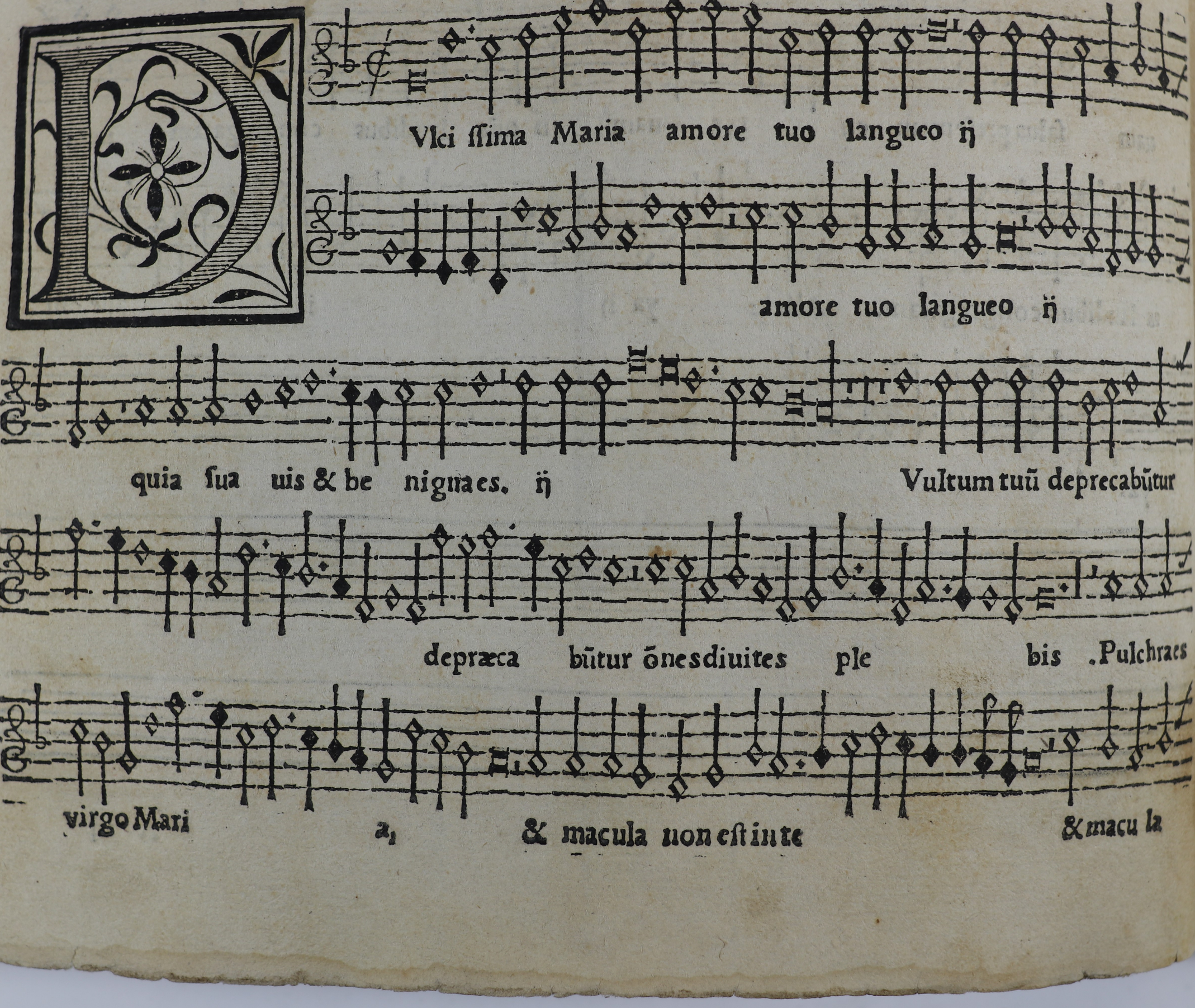
SVPERIVS

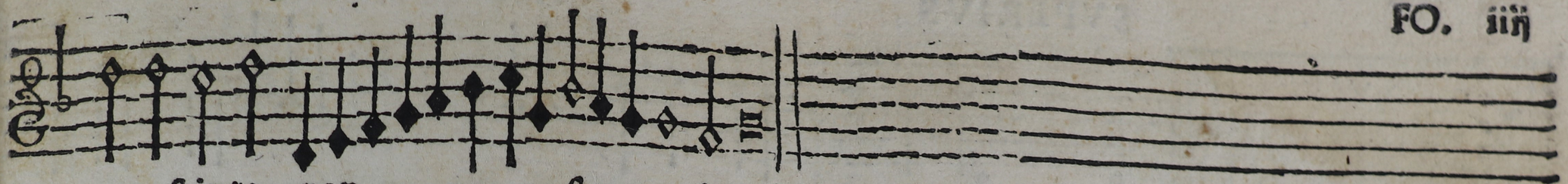

Ater nosterqui es in cœ lis sanctifi cetur no
men tuum sancti fice tur nomen tuum. Adue niat re
gnum tuum. Fiat voluntas tu a voluntas tu a sicut in
cœ lo &in terra sicut in cœlo &in terra. Panem nostrũ co ti
dia num da nobis ho die da nobis ho


die. Et dimitte no bis &dimi tte no bis debi ta no ſtra, ſi
cut& nos dimittimus ſicut & nos dimittimus debitoribus no ſtris. Et ne nos in
du cas in tenta tio nem, ſed libe ra nos a ma lo ſed
libe ra nos a malo.

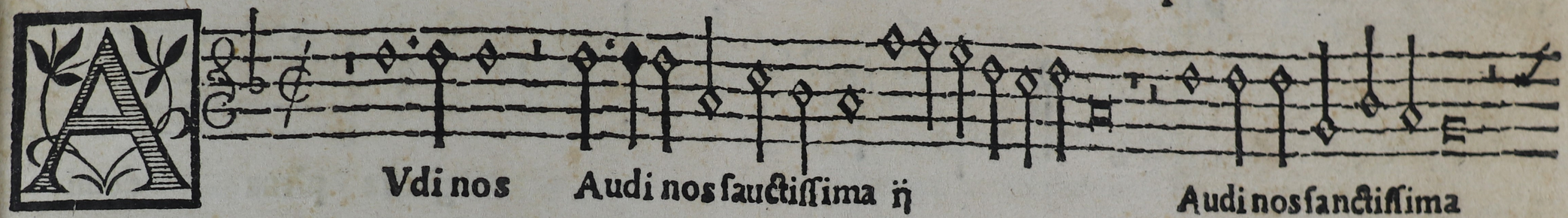

Crux benedicta O Crux ſplẽdidior cunctis as
tris quç ſola fui ſti di gna quęſola fuiſti digna
portare talentũ mundi ñ
portare talentũ mun di ñ Dulce Lignum dulces Clauos dulci
a ferens ponde ra dulcia ferens pondera, ſalua præſent ẽ cater-

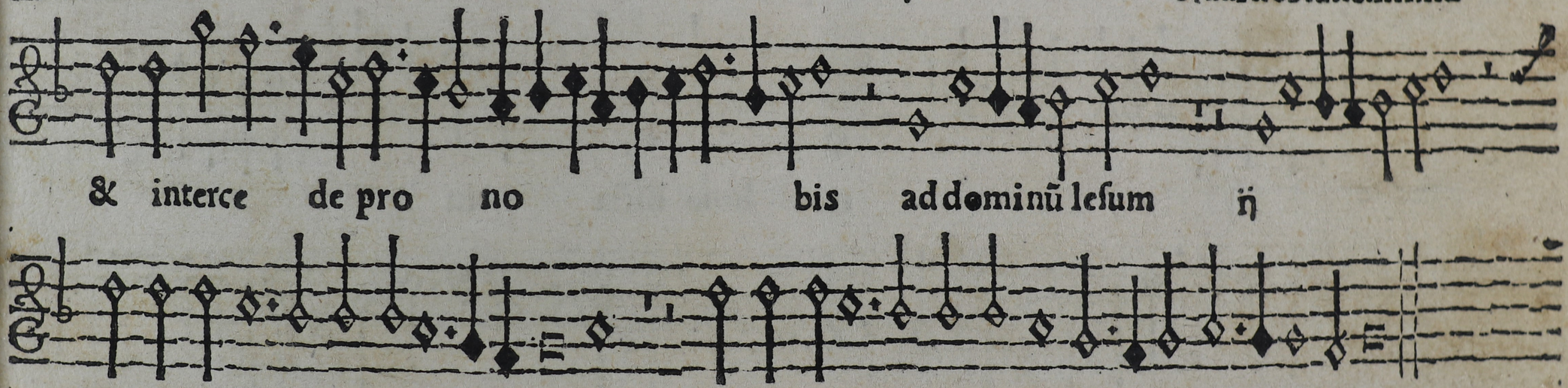

uam salua presentem ca ter uam in tuis laudibus congregatam in tu
is laudibus congregatam. Allelu ya ij ij alle lu
ya.


Vlci ſſima Maria amore tuo langueo ñ
amore tuo langueo ñ
quia ſua uis & be nignaes. ñ
Vultum tuũ deprecabũtur
depræca bũtur õnesdiuites ple bis .Pulchraes
virgo Mari a, & macula non eſt in te
& macu la



Secunda pars.





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AVe Maria ñ

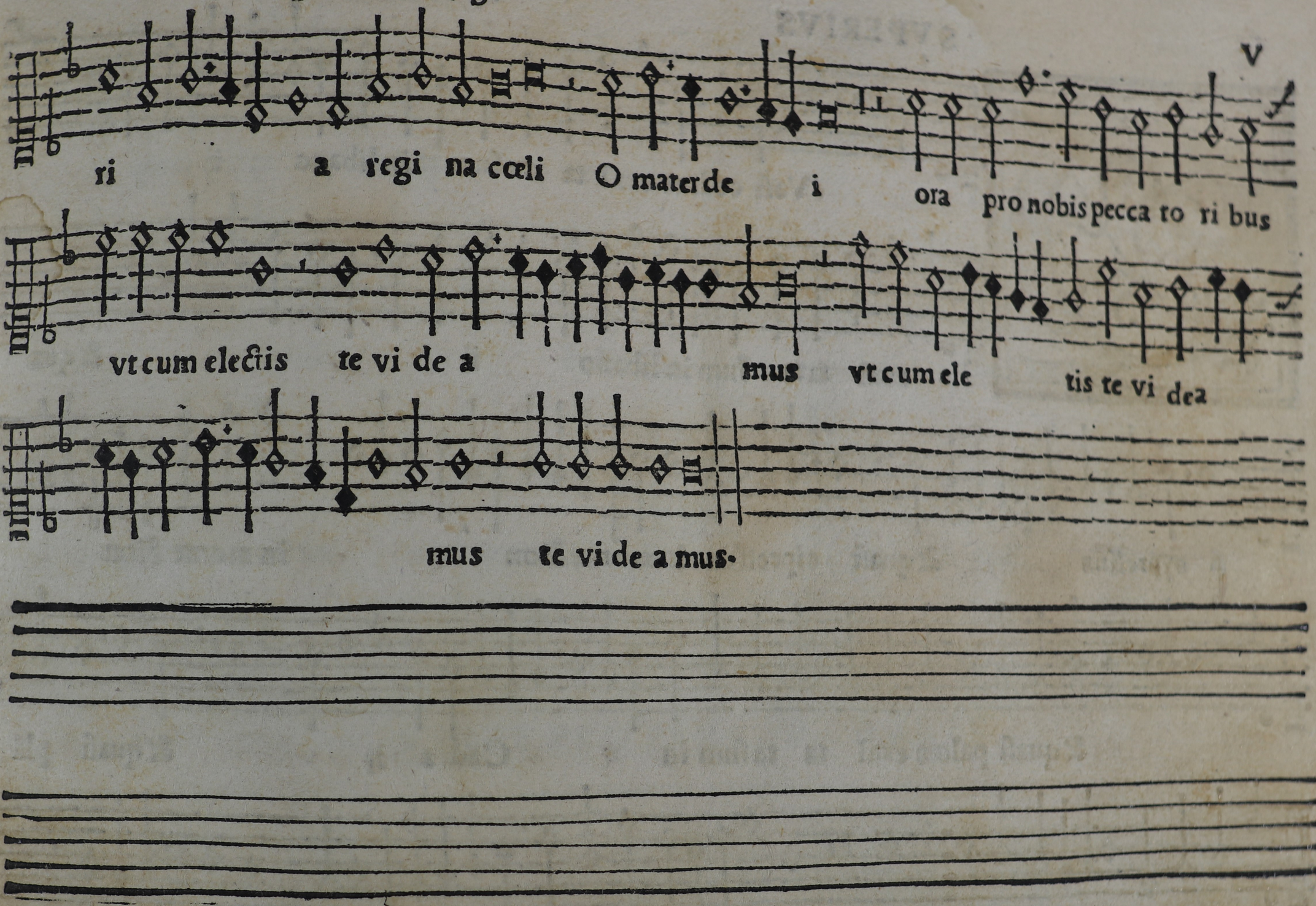
gratia plena domi

nus te cum bene dicta tu ñ

in mulie ribus & be ne dictus fructus ventris tu

i le sus fructus vẽtris tui ñ Iesus Sancta Ma

SVPERIVS


ri a regi na cœli O mater de i ora pro nobis pecca to ri bus
V
vt cum electis te vi de a mus vt cum ele tis te vi dea
mus te vi de a mus.

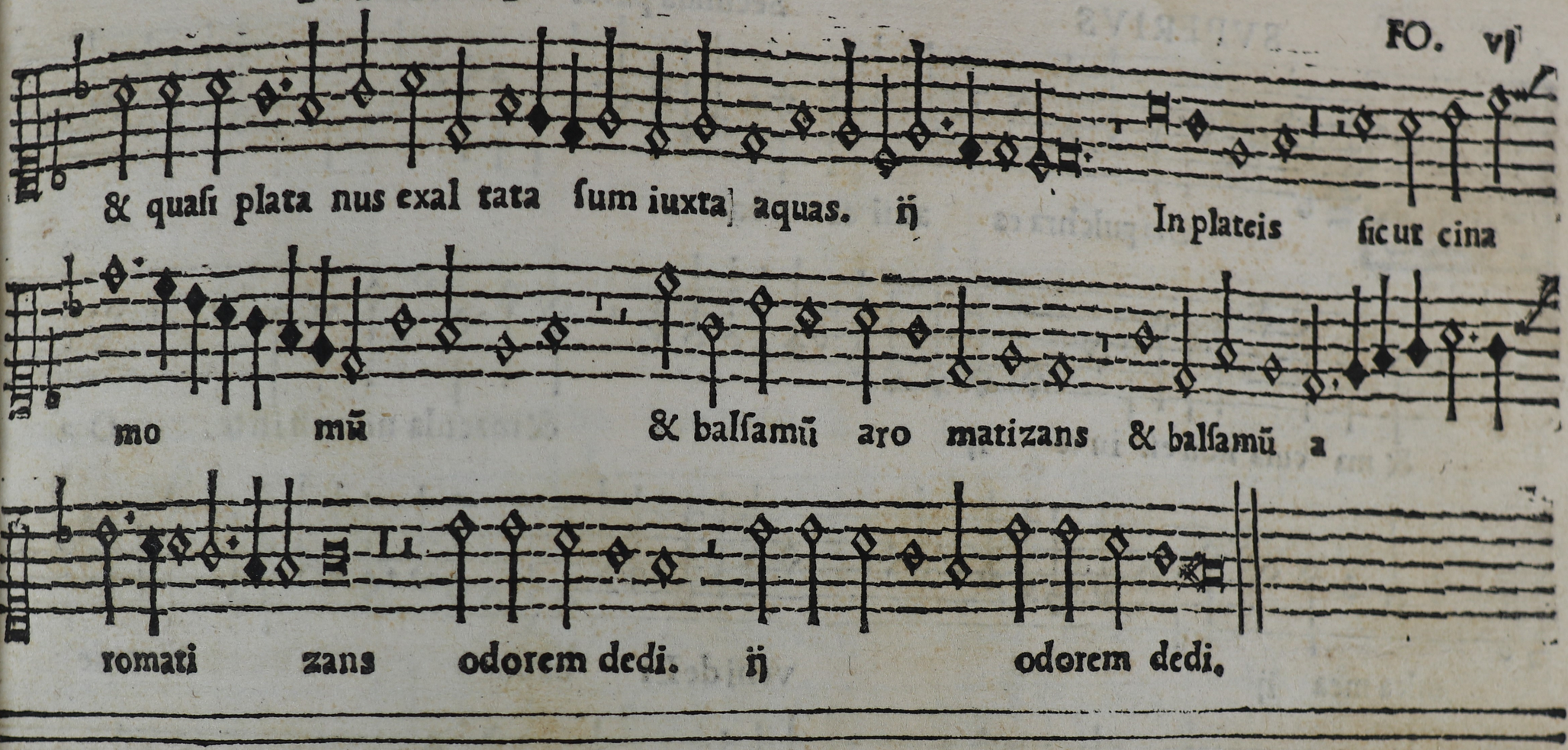
Vasi cedrus exal ta ta sum in libano ñ

exal tata sum in libano ñ &qua

h cypressus &quasi cipressus in monte Sion in monte Sion

&quasi palma exal ta ta sum in Cades ñ &quasi plā

ta ti o rosę in Iericho. Quasi oliua specio sa in campis



VERTE PRO SECVNDA PARTE.

Secunda pars.

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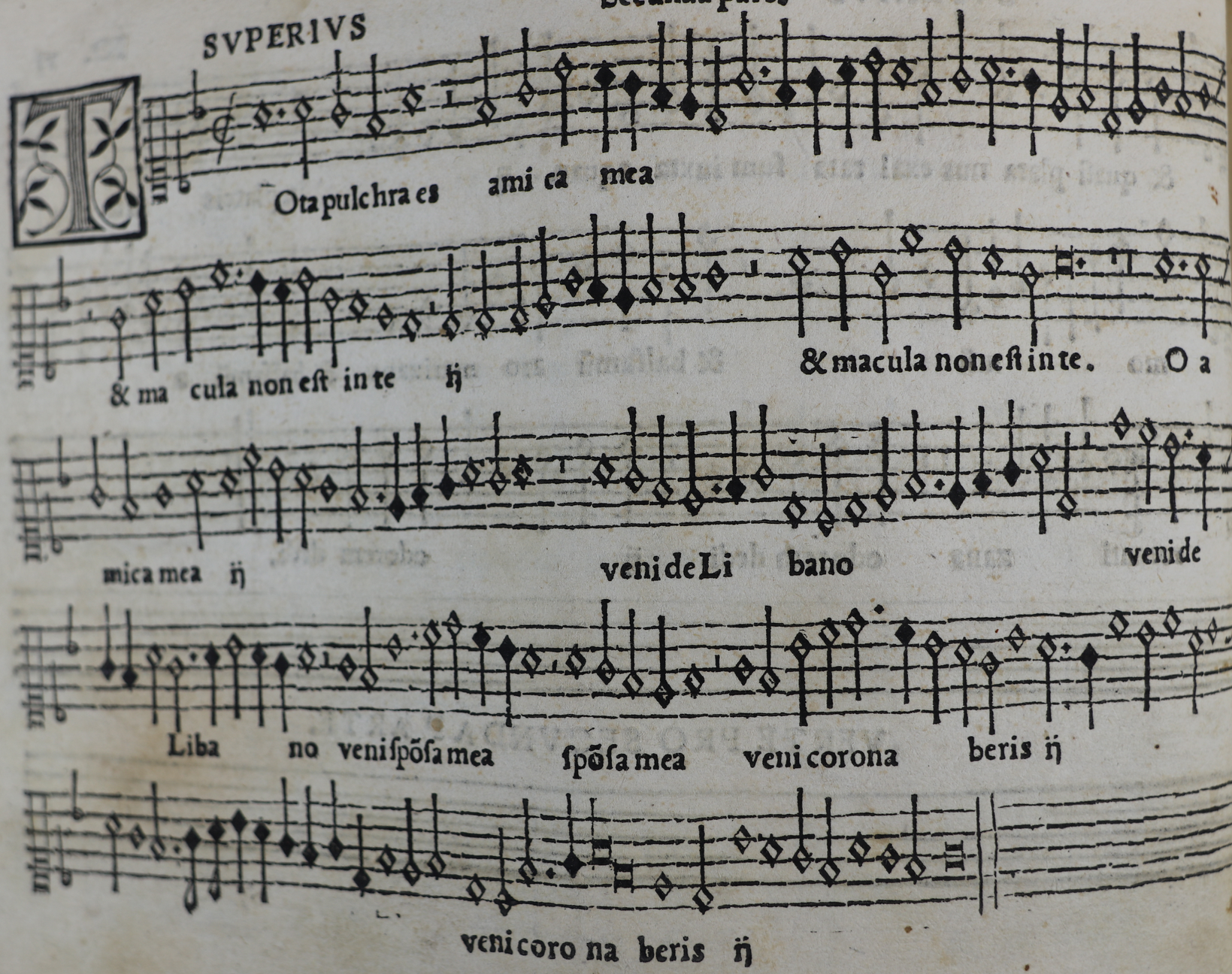

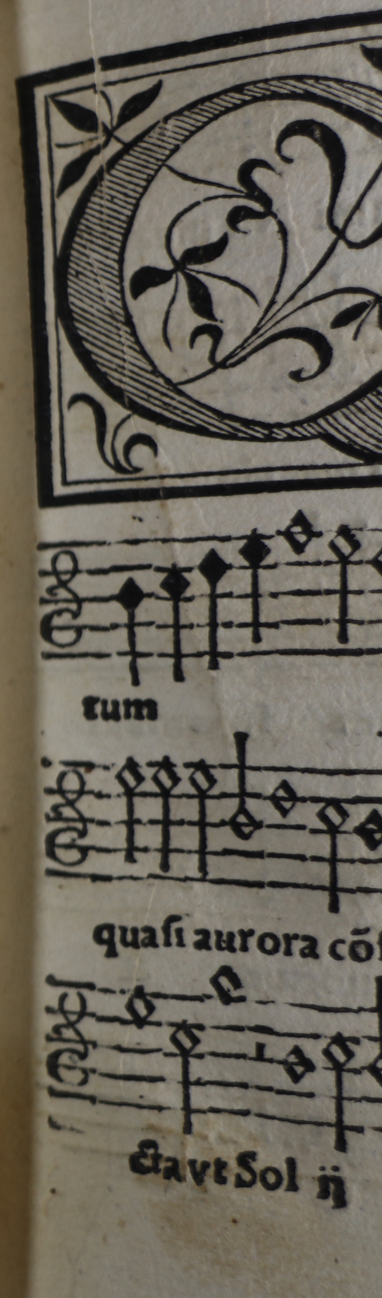

Q

Vçeſt iſta tã formoſa ñ

quçeſt iſta tamformoſa qnçaſcẽdit per deſer

tum quçaſcẽdit per deſertũ quaſi aurora conſurgens conſurgẽs

quaſi aurora cõſurgẽs pulchra vt Luna ñ pulchra vt Luna ele

ta vt Sol ñ ñ electa vt Sol.

Verte proſecunda parte.

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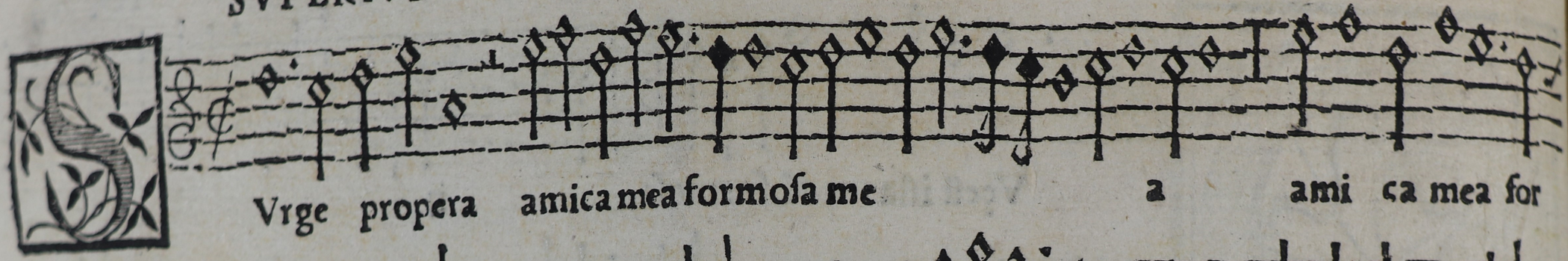
Secunda pars.





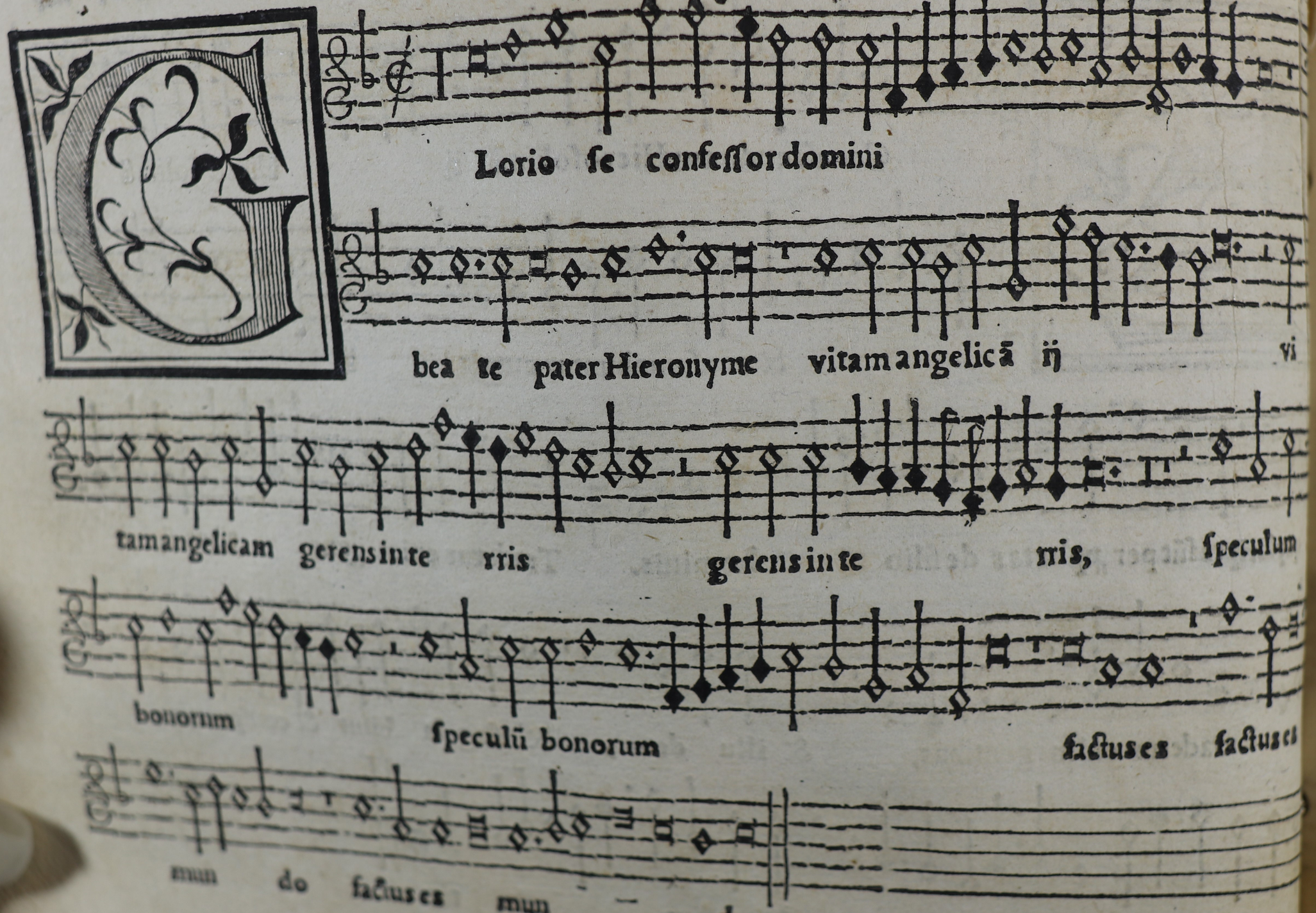
Ecce aſcendimus Hieroſolimã ij Hiero ſolimã ij

& conſumabuntur omnia ij

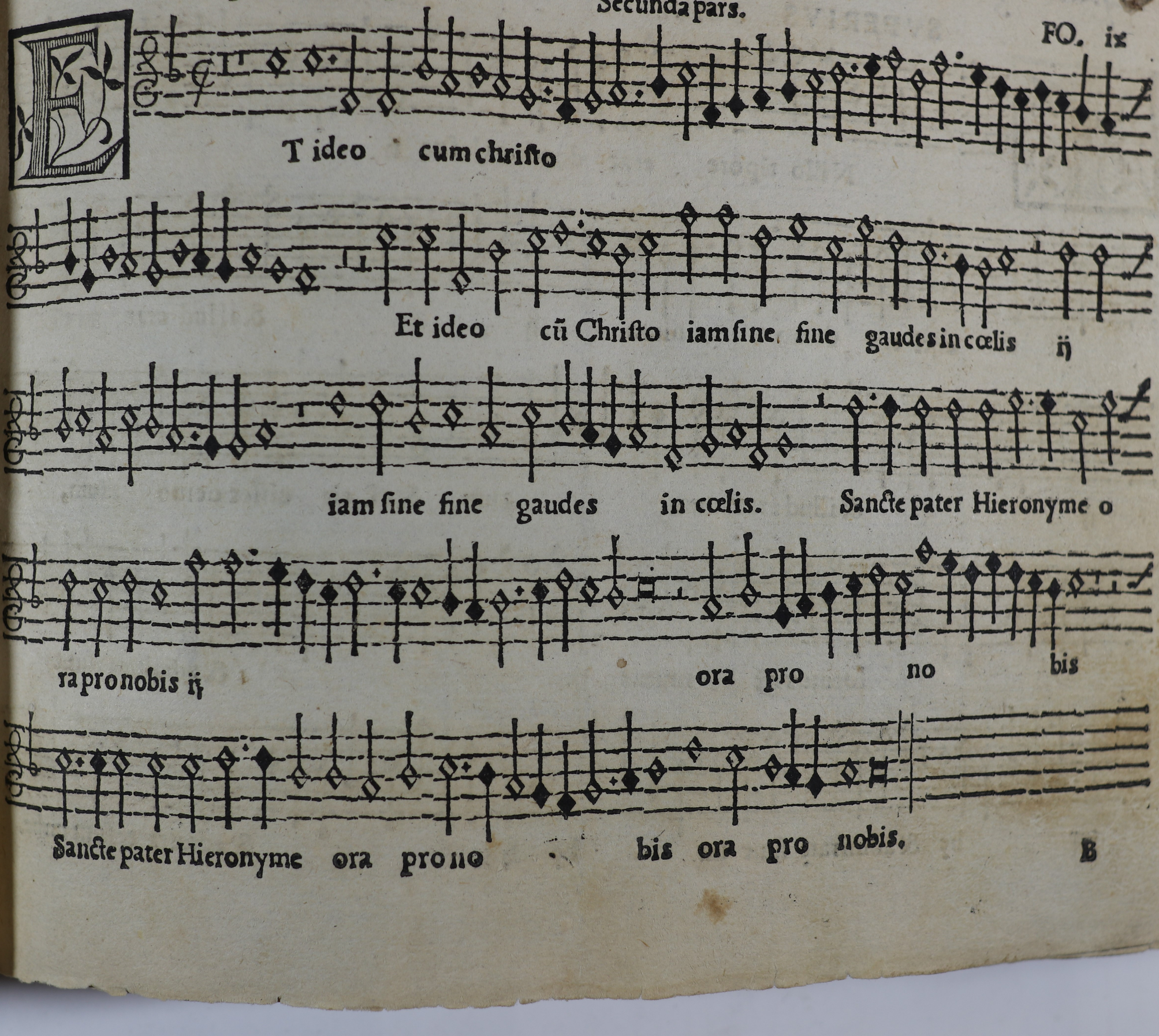
quęſcripta ſũt per ꝓphetas de filio hominis. Tradetur enim gen tibus ij

tradetur enim gentibus, & illu detur, & flagela bitur & conſpuetur

& flage labitur & conſpuetur & conſpue tur.


Lorio se confessor domini
bea te pater Hieronyme vitam angelicā in vi
tamangelicam gerensinte rris gerensinte rris, speculum
bonorum speculū bonorum factuses factuses
mun do factuses mun do.

Secunda pars.



Dca. 3a. in quadragma.

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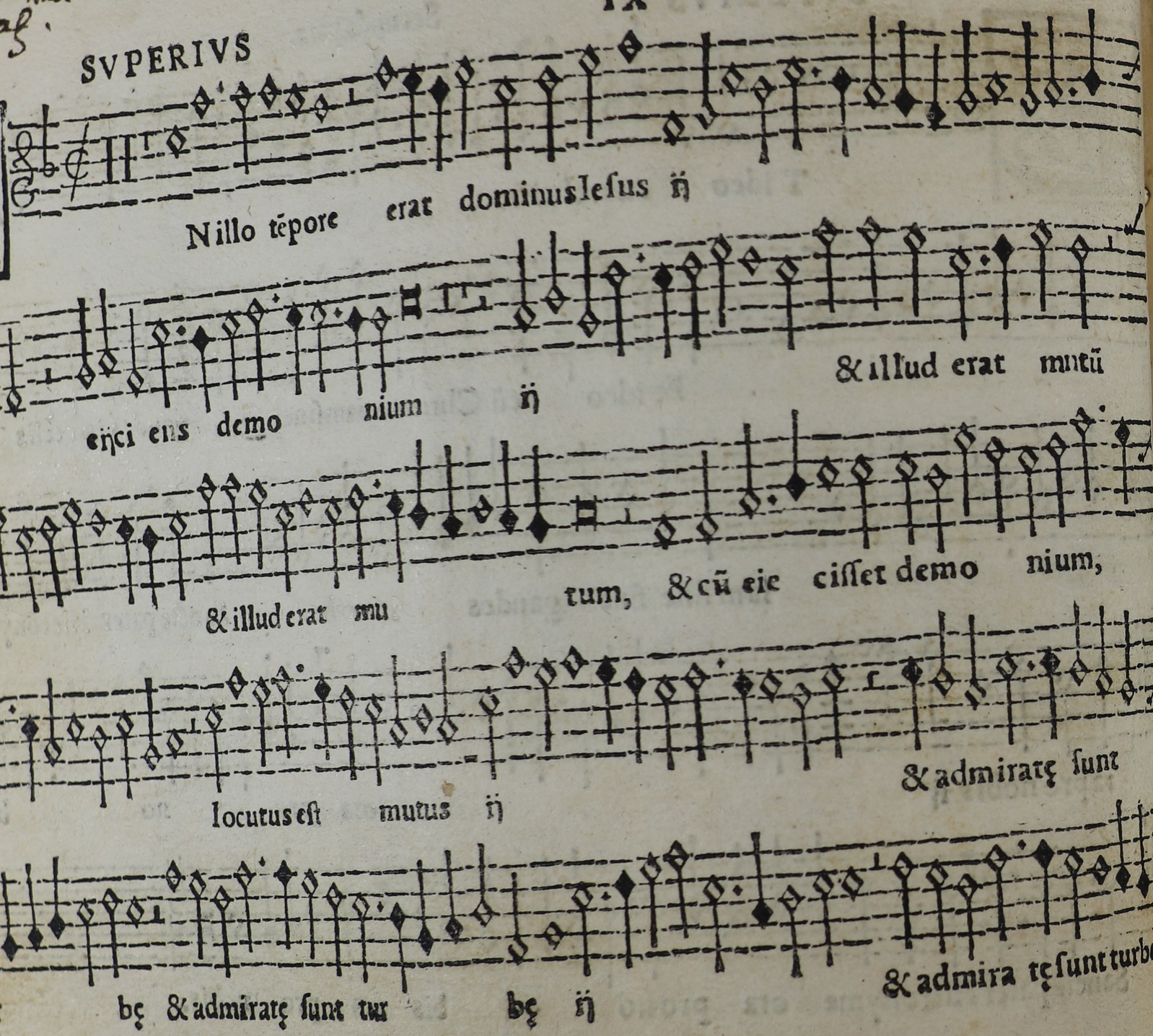
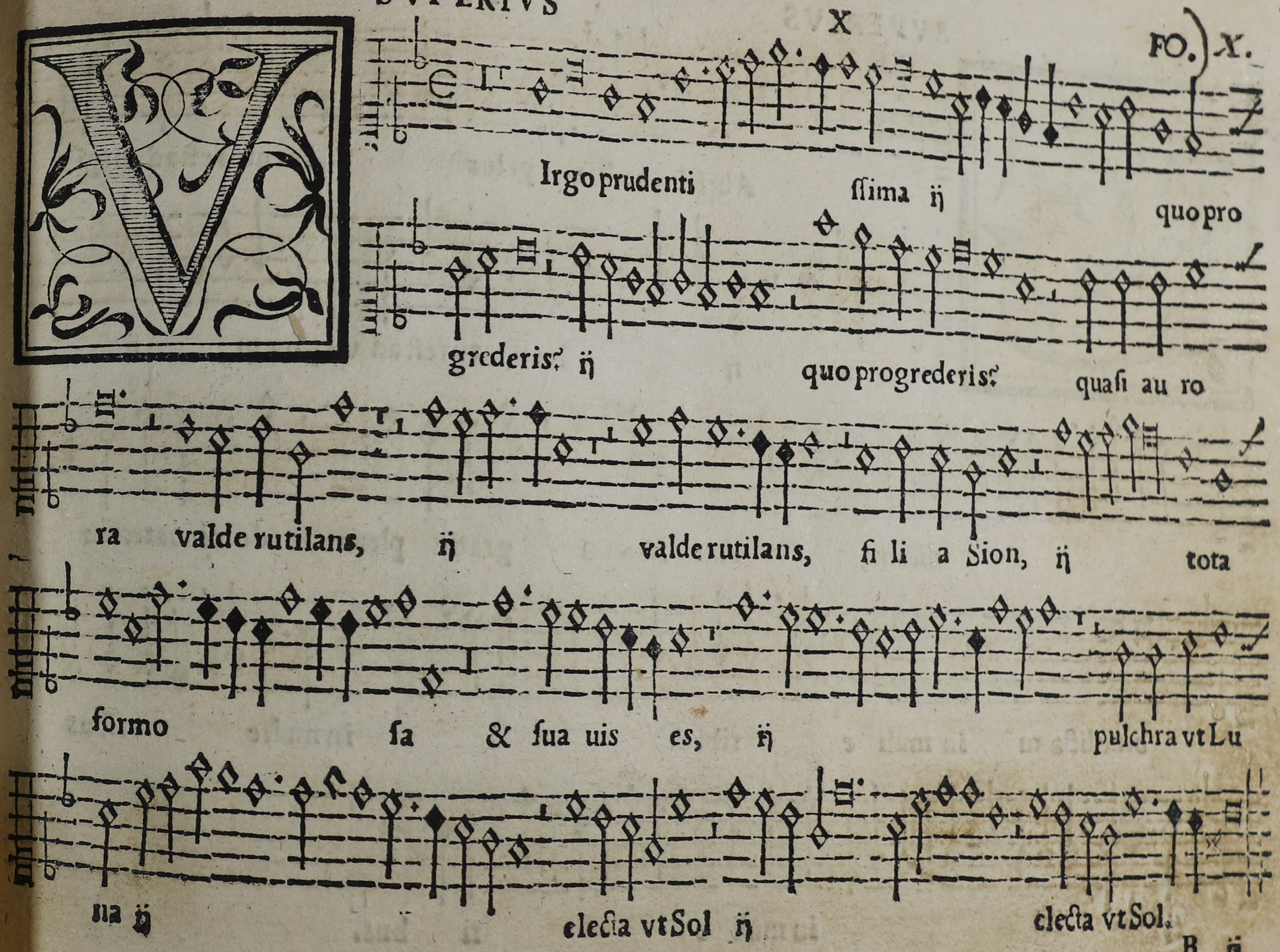
tiple 1o.
2ta. bassa




Nillo tẽpore erat dominus Iesus ij
eijci ens demo nium ij
& illud erat mutũ
ij
& illud erat mu tum, & cũ eie cisset demo nium,
locutus est mutus ij
& admiratę sunt
tur bę & admiratę sunt tur bę ij
& admira tę sunt turbe.


Irgo prudenti ssima ij quo pro
grederis? ij quo progrederis? quasi au ro
ra valde rutilans, ij valde rutilans, fi li a Sion, ij tota
formo sa & sua uis es, ij pulchra vt Lu
na ij electa vt Sol ij electa vt Sol.

Abriel archan gelus locutuseſtad virgi

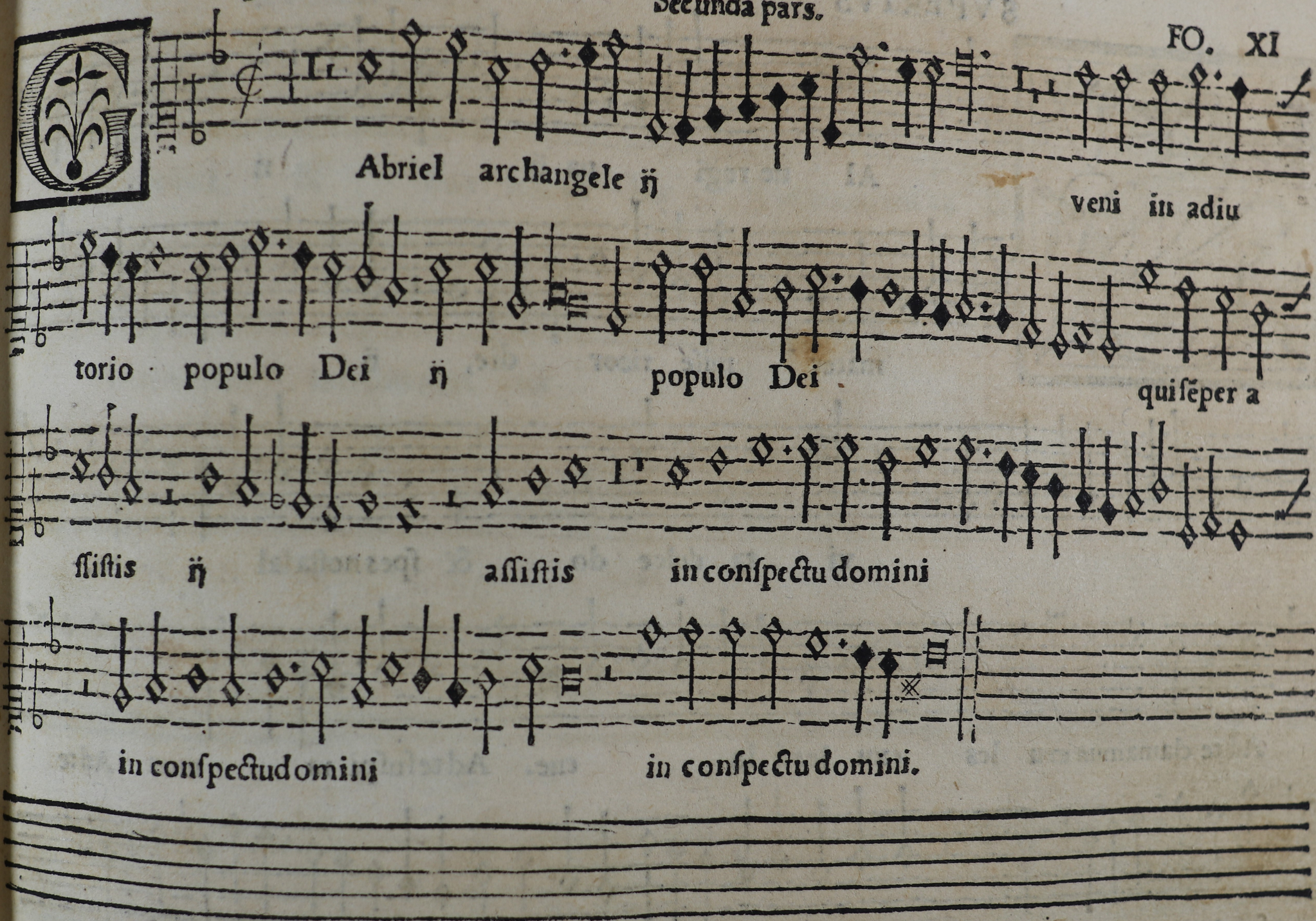
nem ĩ locu tuseſtad virginem ĩ

dicens, Aue Mari a gratia plena dominustecum

benedicta tu in muli e ribus in mulie ribus

ĩ in muli e ri bus.

Secunda pars.



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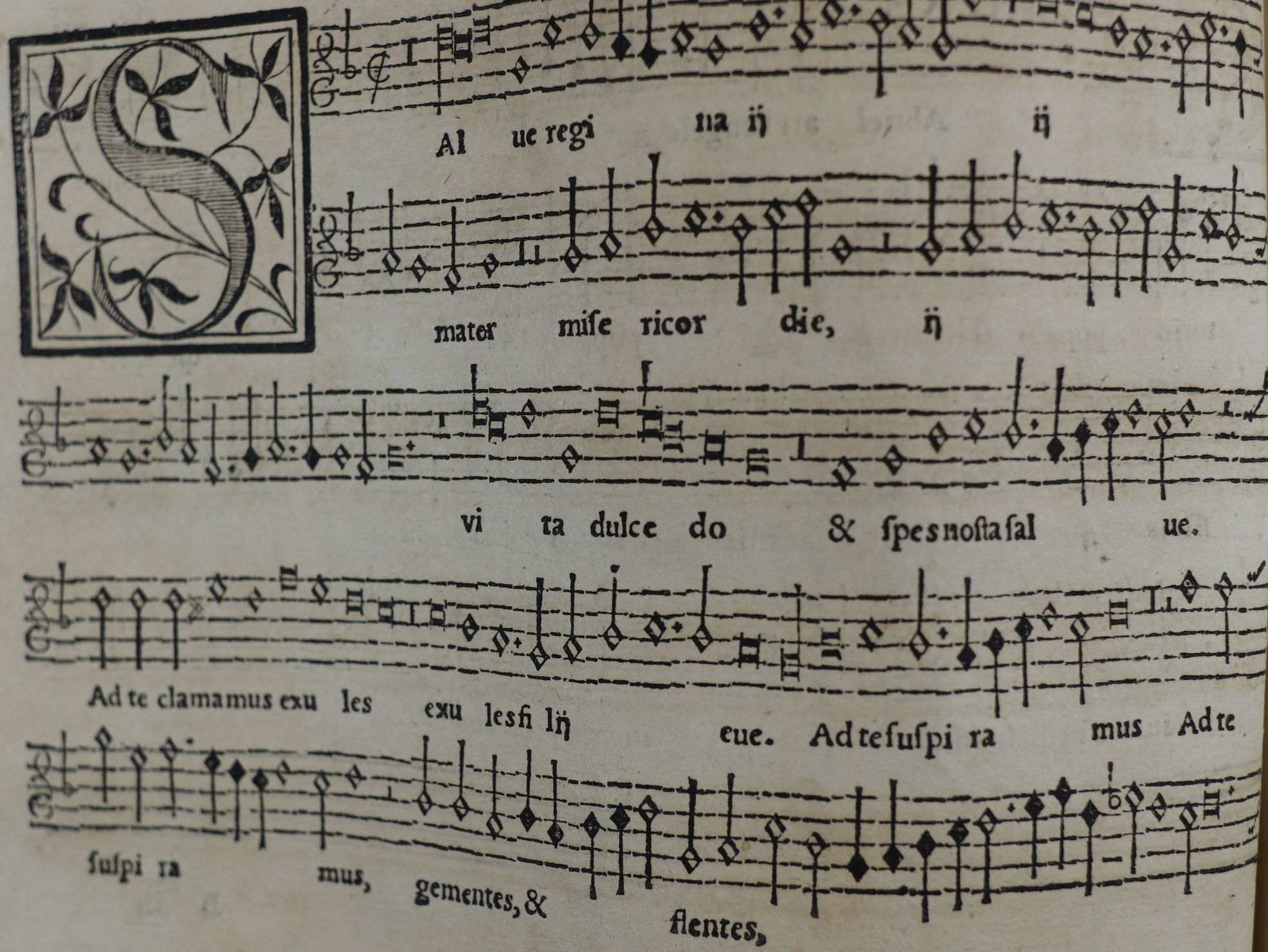
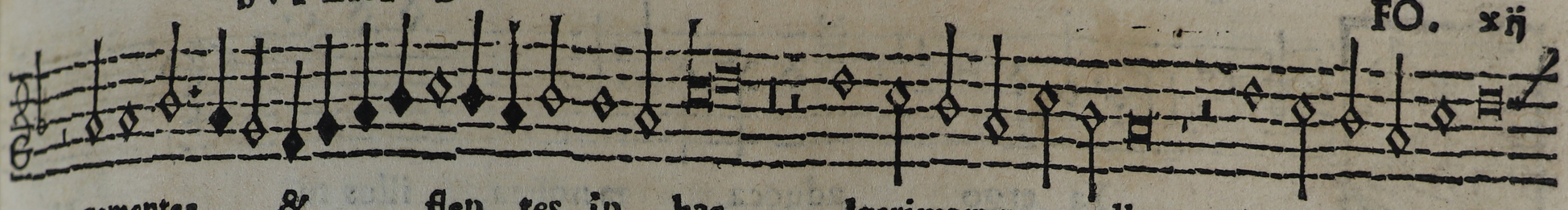
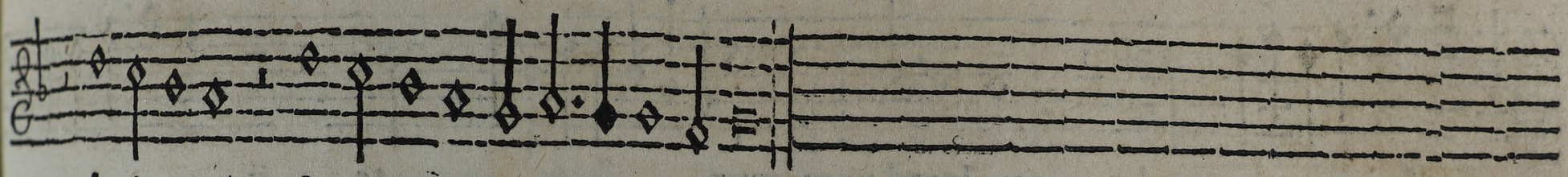

Al ue regi na ïj ïj
mater miſe ricor die, ïj
vi ta dulce do & ſpes noſta ſal ue.
Ad te clamamus exu les exu les ſi lïj eue. Ad te ſuſpi ra mus Ad te
ſuſpi ra mus, gementes, & flentes,



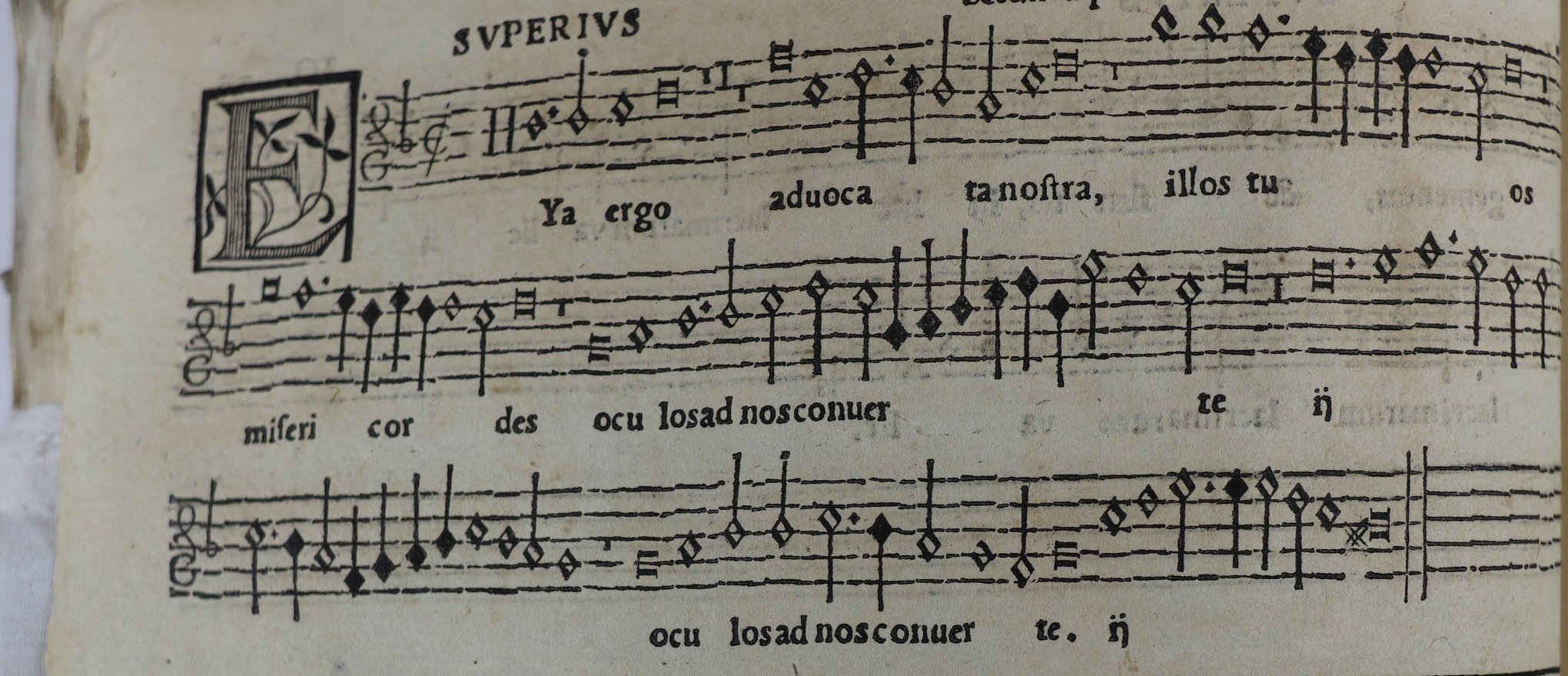
gementes, & flen tes, in hac lacrimarum va lle ñ

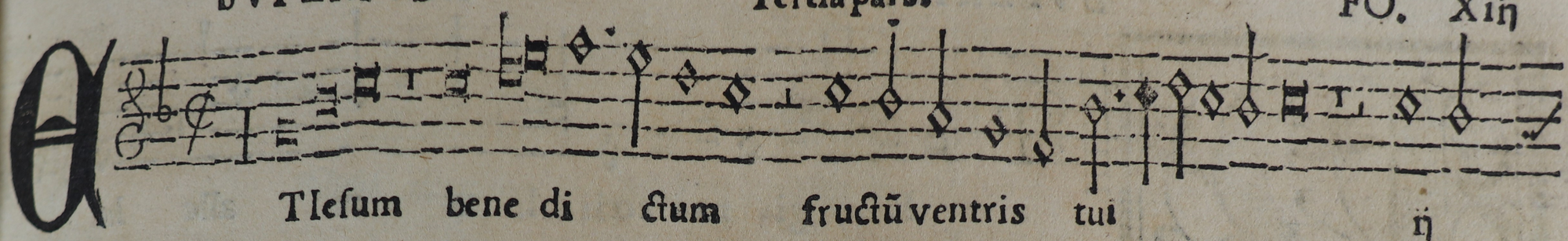


lacrimarum lacrimarum va lle.

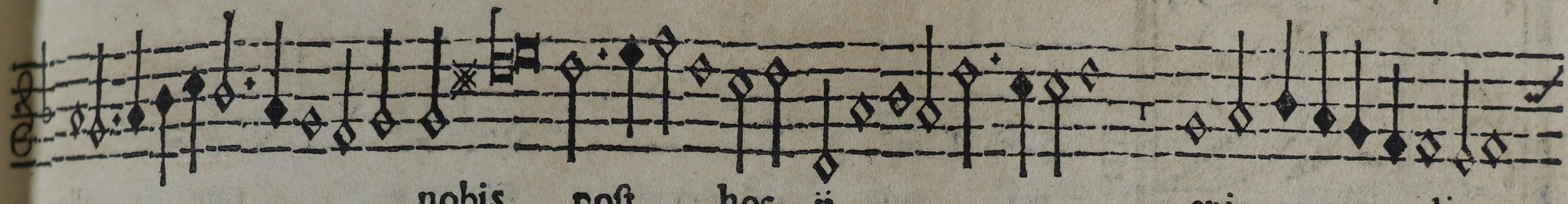
SVPERIVS

Secunda pars.

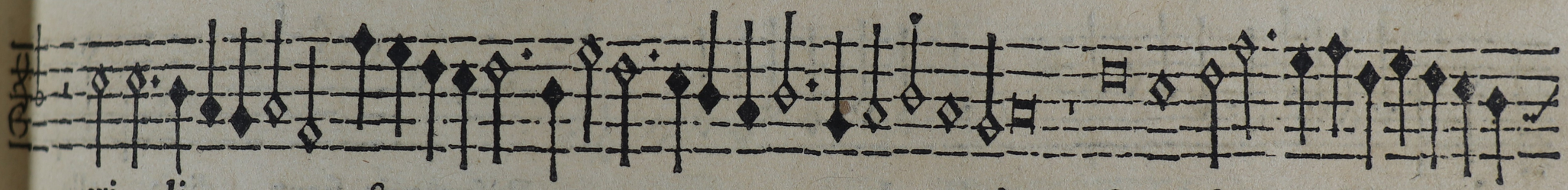




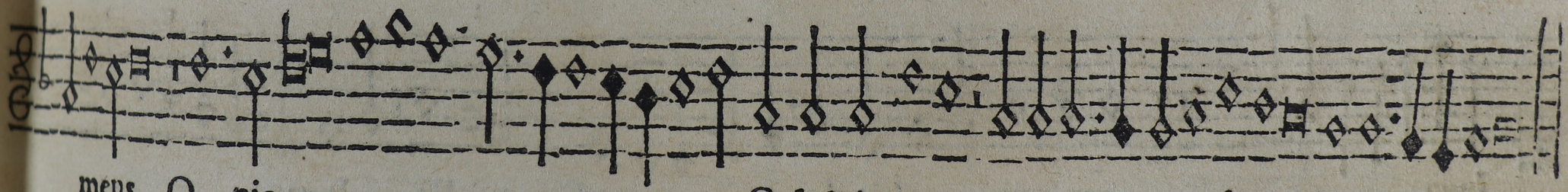
Tlesum bene di ctum fructũ ventris tui ij



nobis post hoc ij exi lium

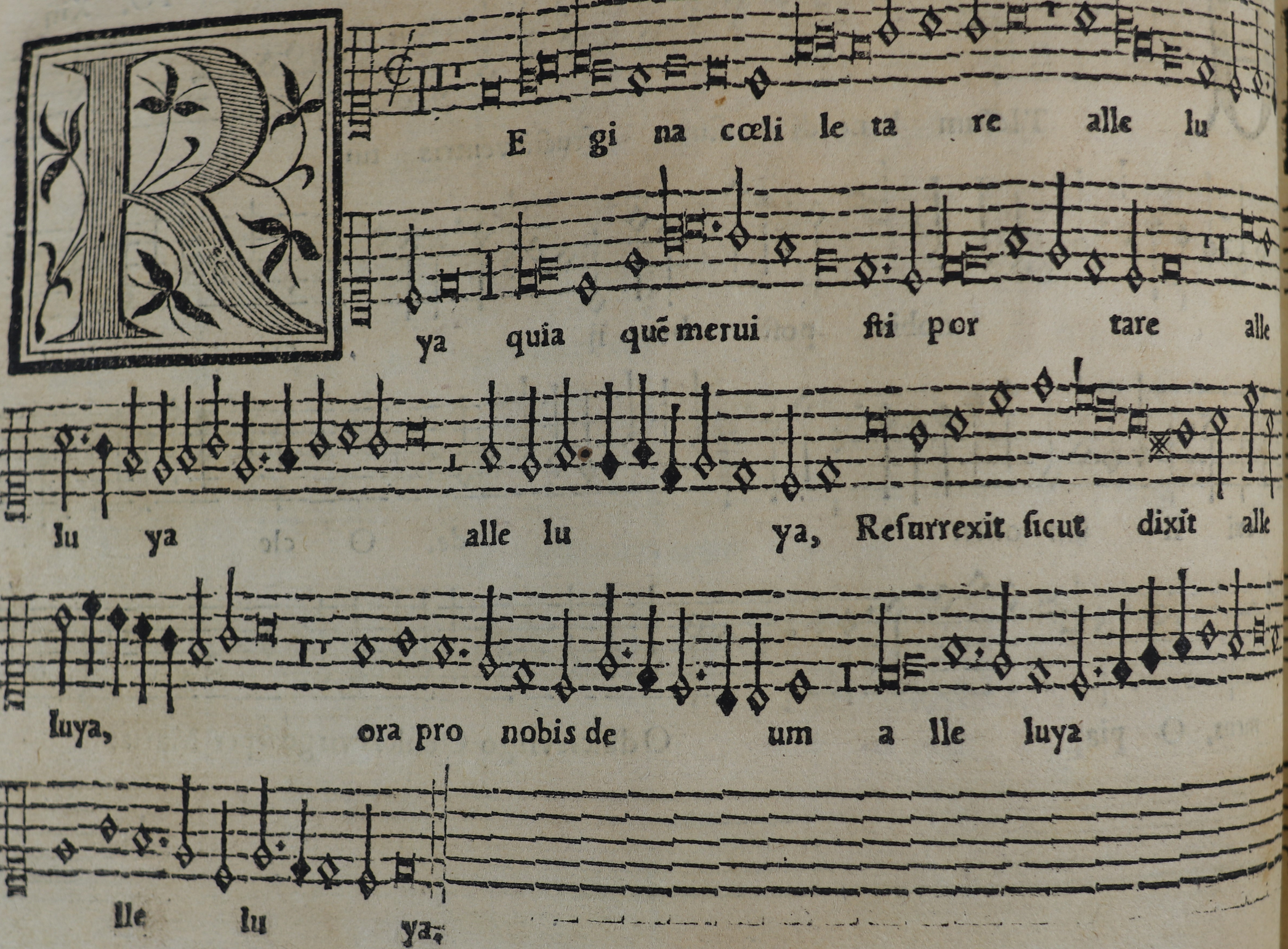


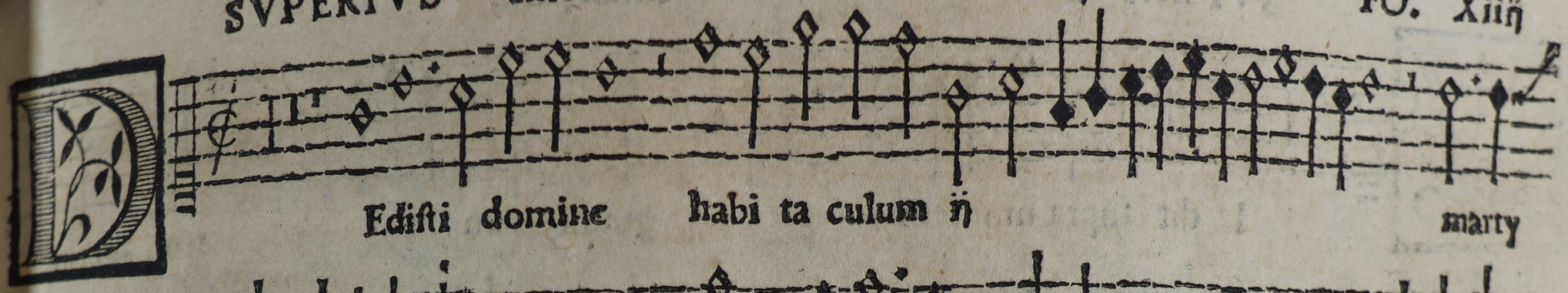
exi li um ostendе. O cle

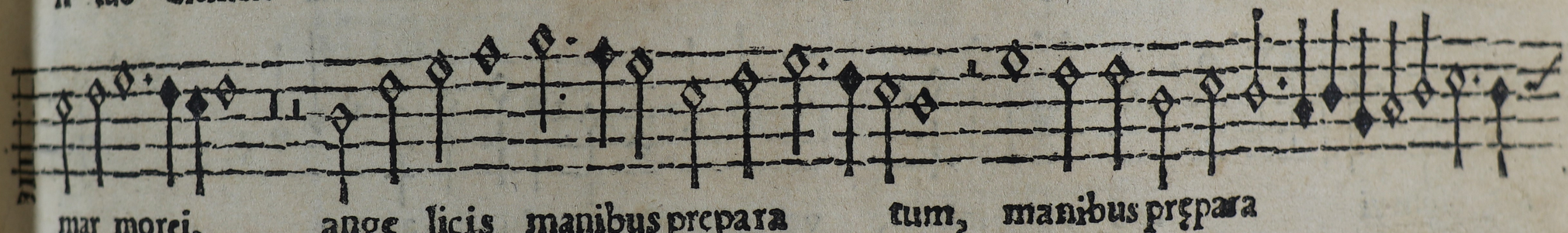


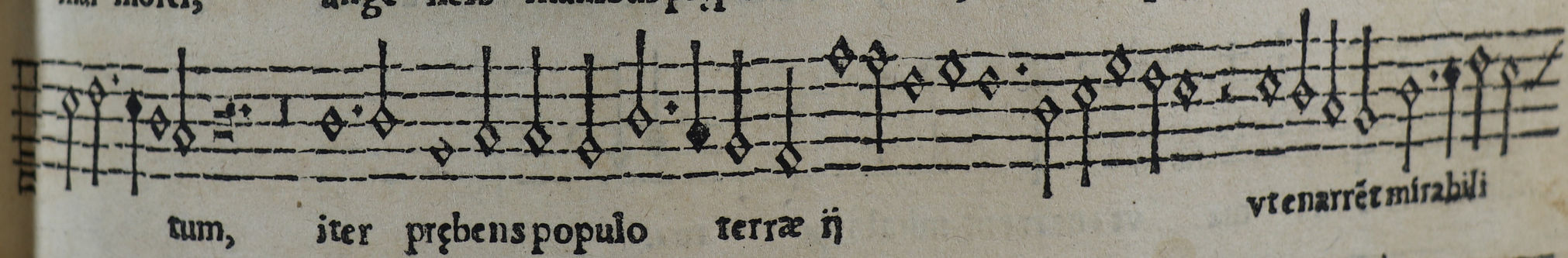
mens, O pia, O dulcis virgo O dulcis virgo ſeper Maria.

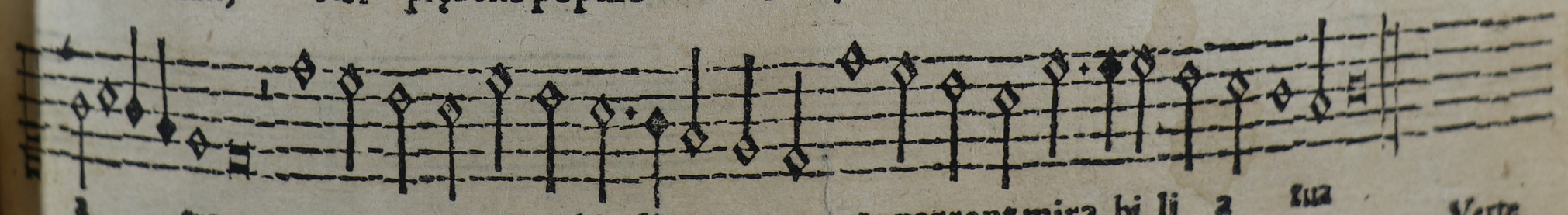
SVPERIVS


E gi na cœli le ta re alle lu
ya quia quẽ merui sti por tare alle
lu ya alle lu ya, Resurrexit sicut dixit alle
luya, ora pro nobis de um a lle luya
lle lu ya.


Edisti domine habi ta culum ñ
marty
ri tuo Clemen ti in mari in modum tēpli marmorei, in modū tēpli

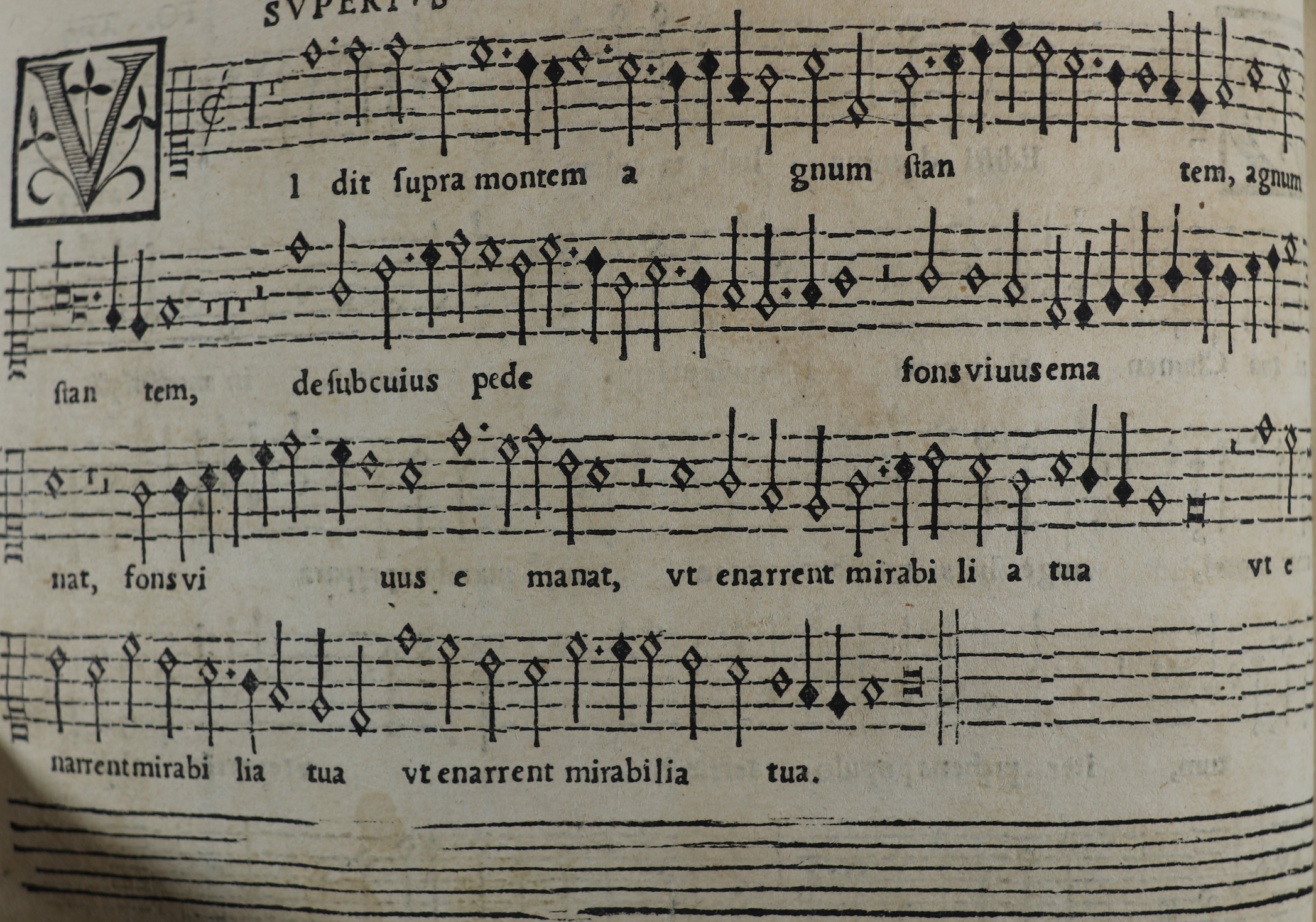

mar morei, ange licis manibus prępara tum, manibus prępara


tum, iter prębens populo terræ ñ
vt enarrēt mirabili


a tua vt enarrent mira bi lia tua vt enarrent mira bi li a tua
Verte

SVPERIVS

Secunda pars.



sacrarum cantionũ, quæ vulgo mote-
ta nuncupantur, quatuorvo
cum Franciſci Guerrero
Finis.

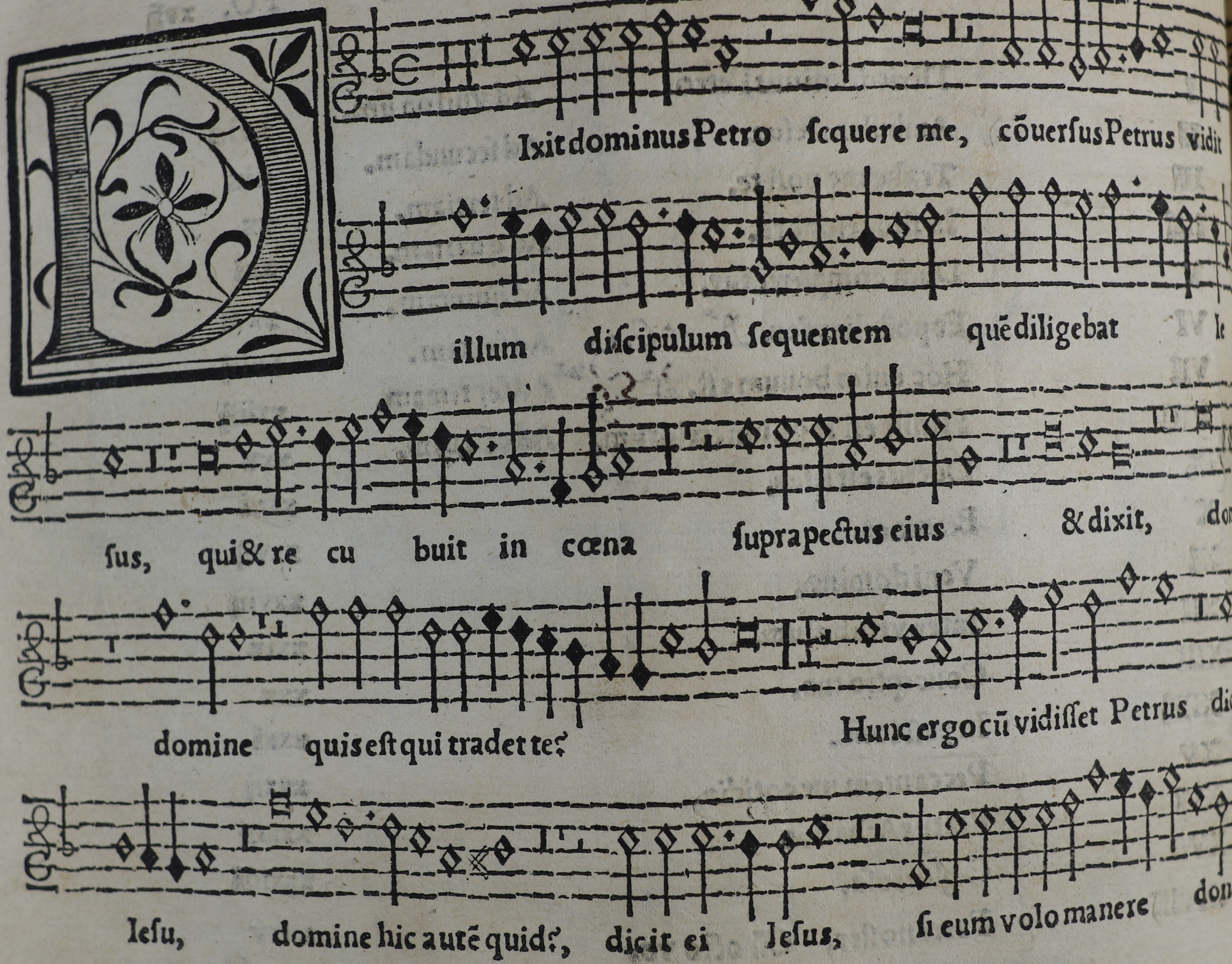

VIGILATE.
·M· ·D· ·M·
·BDS·

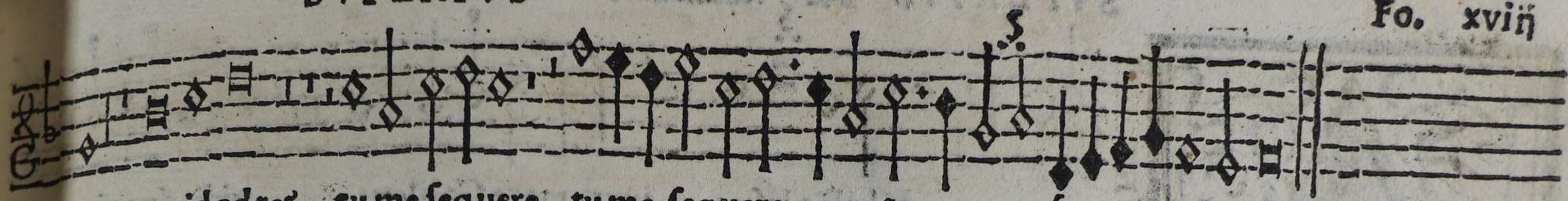
Franciſci Guerrero Hiſpalenſis
Sacrae cantiones, vulgo mo
teta nuncupata, Quin-
que vocum.

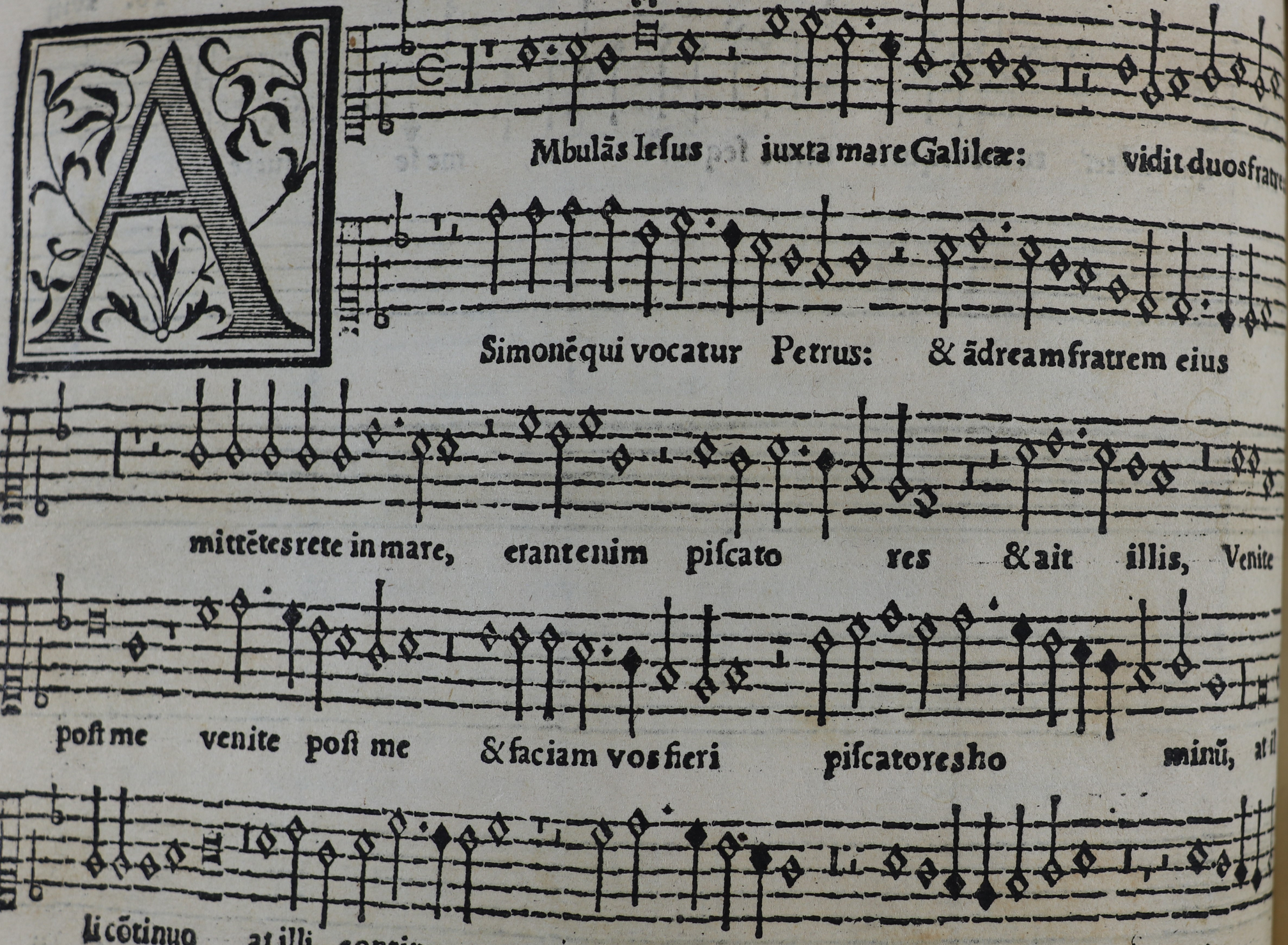
NVMERVS	INDEX	FVGA	FO. xvij
I	Dixit dominus Petro.	Ad vniſonum.	xvij
II	Ambulans Ieſus.	Ad ſecundam.	xix
III	Trahe me poſt te.	Ad tertiam.	xx
IIII	In illo tempore.	Ad quartam.	xxi
V	Dum complerentur.	Ad quintam.	xxij
VI	Et poſt dies ſex.	Ad ſextam.	xxiij
VII	Hoc enim bonum eſt.	Ad ſeptimam.	xxiiij
VIII	Simile eſt regnum cœlorum.	Ad octauam.	xxv
IX	Ductus eſt Ieſus.		xxvi
X	Beatus es.		xxvij
XI	Veni domine.		xxviij
XII	Inter veſtibulum.		xxix
XIII	Conceptio tua.		xxx
XIIII	In paſſione.		xxxi
XV	Peccantem me cotidie.		xxxij
XVI	Beatus Achatius.		xxxiij
XVII	O glorioſa.		xxxiiij
XVIII	Paternoſter. Cũ octo vo.		xxxv

Franciſci Guerrero Hiſpalenſis Sacrae cantiones, vulgo motета nuncupata, Quinque vocum.

I	Dixit dominus Petro.	Ad vnisonum.	xviij
II	Ambulans Iesus.	Ad secundam.	xix
III	Trahe me post te.	Ad tertiam.	xx
IIII	In illo tempore.	Ad quartam.	xxi
V	Dum complerentur.	Ad quintam.	xxij
VI	Et post dies sex. D. 2a Qua 3me	Ad sextam.	xxiij
VII	Hoc enim bonum est. 5. 7ma	Ad septimam.	xxiiij
VIII	Simile est regnum cœlorum.	Ad octauam.	xxv
IX	Ductus est Iesus. D. 1a. Qua. 3e		xxvi
X	Beatus es.		xxvij
XI	Veni domine.		xxviij
XII	Inter vestibulum.		xxix
XIII	Conceptio tua.		xxx
XIIII	In passione.		xxxi
XV	Peccantem me cotidie.		xxxij
XVI	Beatus Achatius.		xxxiij
XVII	O gloriosa.		xxxiiij
XVIII	Paternoster. Cū octo vo.		xxxv


Ixit dominus Petro sequere me, cõuersus Petrus vidit
illum discipulum sequentem quẽ diligebat Ie
sus, qui & re cu buit in cœna
supra pectus eius
& dixit,
domine quis est qui tradet te?
Hunc ergo cũ vidisset Petrus dicit
Iesu, domine hic autẽ quid?, dicit ei Iesus,
si eum volo manere


am quid ad te? tu me sequere tu me sequere tu me se quere.



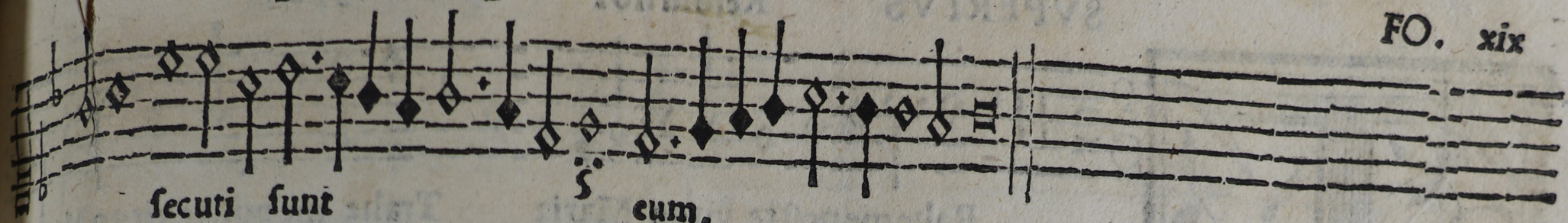
Mbulãs Iesus iuxta mare Galileæ: vidit duos fratre

Simonẽ qui vocatur Petrus: & ãdream fratrem eius

mittẽtes rete in mare, erant enim piscato res & ait illis, Venite

post me venite post me & faciam vos fieri piscatores ho sminũ, at il

li cõtinuo at illi continuo relictis retibus secuti sũt eum ij


secuti sunt
eum.

Rahe me post te virgo Maria Trahe me post te virgo Mari

a curremus in odorē vnguētorum tuo rum, quā pulchra

es &quādeco ra, charissima in deli tijs, statura tua as

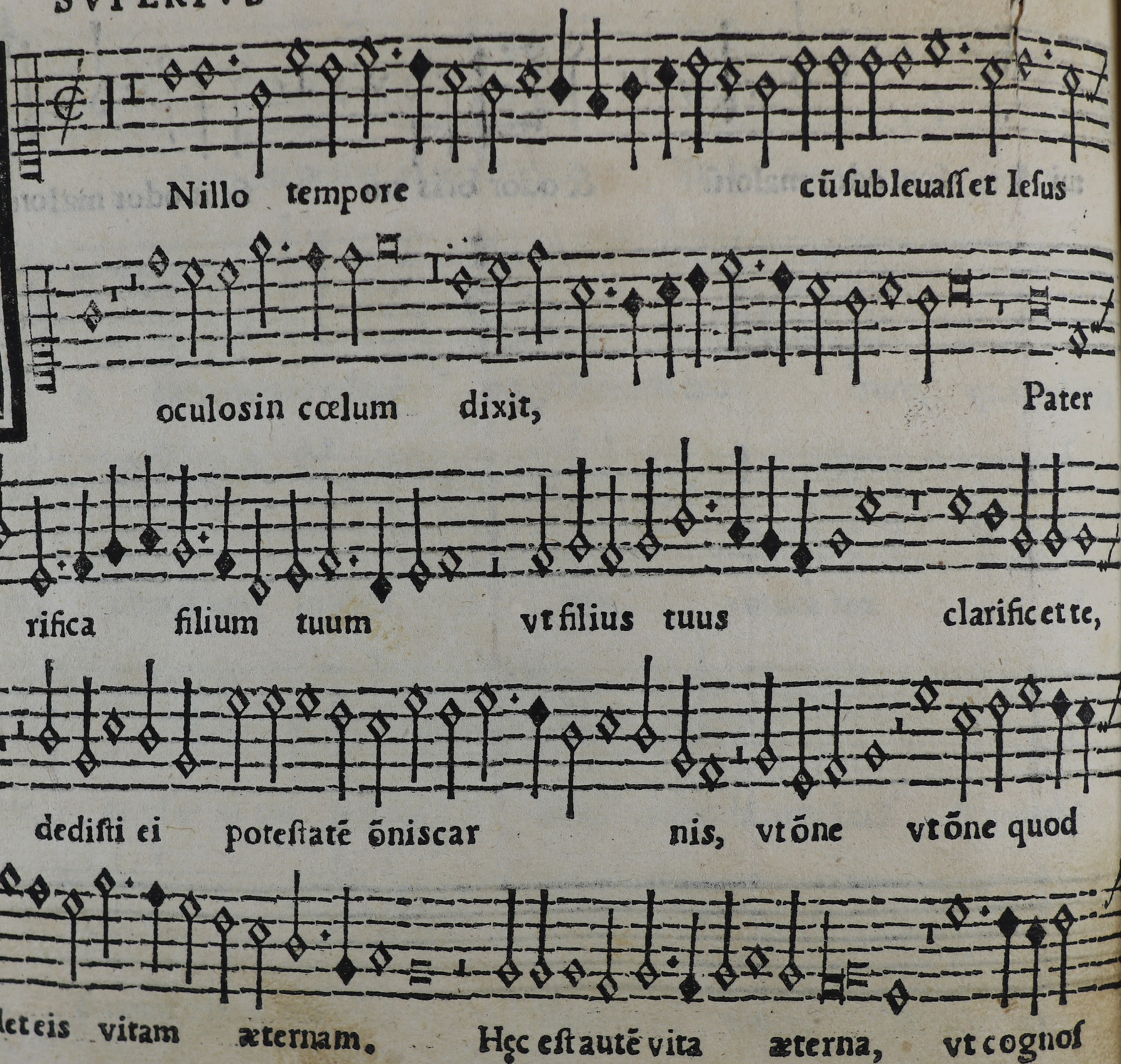
similata est palmæ, & vbe ra tua botris, dixi, ascendā in palmā , & apprehē

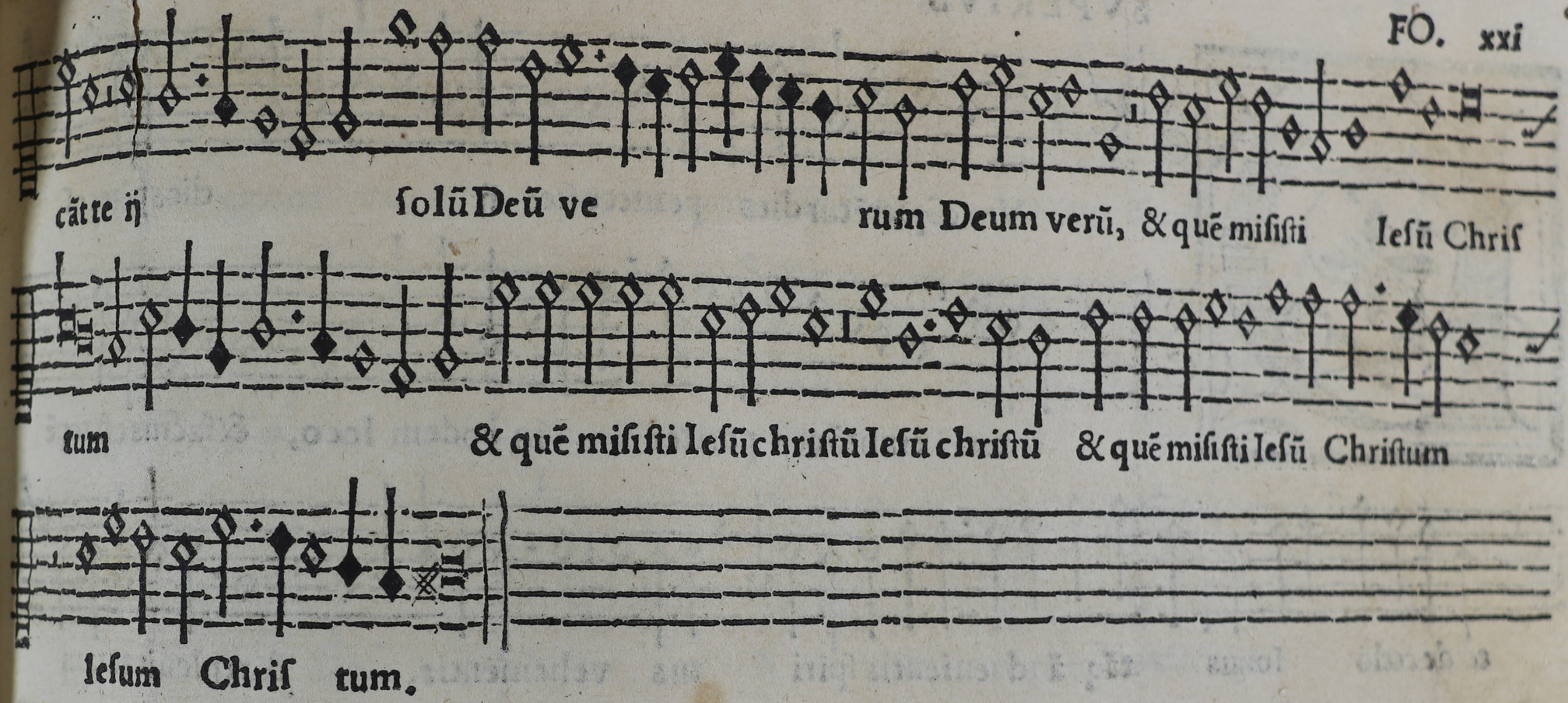
dā fructum eius, & erunt vbera tua sicut botri vineæ, & odor oris


tui
ſicut odor malorũ
& odor oris tui
ſicut odor malorum.

D.ca 4.a inqualragma.






cãtte ij solũ Deũ ve rum Deum verũ, & quẽ misisti Iesũ Chris
tum & quẽ misisti Iesũ christũ Iesũ christũ & quẽ misisti Iesũ Christum
Iesum Chris tum.

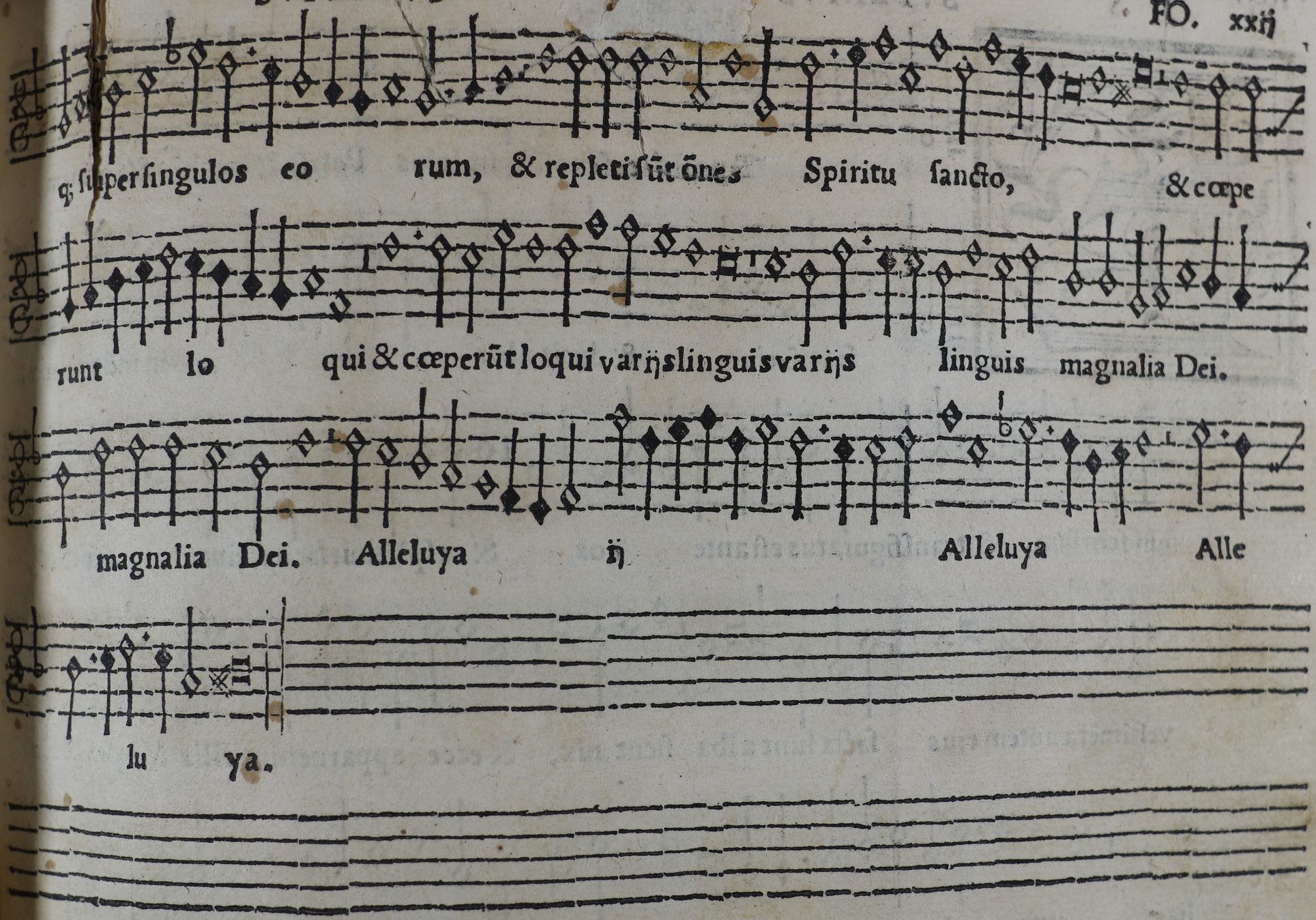
Vm cõplerẽtur dies pentecoſtes ĩ die ſpẽtecoſ

tes erantõnes pariter in eodem loco, &factus eſt repẽ

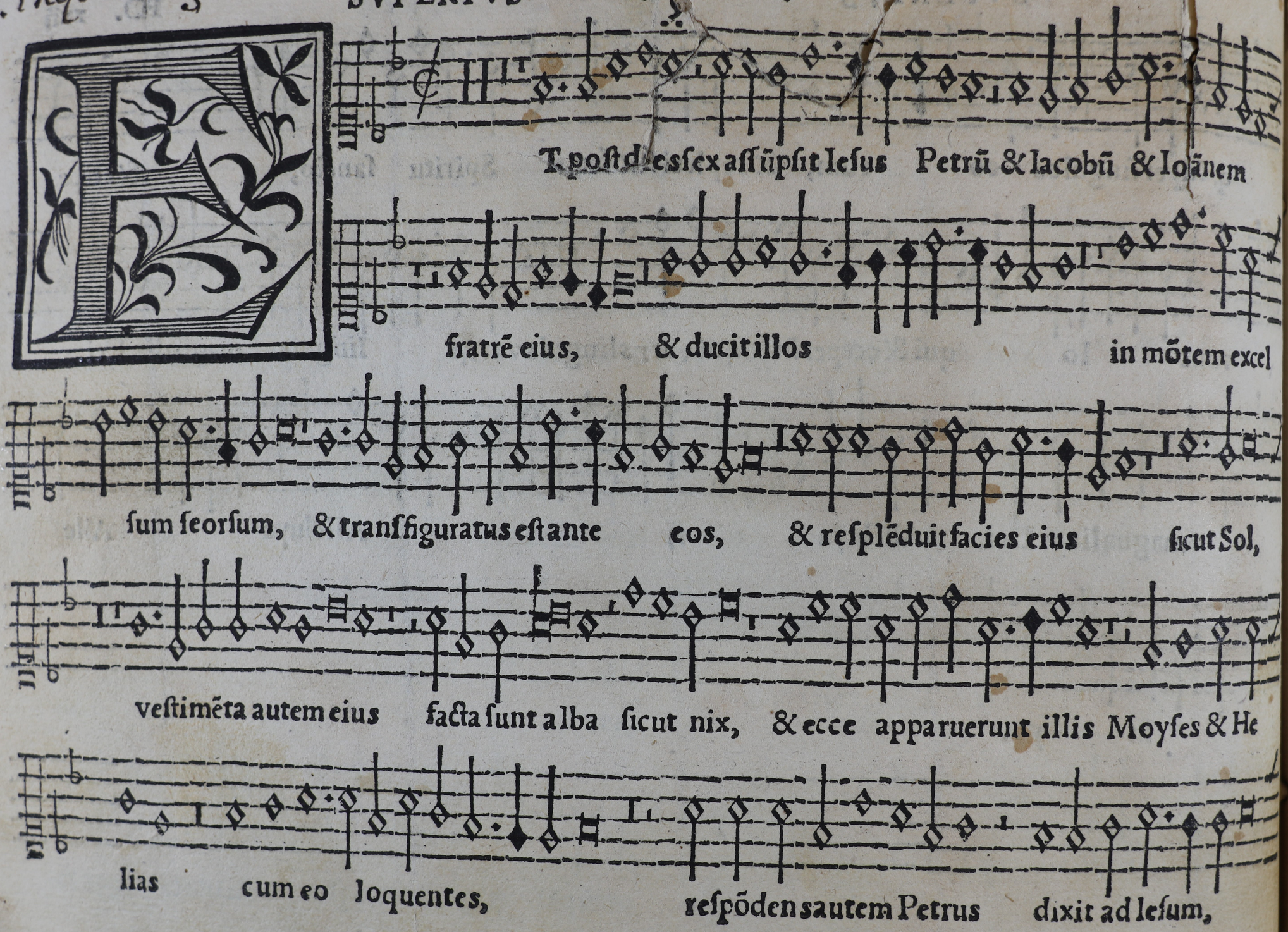
te de cœlo ſonus tãquãadue nientis ſpiri tus vehementis, & repleuit totam

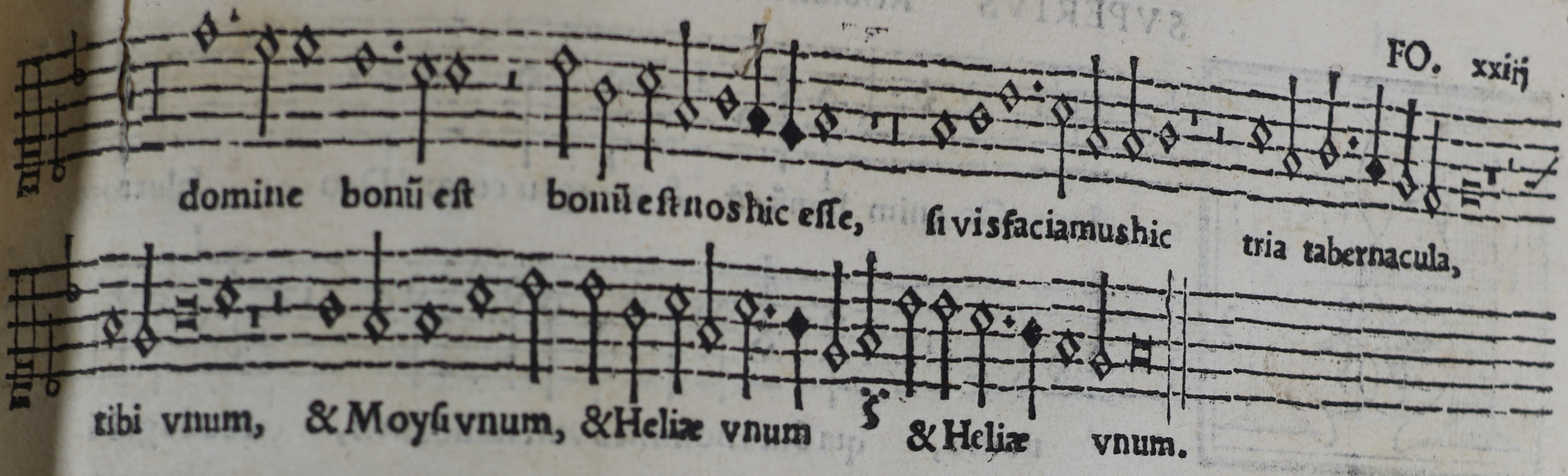
do mum vbi erant ſeden tes, & apparuerunt illis

& apparueruntillis diſpertite linguæ tãquam ignis ſedit


q; ſuperſingulos eo rum, & repleti ſũt õnes Spiritu ſancto, & cœpe
runt lo qui & cœperũt loqui varijs linguis varijs linguis magnalia Dei.
magnalia Dei. Alleluya ij Alleluya Alle
lu ya.

D.ca 2.a in quadrag.ma


E T post dies sex assũpsit Iesus Petrũ & Iacobũ & Ioãnem
fratrẽ eius, & ducit illos in mõtem excel
sum seorsum, & transfiguratus est ante eos, & resplẽduit facies eius sicut Sol,
vestimẽta autem eius facta sunt alba sicut nix, & ecce apparuerunt illis Moyses & He
lias cum eo loquentes, respõdens autem Petrus dixit ad Iesum,


domine bonũ est bonũ est nos hic esse, si vis faciamus hic tria tabernacula,
tibi vnum, & Moysi vnum, & Heliæ vnum & Heliæ vnum.

Oc enim bonũ eſt & acceptũ coram Deo ſaluatore

noſtro, qui õnes homines vult ſaluos fieri, & ad agniti

o nem veritatis uenire, vnus enim Deus, vnus & mediator Dei & homi

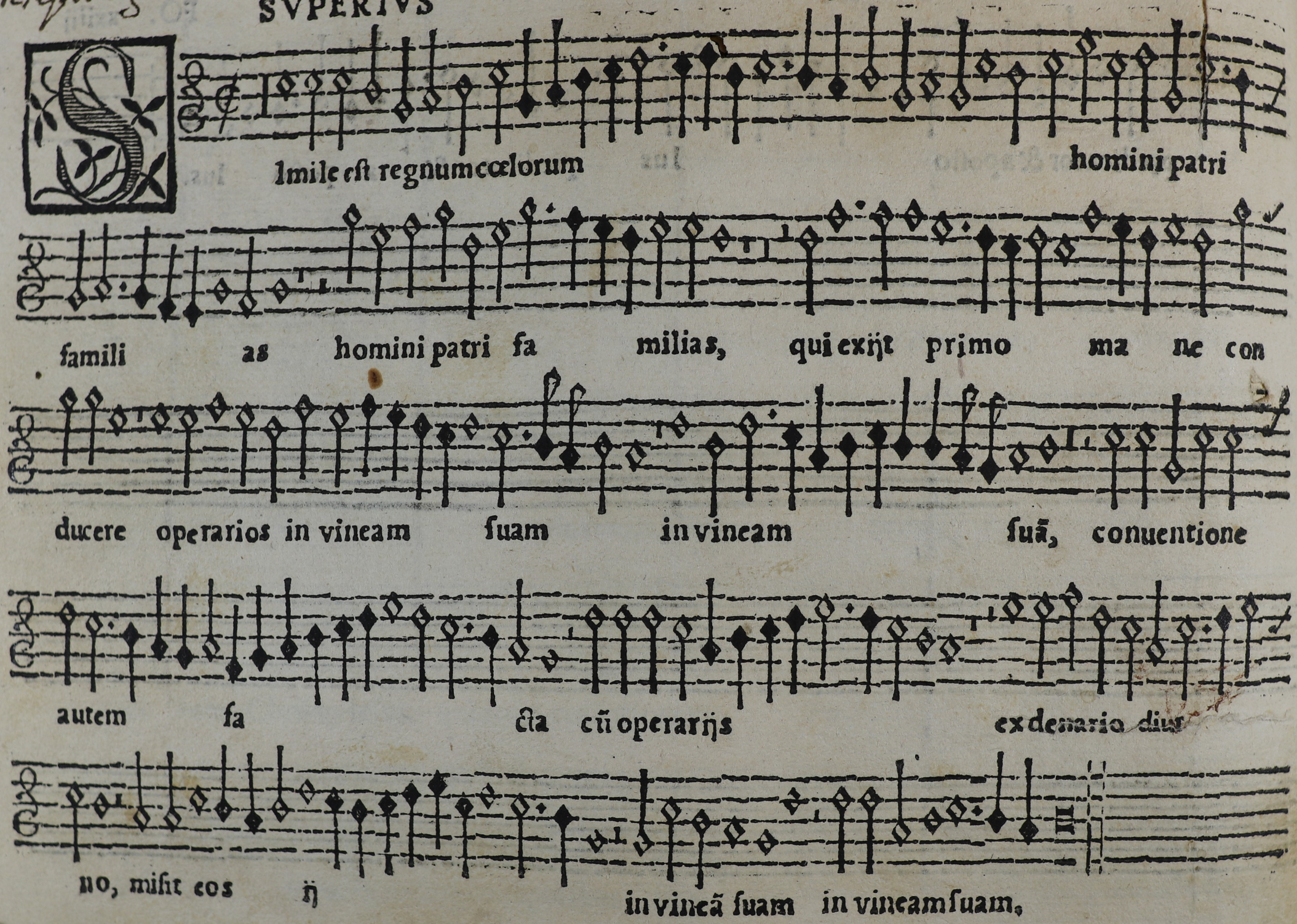
num homo Chriſtus Ieſus, quidedit redẽptionem ſemetipſum ꝑ õnibus

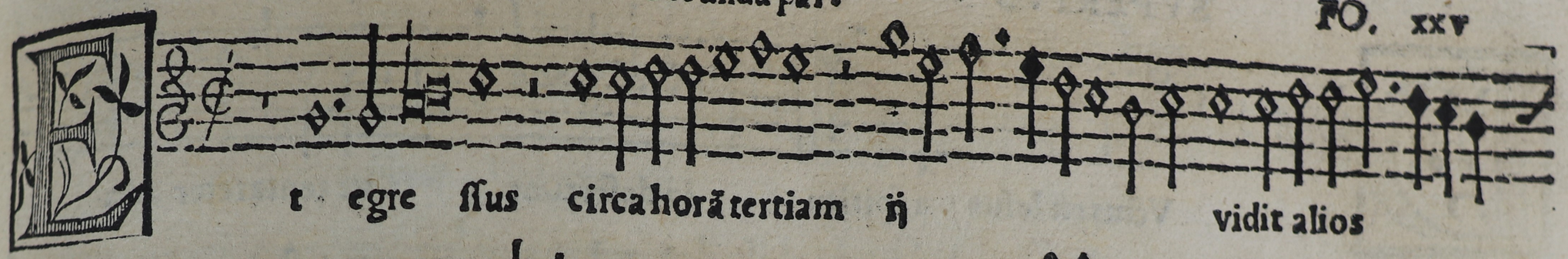
ꝑ õnibus, cuius teſtimonium tẽporibus ſuis confirmatum eſt, in quo poſitus ſum ego

predicator & aposto lus predicator & a posto lus.

D.ca ynseptuagesima

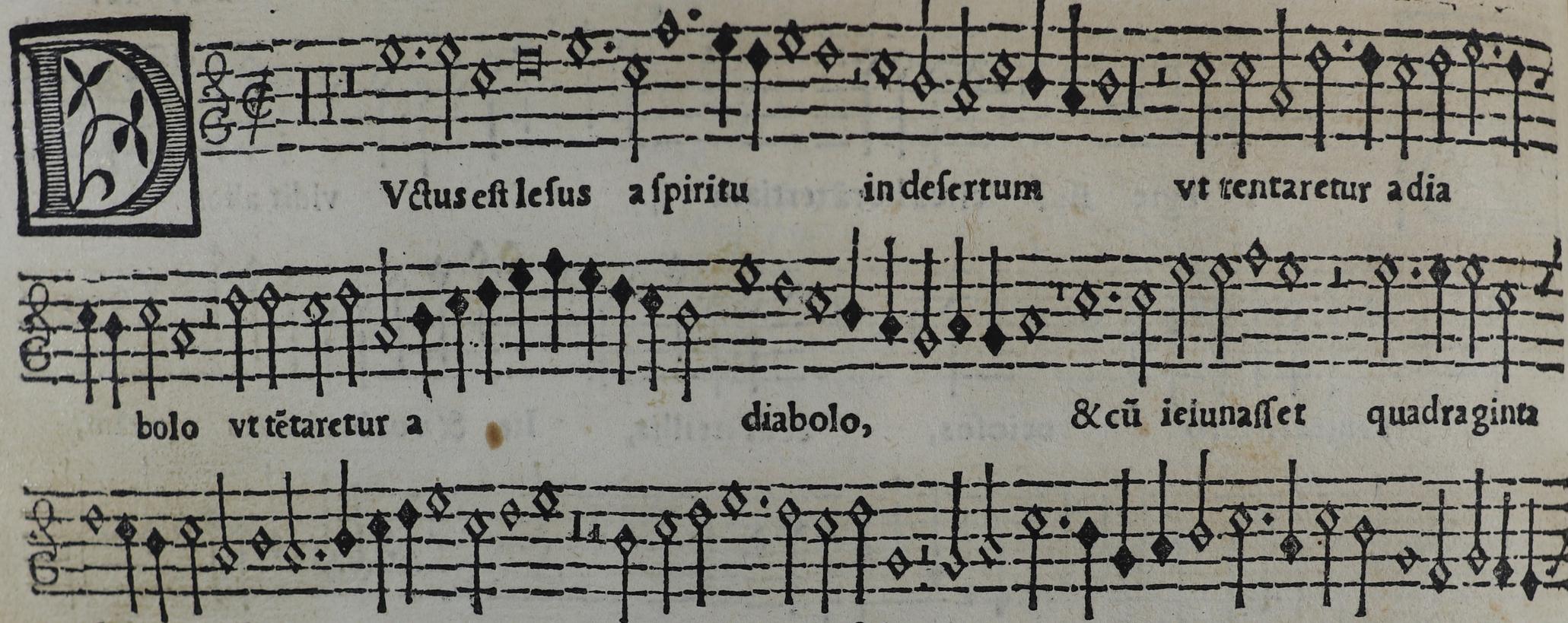
SVPERIVS VIII


Simile est regnum cœlorum homini patri
famili as homini patri fa milias, qui exijt primo ma ne con
ducere operarios in vineam suam in vineam suã, conuentione
autem fa cta cũ operarijs ex denario diur
no, misit eos ij in vineã suam in vineam suam,


t egre ſſus circa horã tertiam ij vidit alios
ſtantes in foro ociosos, & dixit illis, Ite & vos in vineam meam,
& quod iuſtum fuerit dabo vo bis dabo vo bis.

Dca. 1a. in quadrag.ma

SVPERIVS IX



I filius Dei, es ñ ñ dic vt

lapidesisti panes fi ant, qui respõdẽs ñ scriptũ est ñ

scriptum est non in solo pane viuit ho mo: sed in õni ver

bo quod procedit de ore Dei de ore Dei ñ

de ore Dei.

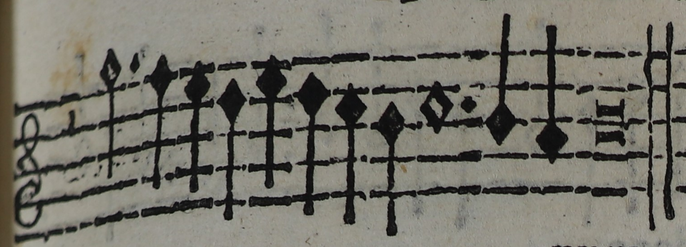
Ea tuses & bene tibi erit ñ

& bene tibi erit, egre gie martyr Sebaſtiane ñ

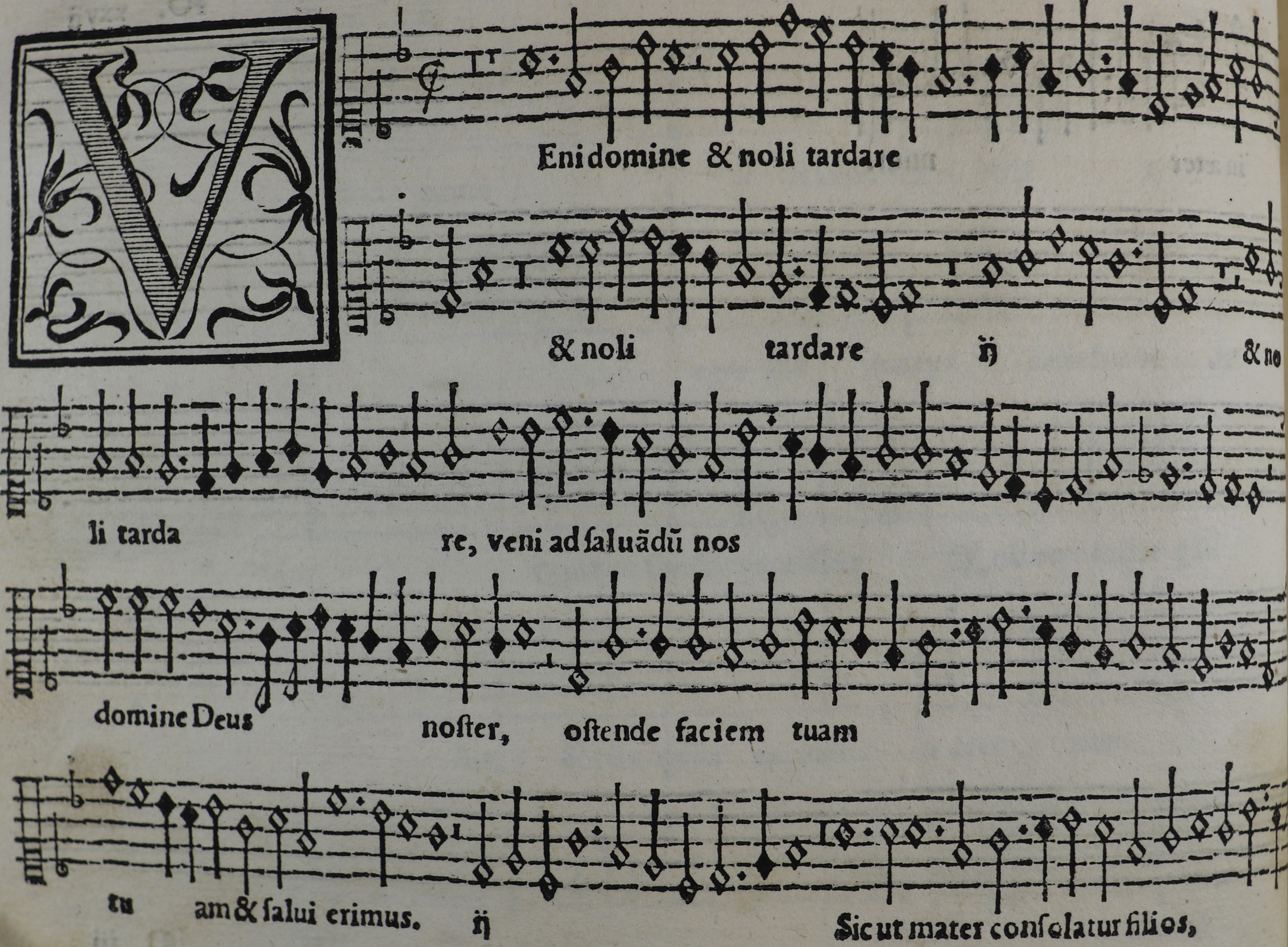
Sebaſtiane, Quia cũ ſanctis gaudebis Quia cum ſãctis gau

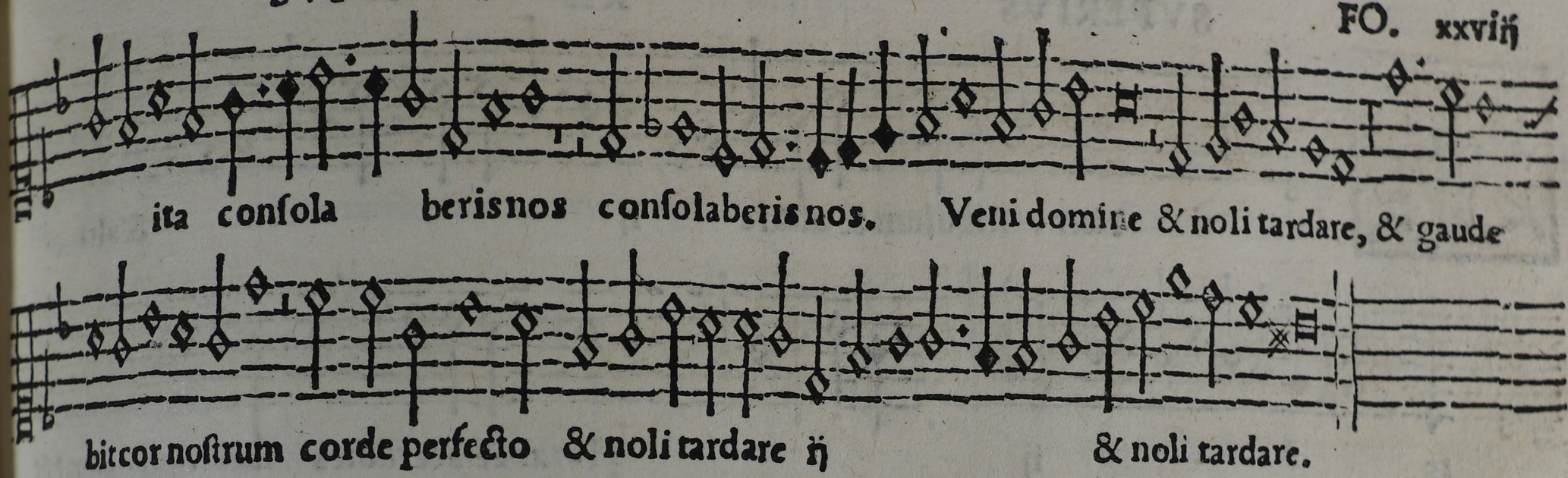
debis, gaude bis, & cũ angelis exultabis in æter num

exultabis in æternum, ñ in æternũ



in æter num.


Enidomine & noli tardare
& noli tardare ñ & no
li tarda re, veni ad ſaluãdũ nos
domine Deus noſter, oſtende faciem tuam
tu am & ſalui erimus. ñ Sicut mater conſolatur filios,


ita consola berisnos consolaberis nos. Veni domine & noli tardare, & gaude
bit cor nostrum corde perfecto & noli tardare ñ & noli tardare.

Zeniza,

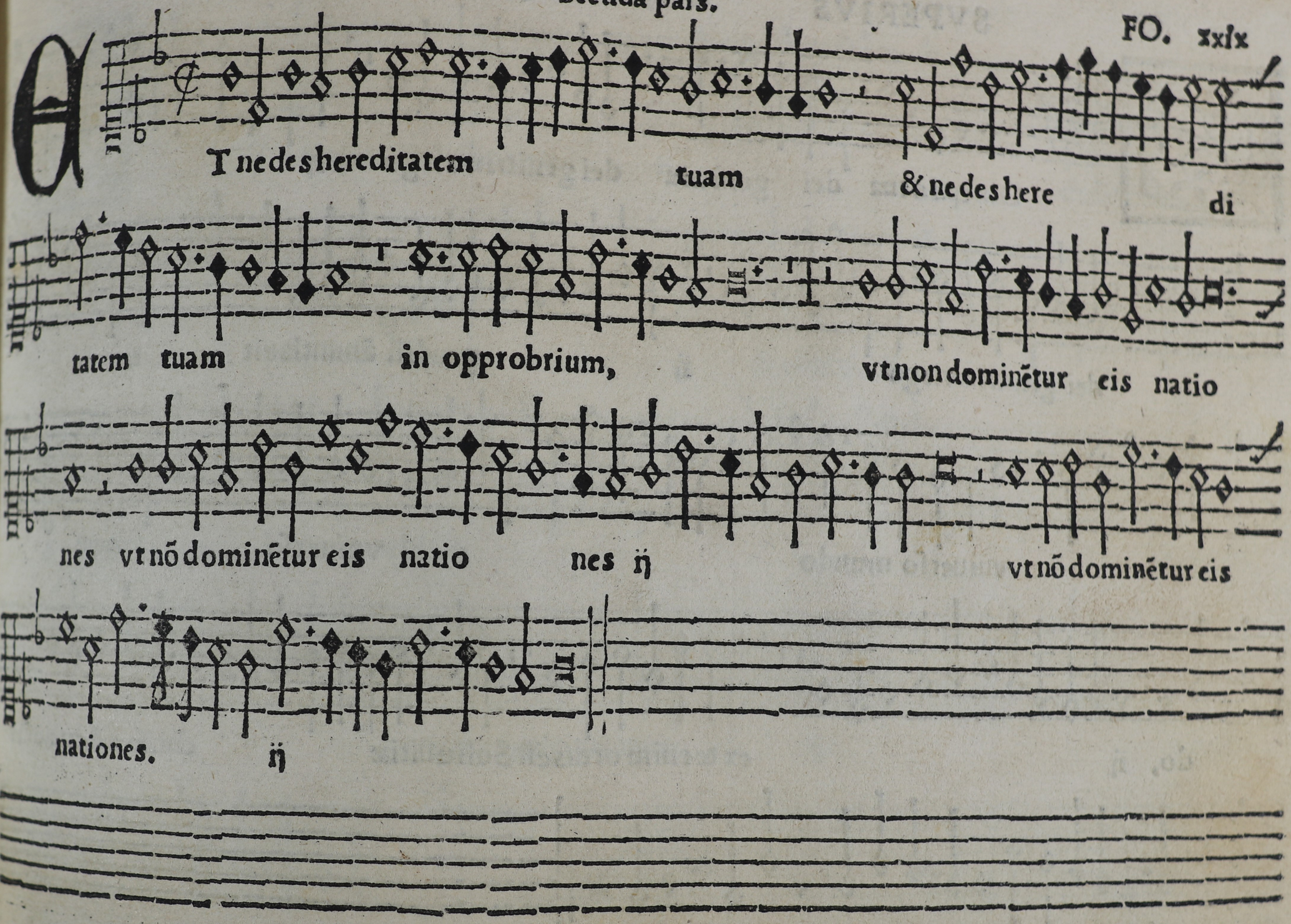
INter vestibulum & altare ij &alta

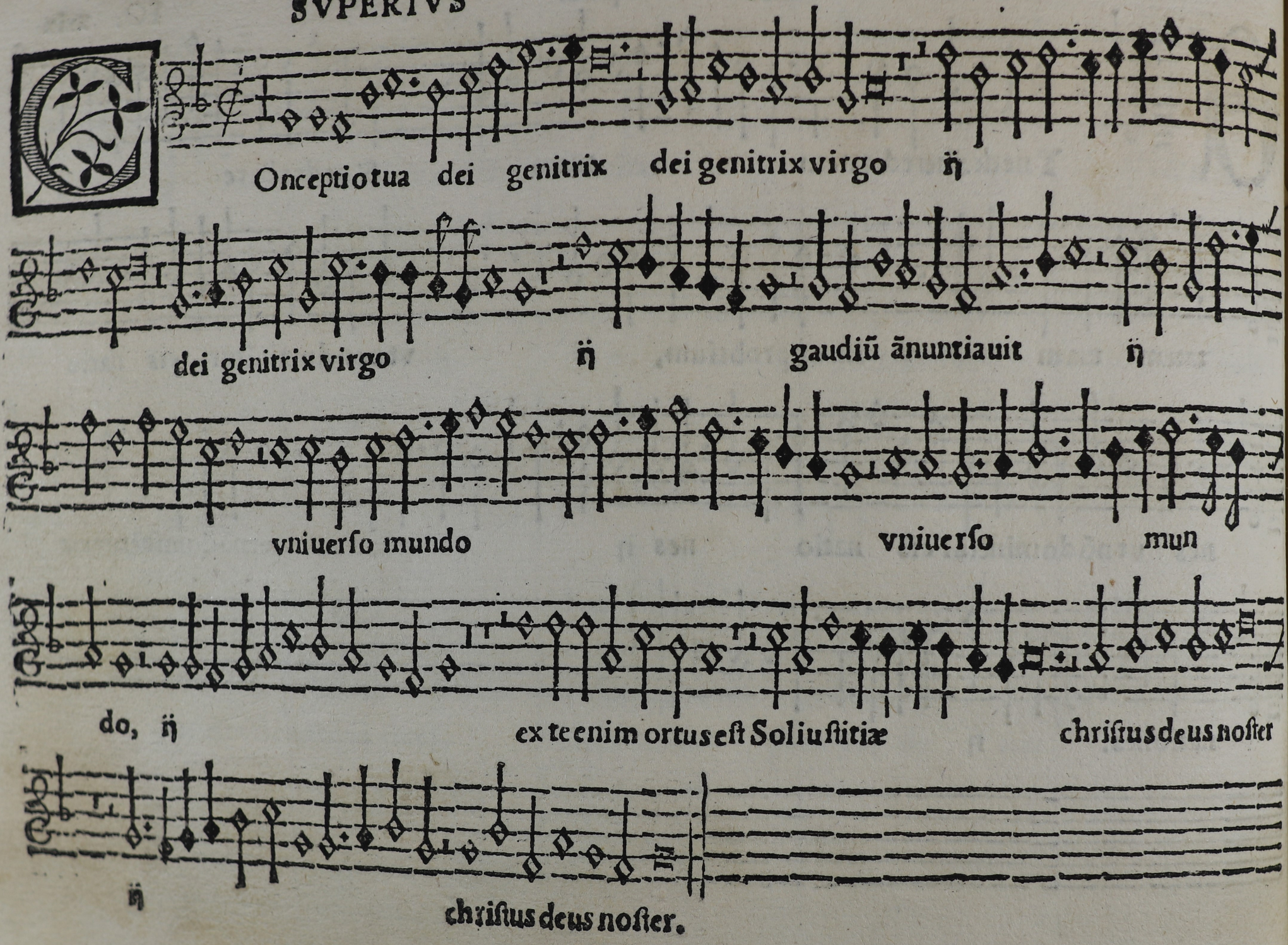
re ij plorabāt sacerdotes sacerdotes plorabāt

sacerdotes ministri domini ij ij

ministri domini dicentes, Parce domine parce populo tuo

parce domine parce populo tuo.


T ne des hereditatem tuam & ne des here di
tatem tuam in opprobrium, vt non dominẽtur eis natio
nes vt nõ dominẽtur eis natio nes ñ vt nõ dominẽtur eis
nationes. ñ


Onceptiotua dei genitrix dei genitrix virgo ñ
dei genitrix virgo ñ gaudiũ ānuntiauit ñ
vniuerſo mundo vniuerſo mun
do, ñ ex te enim ortus eſt Soliuſtitiæ chriſtus deus noſter
ñ chriſtus deus noſter.

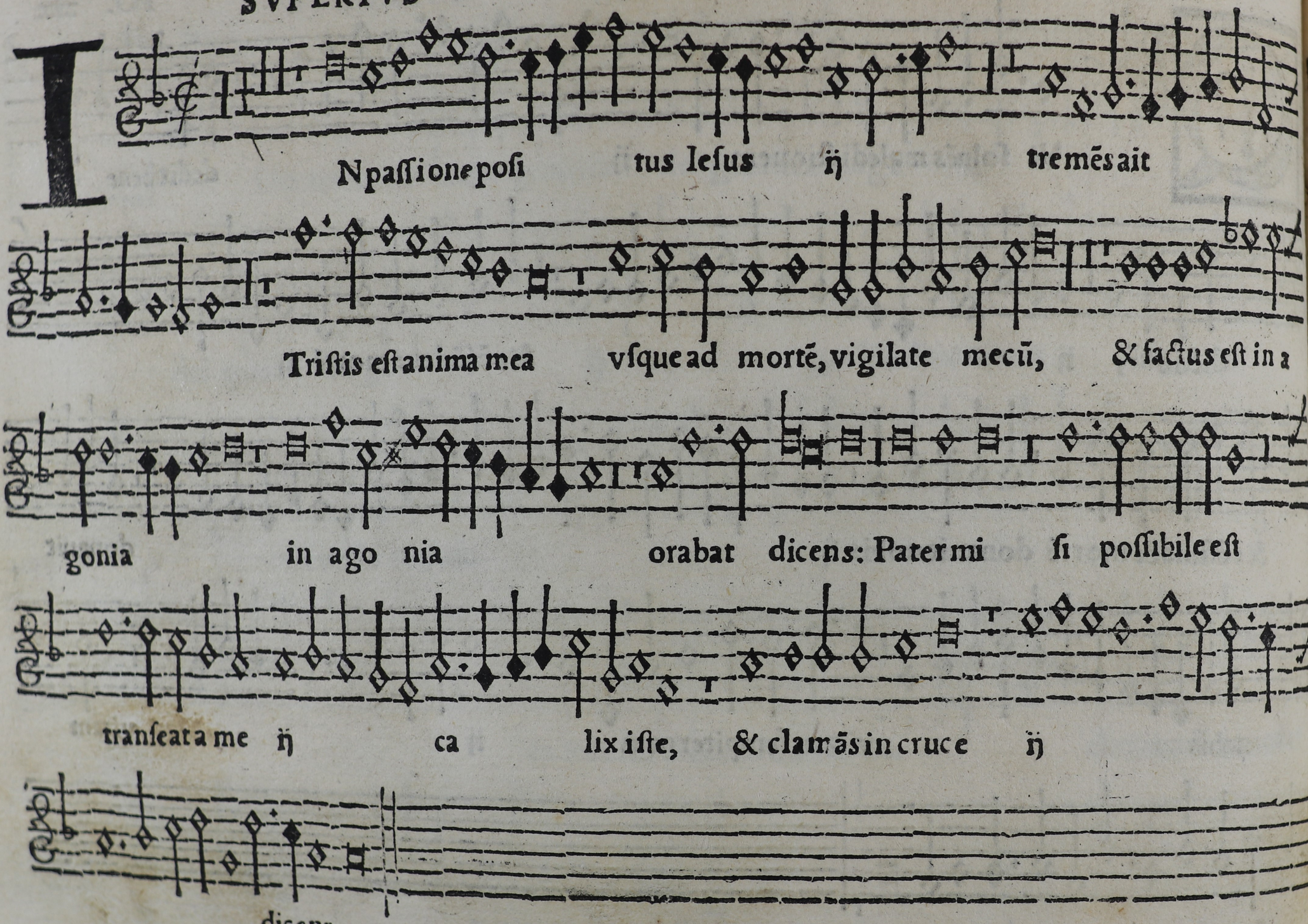
Vi ſoluēs maledictionem ij dedit bene

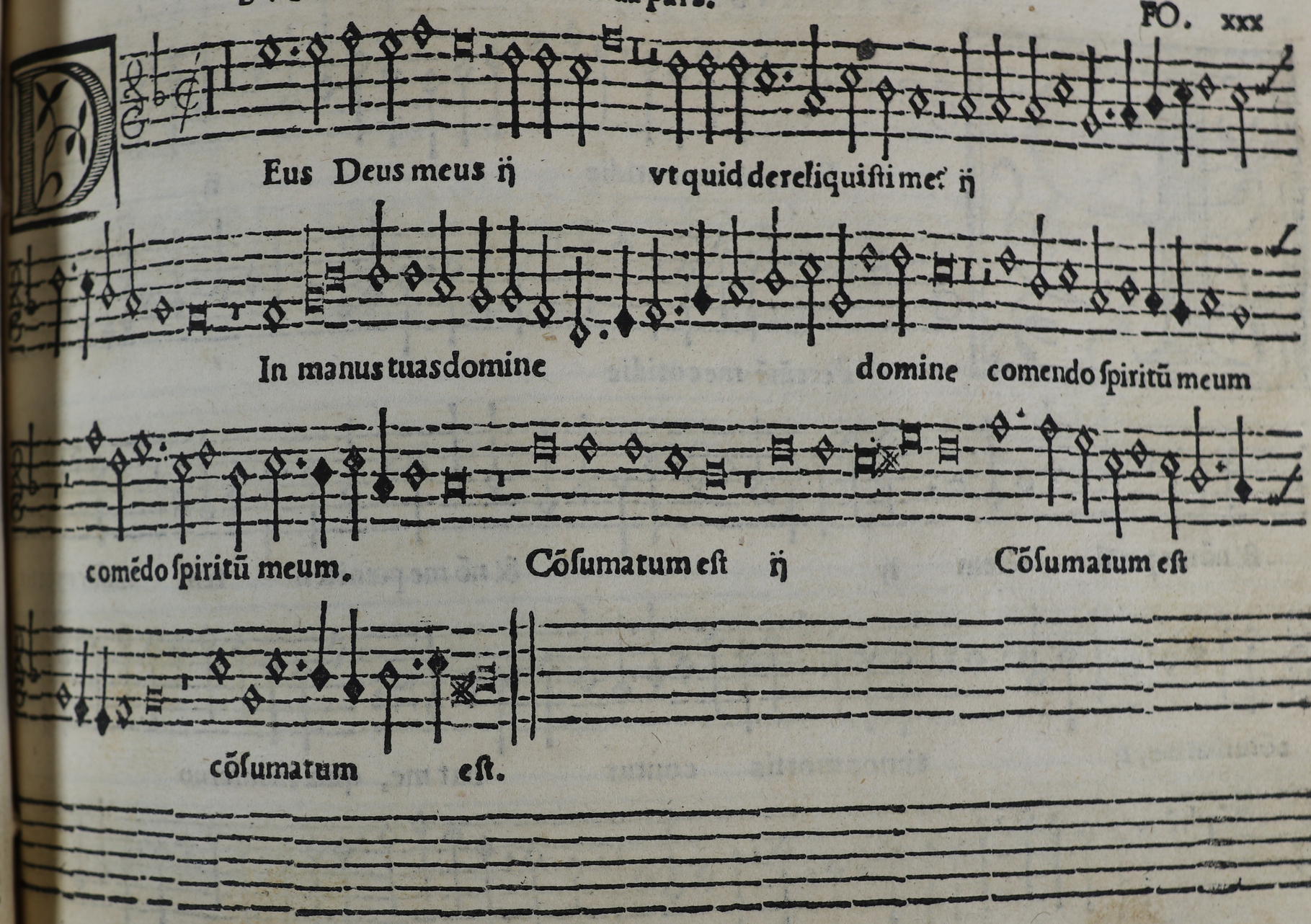
dictionē, ij & cōfūdens mortē ij

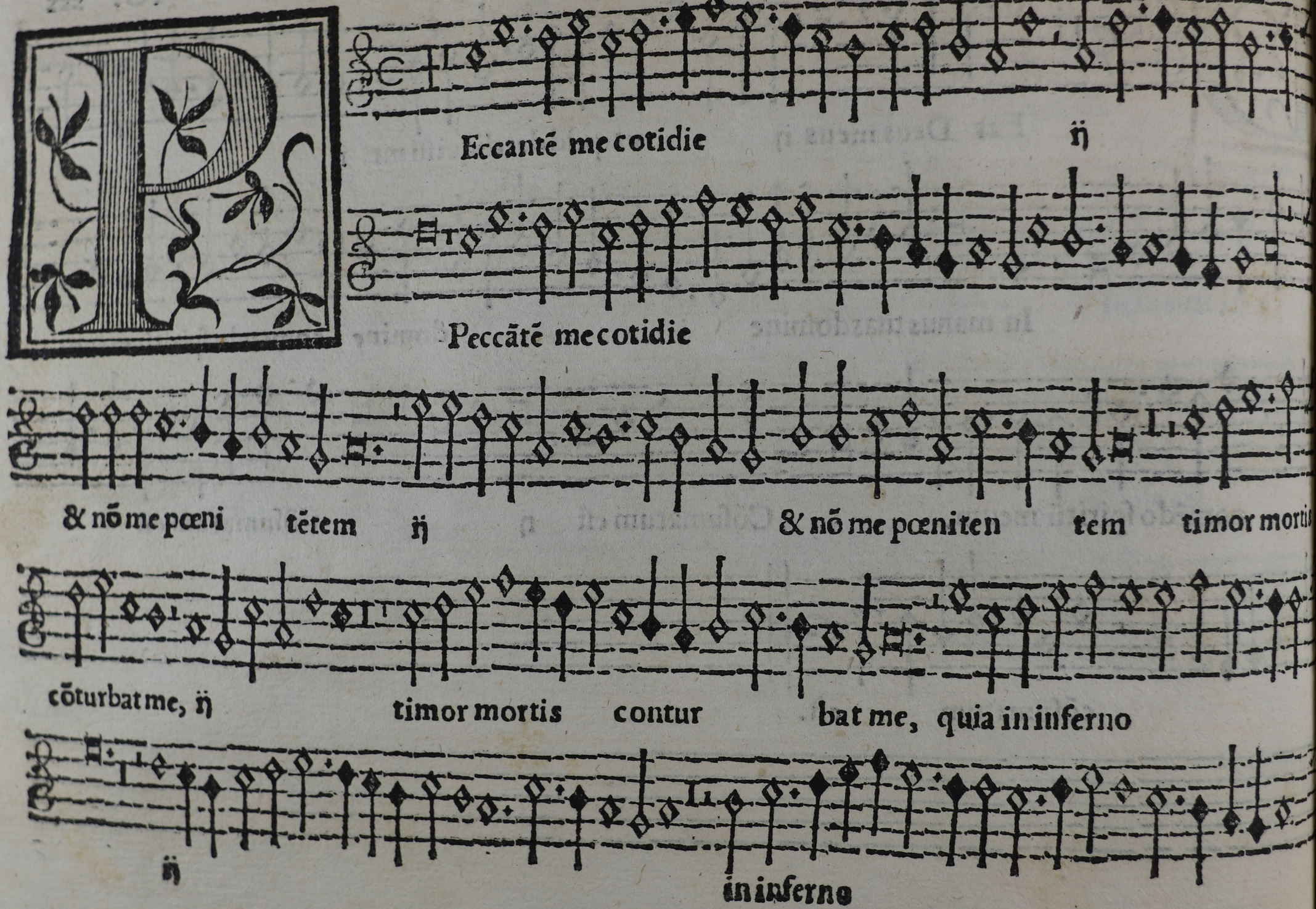
& cōfundēs mortē donauit nobis ij donauit

nobis vitam ſempiternam ij vitam

ſempiternā. ij


INpassioneposi tus Ieſus ĩ tremẽsait
Triſtis eſt anima mea vſque ad mortẽ, vigilate mecũ, & factus eſt in a
gonia in ago nia orabat dicens: Patermi ſi poſſibile eſt
tranſeat a me ĩ ca lix iſte, & clamãs in cruce ĩ
dicens.


Eus Deus meus ñ
vt quid dereliquisti me ñ
In manus tuas domine
domine comendo ſpiritū meum
comēdo ſpiritū meum.
Cōſumatum eſt ñ
Cōſumatum eſt
cōſumatum
eſt.


Eccantẽ mecotidie ñ
Peccãtẽ mecotidie
& nõ me pœni tẽtem ñ & nõ me pœniten tem timor mortis
cõturbat me, ñ timor mortis contur bat me, quia in inferno
ñ in inferno

nulla est redemp tio nulla est redemptio miserere mei Deus & salua me ij

miserere mei Deus & salua me.

Eatus Achacius ñ Bea tus A

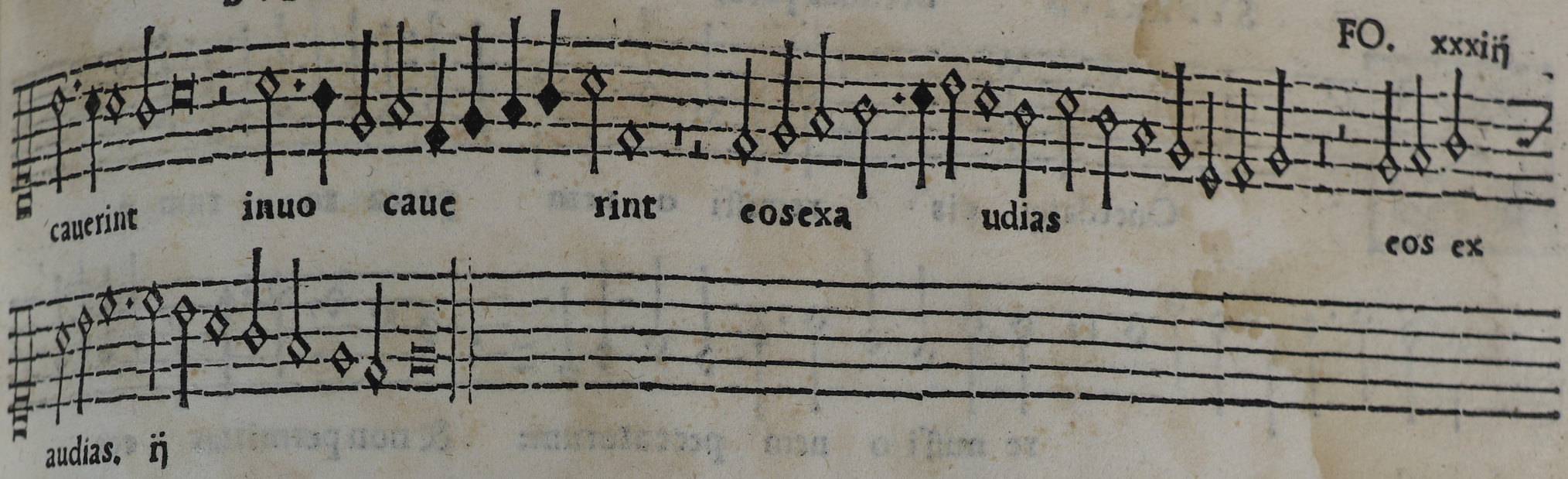
chaci us orauit dicēs ñ orauitdi

cens, dicēs Domine Iesu Christe ñ qui ꝓpter te crucifiximur qui ꝓptere

crucifiximur exaudi orationem nos tram exaudi orationem nostram

& cōcede vtquiqūq; per nos & cōcede vt quiqūq; per nos tuā miseri cordiā inuo

SVPERIVS



VERTE PRO SECVNDA PARTE

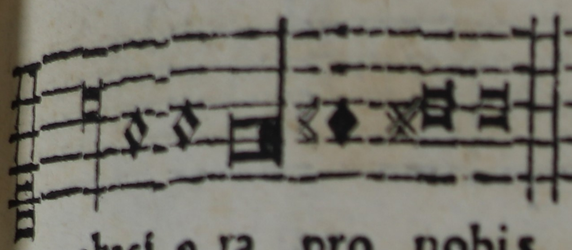
Oncedasq; eis remissi o nem pecca to rum ñ

re missi o nem peccatorum: & non permittas eos

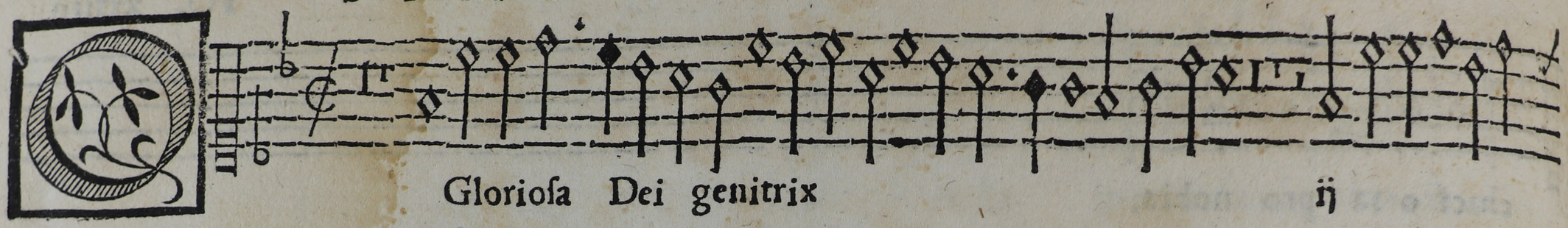
& non permittas eos in pecca tis mori in peccatis mo

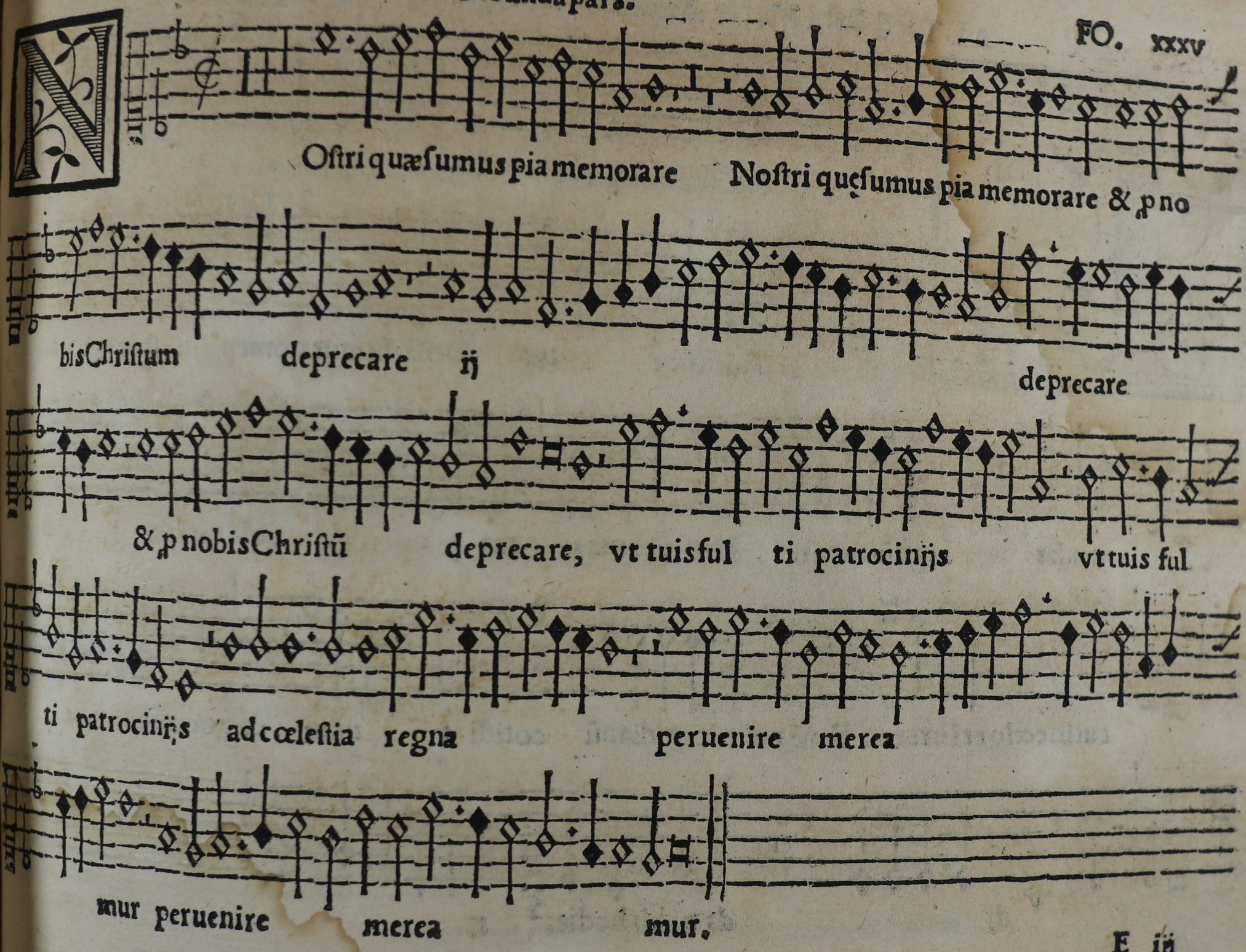
ri, & dona eis sani tatem sani ta tem, Sancte

Achaci ora pro nobis ñ



chaci o ra pro nobis.


Glorioſa Dei genitrix ij
O glorioſa Dei genitrix virgo ſemper Maria, ij
quæ dominũ Chriſtum ij meruiſti por ta re
&regẽ angelorum ij &regẽ angelo
rum ſola virgo lactare ij ſola virgo lactare.


Ostri quæsumus pia memorare Nostri quęsumus pia memorare & p no
bis Christum deprecare ij
deprecare
& p nobis Christũ deprecare, vt tuis ful ti patrocinijs vt tuis ful
ti patrocinijs ad cœlestia regna peruenire merea
mur peruenire merea mur.

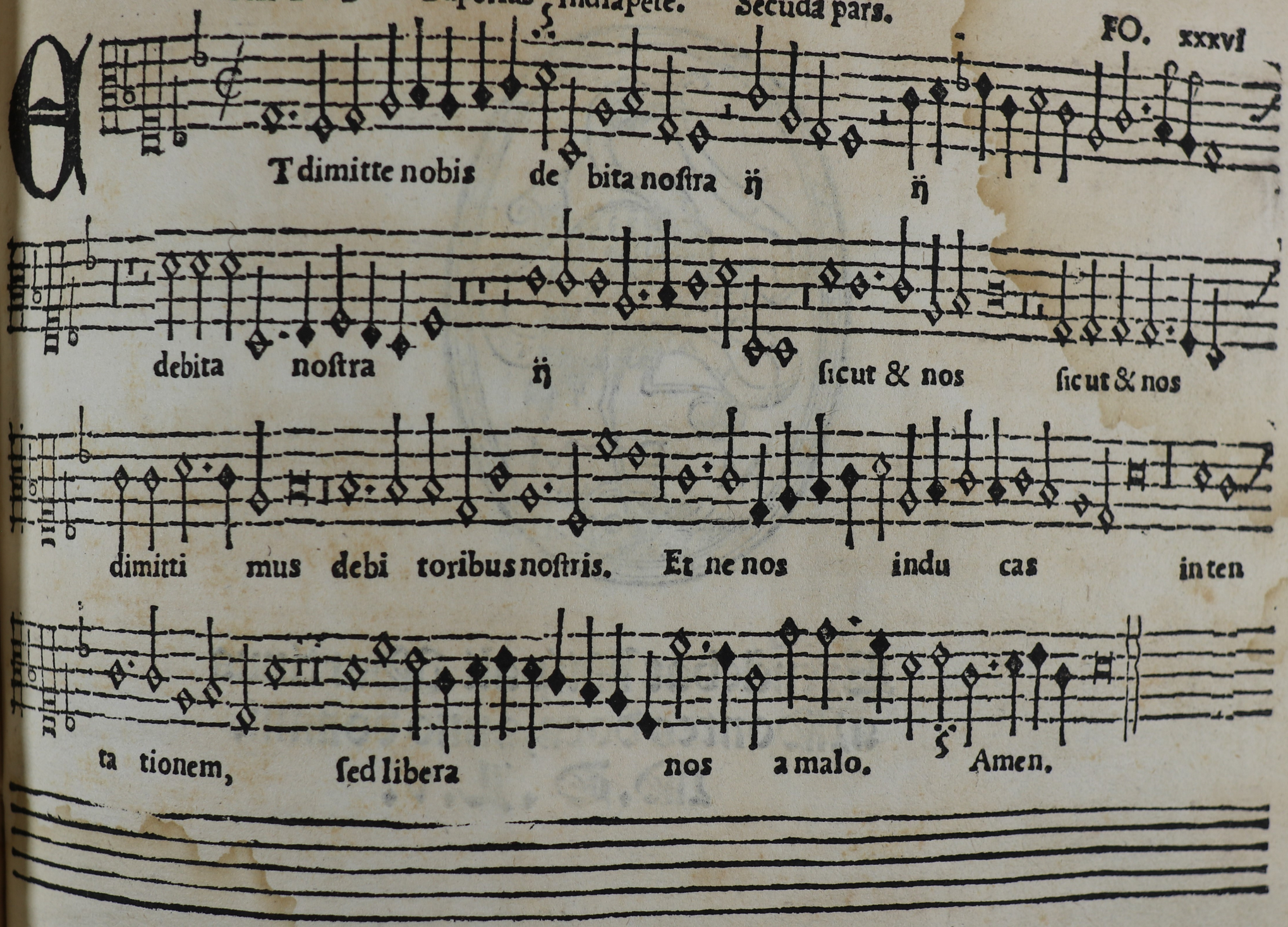
Ater noſter qui es in cœlis

ſanctifice tur ſanctificetur nomen tuum, ad

ueniat regnũ tuum. Fiat voluntas tua volũtas tua ſi

cut in cœlo et in terra. Panẽ noſtrũ cotidianũ cotidi a num da nobis ho die

da nobis hodie.


T dimitte nobis de bita noſtra ñ ñ
debita noſtra ñ ſicut & nos ſicut & nos
dimitti mus debi toribus noſtris. Et ne nos indu cas inten
ta tionem, ſed libera nos a malo. Amen.



Excudebat Hispali Martinus
a Montes doca, anno domini.
M.D.L.v.