# TENOR

# Summa del priuilegio.

¶Su mageſtad concedio priuilegio por ſey sañosa Franciſco Guerrero, para que nadie, ſino el o quiẽ ſu poder ouiere, pueda imprimir ni vender eſtos libros en todos ſus reynos y ſeñorios de Eſpaña, ſo pena de treynta mil marauedis, y que pierda los libros que imprimiere y vendiere. Como mas largo parece enel original Priuilegio.

# ILLVSTRISSIMO AC PRAESTANTISSIMO PRINCIPI, D. Ludouico Christoforo Pontio à Legione, Duci Arcuēsi, Marchioni Zaharç, Comiti de Casares, et Marchenç Dño. &c. Franciscus Guerrero. S. D.

CVm superioribus diebus (illustrissime princeps) quosdā diuinis laudibus accommodatos cātus typis excussos inuulgare statuissem, tu vnus ex ijs qui huiusmodi delicijs se oblectarent, occurristi, cui non immerito vigilias meas dedicarē. Vel ob id maxime, q; ab omnibus probatū iri, non dubitabā, quod tibi placuisse putaretur. Et (vt intelligo) gentile tibi est, residuas a serijs rebus horas musicis impdere. Nam vt cęteros tuę familię pręclaros viros prętereā, pater tuus vnicū nostri seculi ornamentū, quantū se a primis annis in omnibus quę generosum principē decent, exercuerit, superuacaneū est commemorare. Nam pręter armoni bellicarū q; rerū meditationes, eo in humanioribus studijs promouit, vt historias etiam latine stilo minime improbādo scribere aggressus fuerit. Musicis etiā cōcētibus adeo delectabatur, vt non tātū alios scite et suauiter canētes frequēter audiret, sed et ipse apte et modulate caneret. Legerat enim summos heroas cōplures q; alios excellētis ingenij viros musicę arti plurimum tribuisse. Achillem q; ipsum ad cędes hominū natū musices suauitate demulsum irā et motus animi sedasse, atq; emergētes curas discussisse. Nec alio alleuamēto Alexandrū Macedonē recreatū fuisse, quoties de monarchia ingenti meditationū mole vrgeretur. Liberet mihi in tui patris laudibus diutius immorari, nisi hāc pręcipuā esse ducerē, q; te talē tāq; ad magnas res obeūdas idoneū, ac plane sui similē genuerit. Scio te (humanissime dux) earū artiū studijs, quę sui appetētes humanissimos faciūt, teneri, arcessito ad id doctissimo ac eruditę iuuentutis peritissimo magistro Alfonso Methymneo. Qua propter nolim is haberi, qui te ab honesto pariter ac necessario instituto, iniecta musices illecebra, auocare cupiā: alterū enim studiū alteri non obstat. Legimus Terpandrū poetā lyricū a Lacedemonijs, cū ciuili seditione laborarēt, publico cōsilio accersitū, animos vulgi ac tumulq; lyræ ac poeseos dulcedine sedauisse. Accipe igitur, dux illustrissime, hosce musicorum concentuum libellos, quibus succisiuis horis animi egritudines excutias, quiq; tibi Christoforum Morales, in quem maxima tua extant beneficia, in mentem reducant.

Vale.

# Franciſci Guerrero Hiſpalenſis ſacre cãtiones, vulgo moteta nuncupata, quatuor et quinq; vocum.

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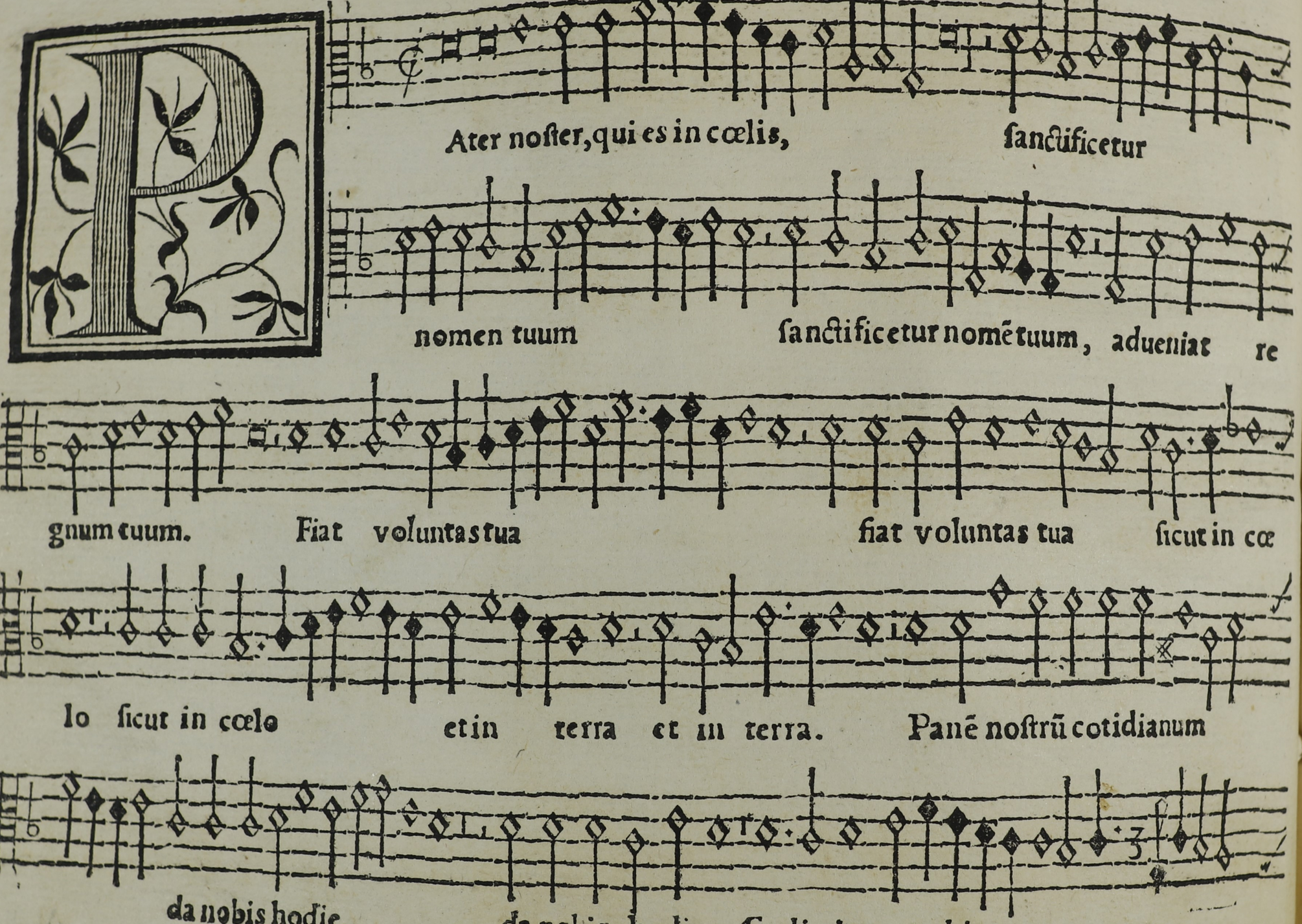
## FRANCISCI DE INFANTE IN LAVDEM AVTORIS EPIGRAMMA.

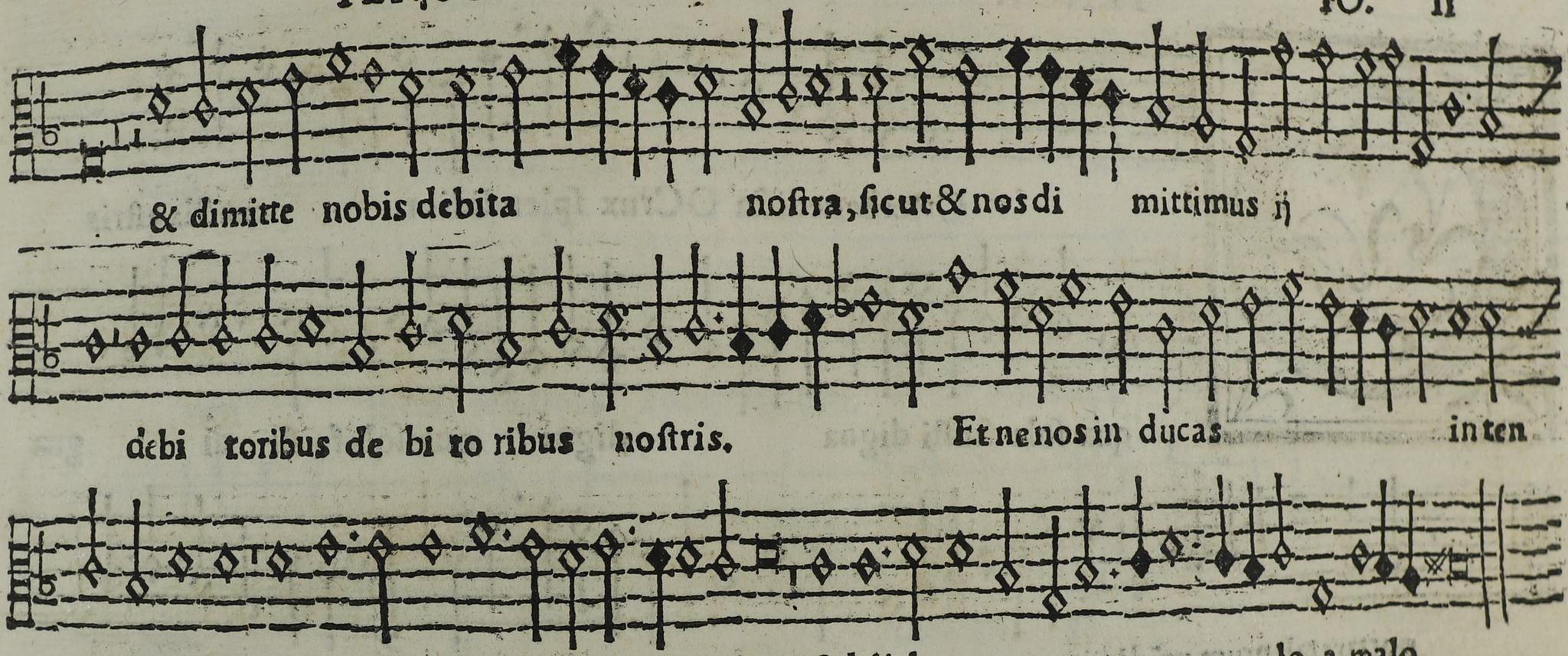
Occultæ harmoniæ nullus respectus habendus,
sis licet Orpheus, maximus aut Thamyras.
Sunt qui iam pridem modulis cecinere canoris,
in terris quorum gloria magna fuit.
Quos q; sibi eximios cantor celebrauit Apollo
dignatus numeris condecorare suis.
At noster quanto venit hic celebrandus honore,
hos omnes tandem qui siluisse facit?

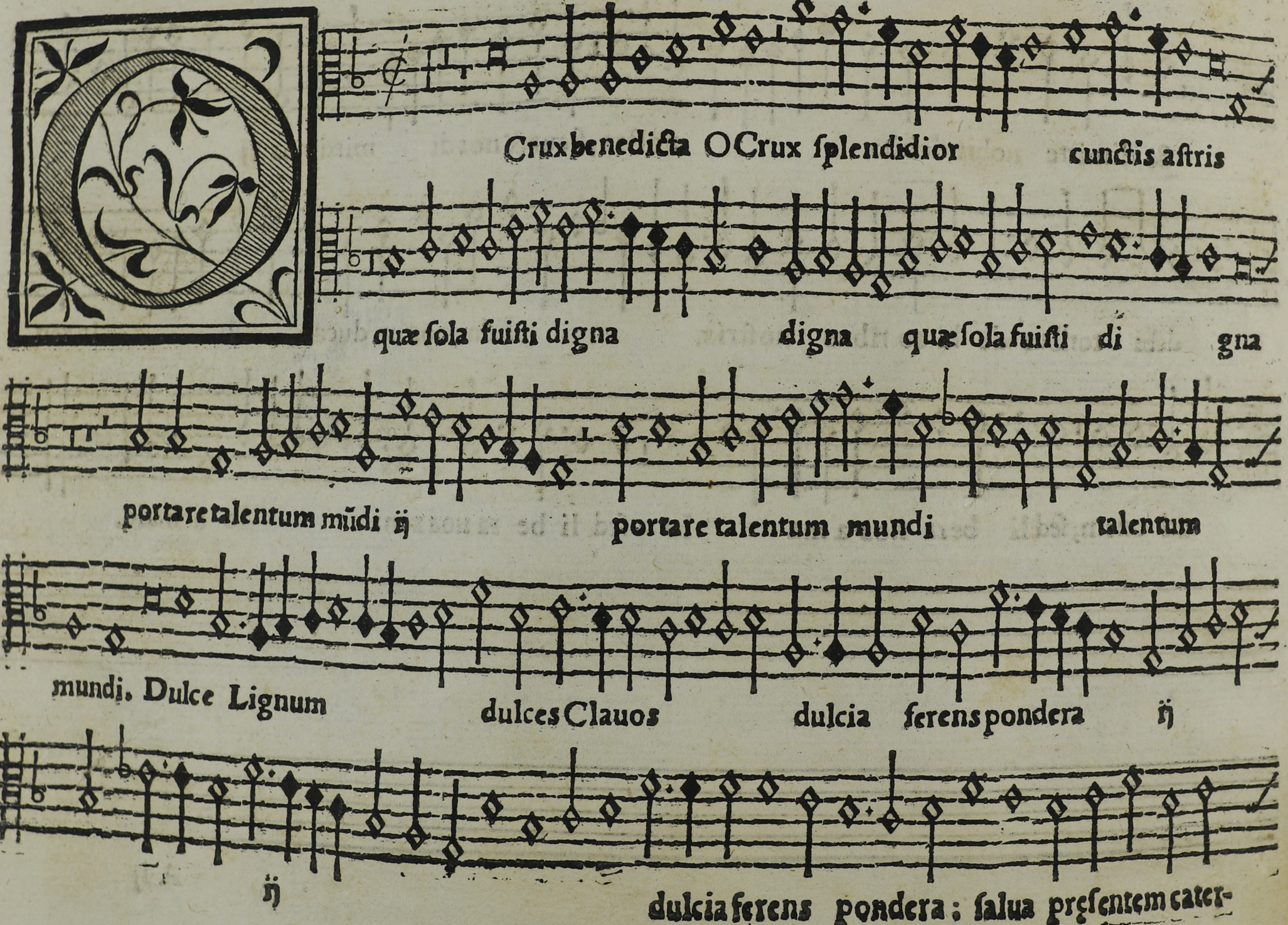
## FERDINANDI DE SAN PEDRO Epigramma.

Discere si cupies, quantum demulceat aures
Musica, quamq; animos exhilarare queat:
Si te solicitum forsan nigra bilis aduret,
Guerreri caueas hoc caruisse libro.
Hic quantum possit vocum concordia discors
Edocet, hic morbi dulce leuamen erit.
Quo caruisse libens si mauis, aut homo nones,
Aut gaudes curis insenuisse tuis.

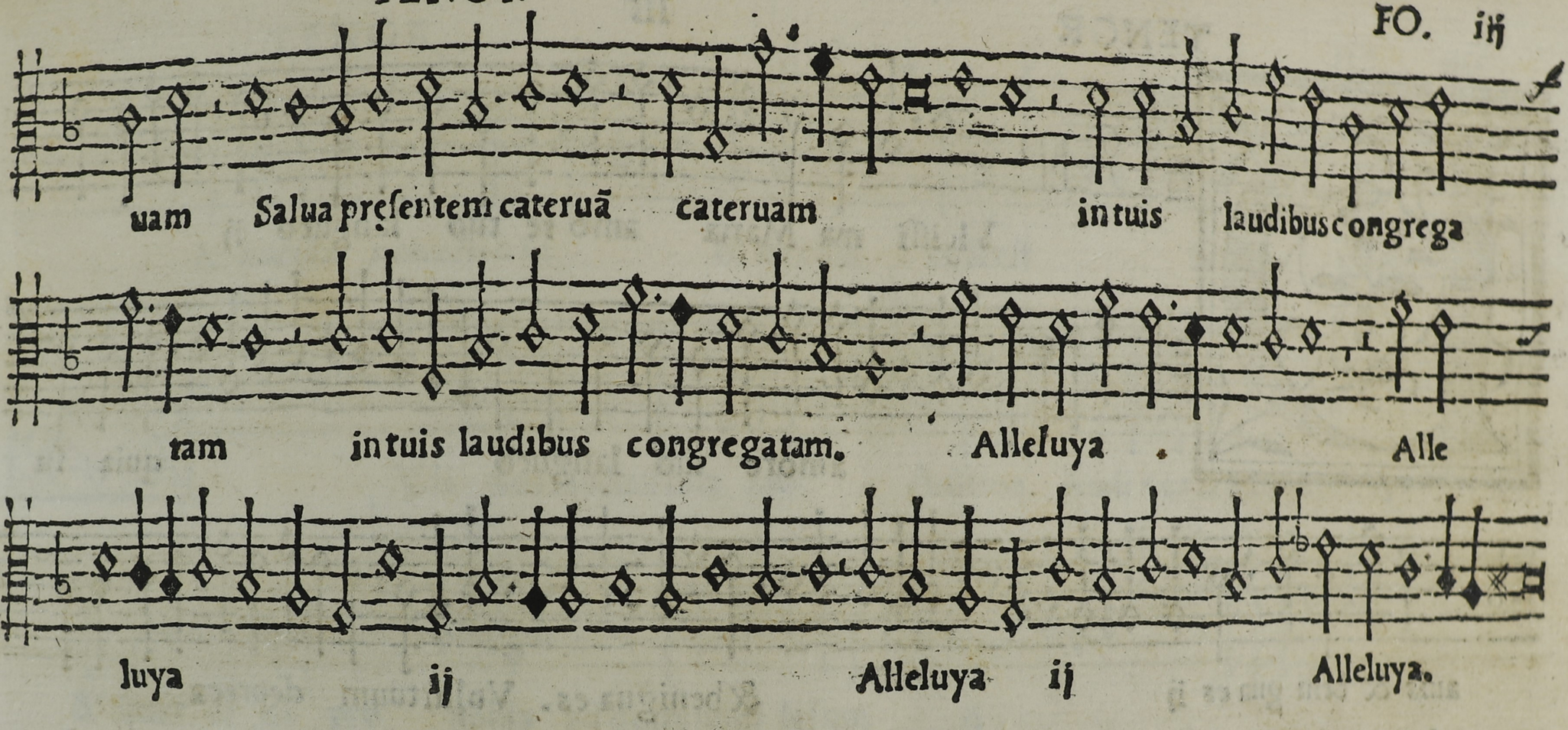
# Tenor.

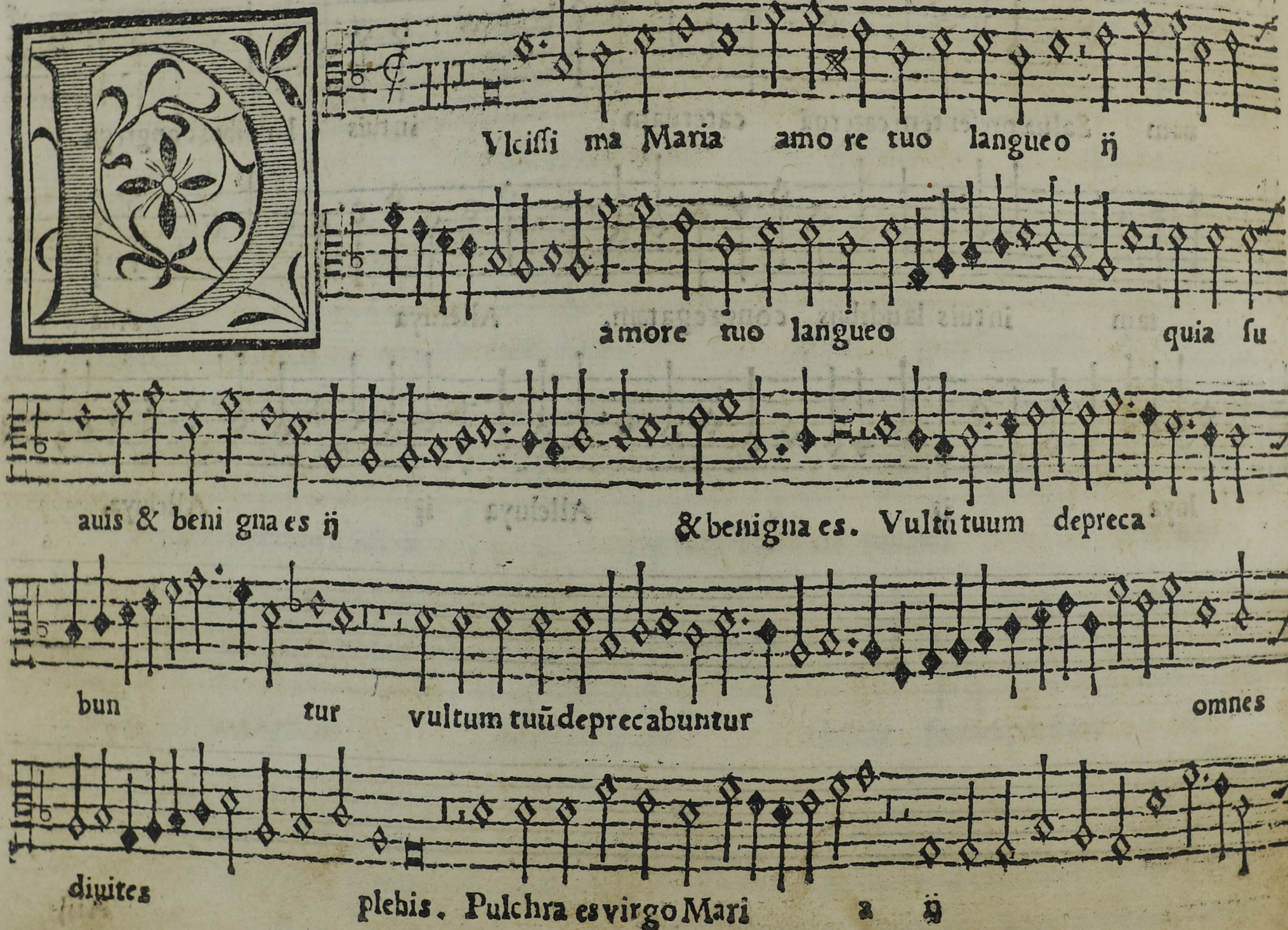

Ater noſter, qui es in cœlis, ſanctificetur
nomen tuum ſanctificetur nomẽ tuum, adueniat re
gnum tuum. Fiat voluntas tua fiat voluntas tua ſicut in cœ
lo ſicut in cœlo et in terra et in terra. Panẽ noſtrũ cotidianum
da nobis hodie da nobis hodie. Et dimitte nobis

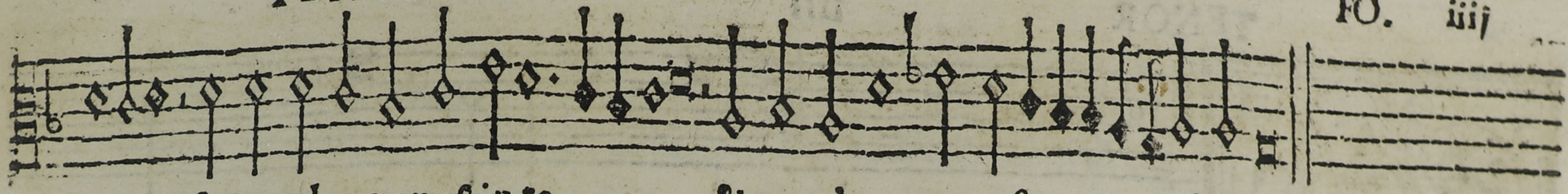

& dimitte nobis debita nostra, sicut & nos di mittimus ij
debi toribus de bi to ribus nostris. Et ne nos in ducas in ten
tati onem, sed li bera nos a ma lo sed li be ra nos a ma lo a malo.


Crux benedicta O Crux ſplendidior cunctis aſtris
quæ ſola fuiſti digna digna quæ ſola fuiſti di gna
portare talentum mũdi ij portare talentum mundi talentum
mundi. Dulce Lignum dulces Clauos dulcia ferens pondera ij
ij
dulcia ferens pondera; ſalua prſentem cater-

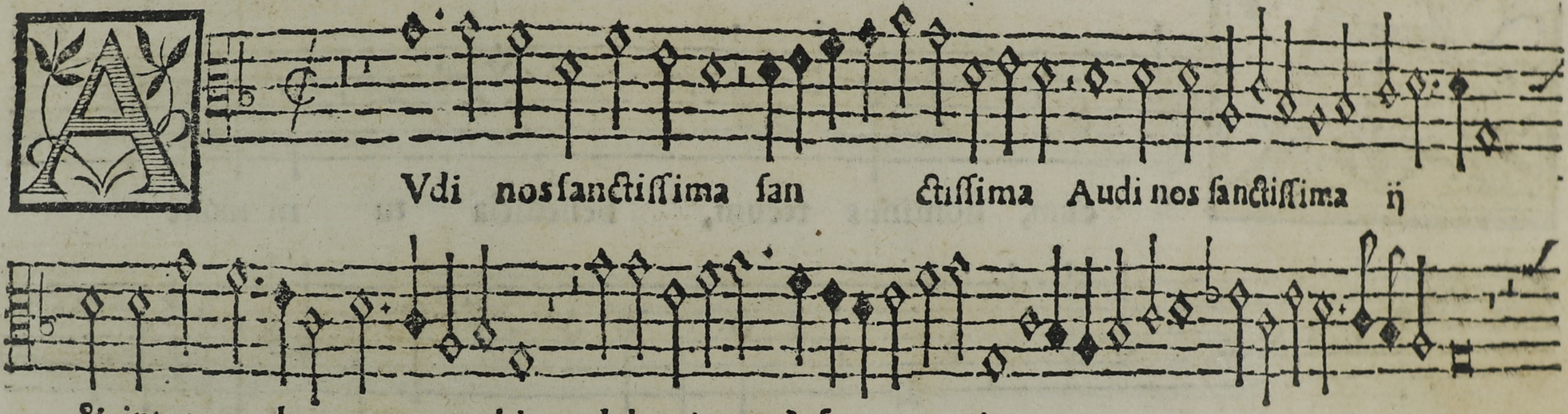
TENOR


uam Salua preſentem cateruã cateruam intuis laudibus congrega
tam intuis laudibus congregatam. Alleluya Alle
luya ij Alleluya ij Alleluya.

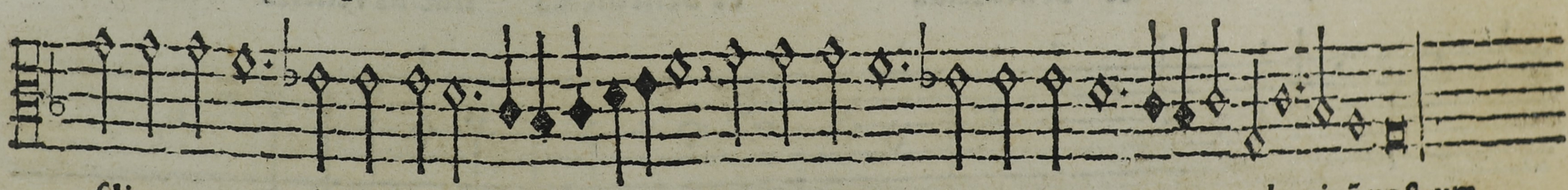

Vlciſſi ma Maria amo re tuo langueo ñ
amore tuo langueo quia ſu
auis & beni gna es ñ
& benigna es. Vultũ tuum depreca
bun tur vultum tuũ deprecabuntur omnes
diuites
plebis. Pulchra es virgo Mari a ñ



& macula non eſt in te & macula non eſt in te. (Secunda pars



Vdi nos ſanctiſſima ſan ctiſſima Audi nos ſanctiſſima ij



& inter ce de pro nobis ad dominum leſum ij



filium tuum dominum no ſtrum filium tuum dominum noſtrum dominũ noſtrum.

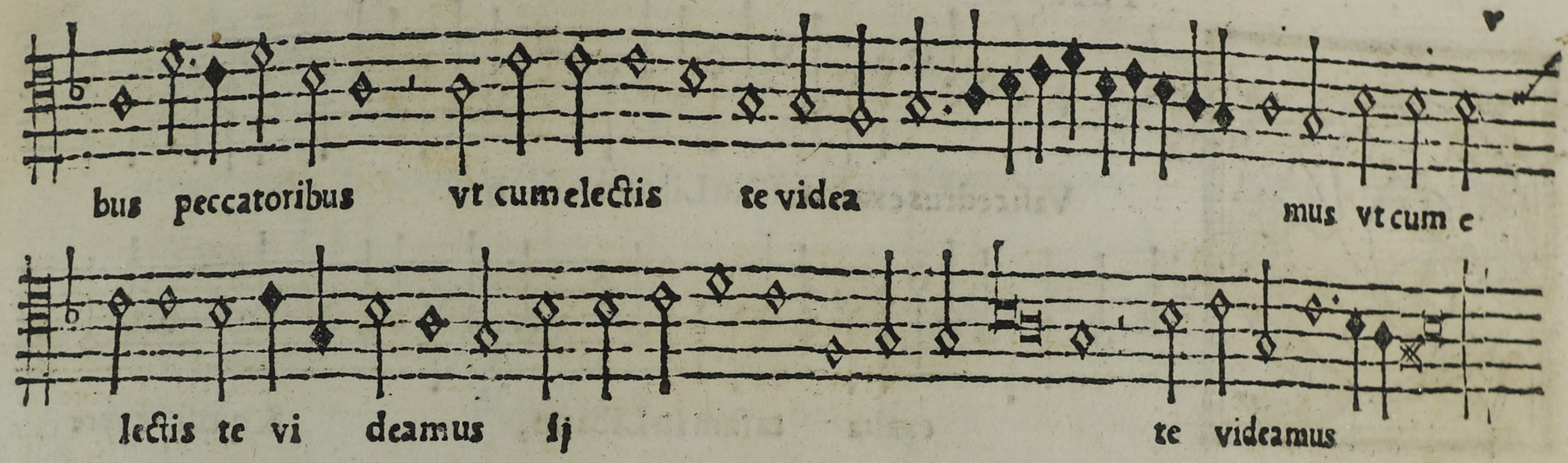
Ve maria, gratia plena, dominuste

cum, dominus tecum, benedicta tu in mulie

ribus, et benedictus et benedictus fructusventris

tui Iesus fructus ventristui Iesus, sancta Maria Re

gina cœli cœli; O mater dei ora prono bis peccato ri


bus peccatoribus vt cum electis te videa
mus vt cum e
lectis te vi deamus ſj
te videamus

Vasi cedrus exaltata sũ in Libano ij

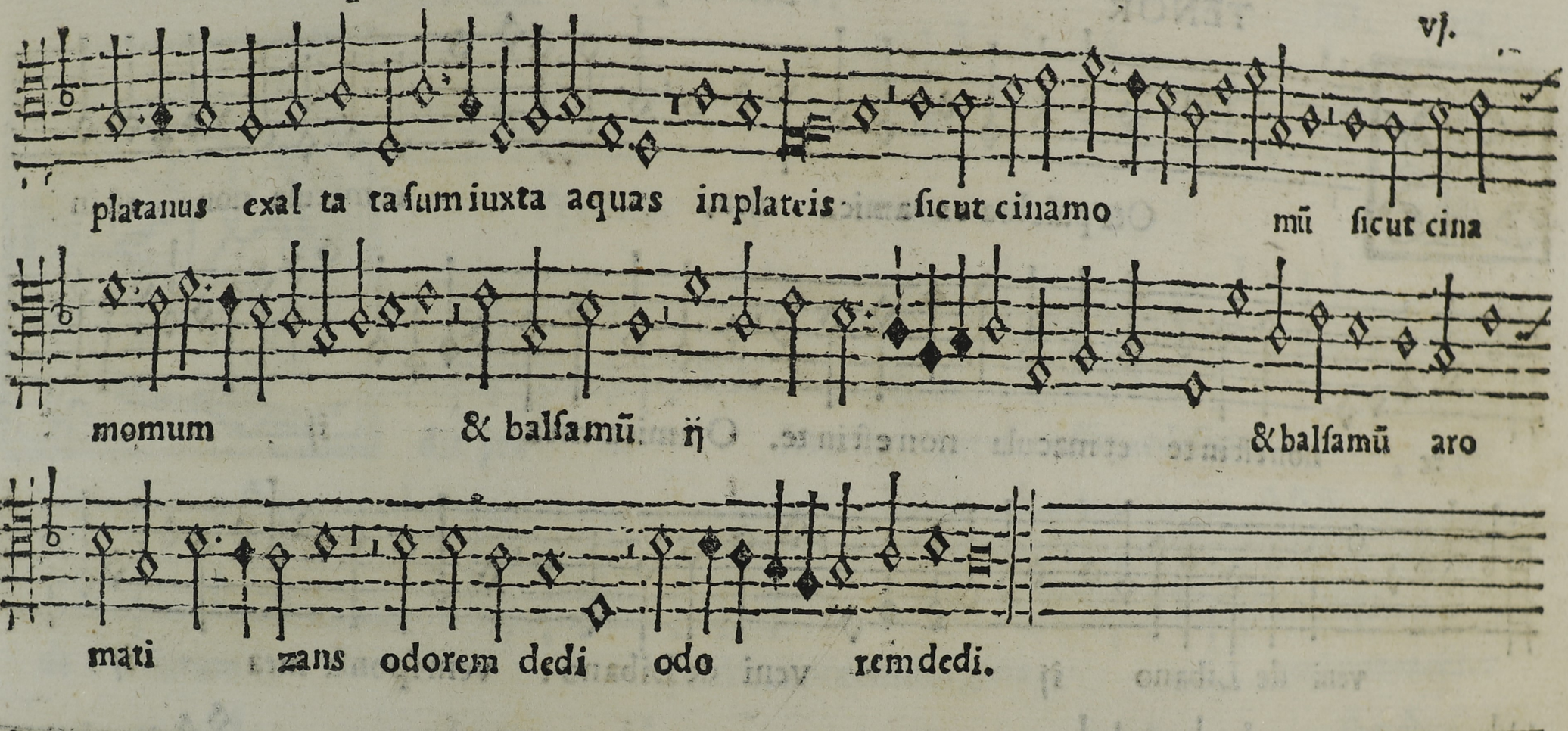
exalta tasum in Libano, & quasi cypre

ssus in monte Sion ij in monte Siõ. Et quasi palma

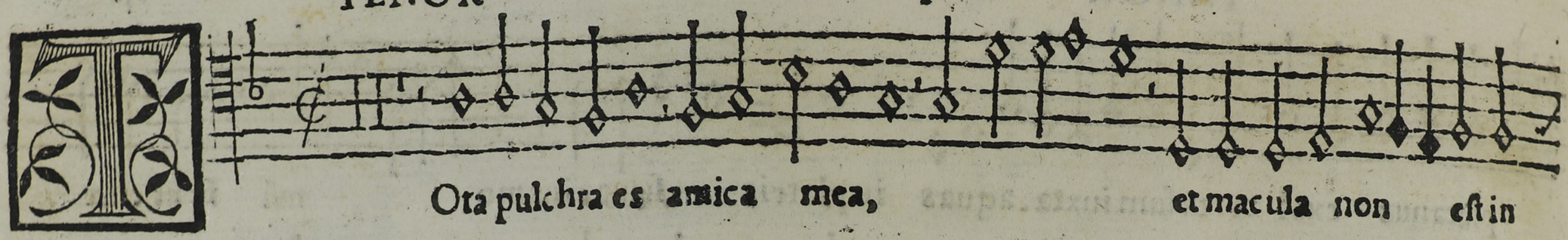
exal tata sum in cades, & quasi plãtatio rosæ in Iericho

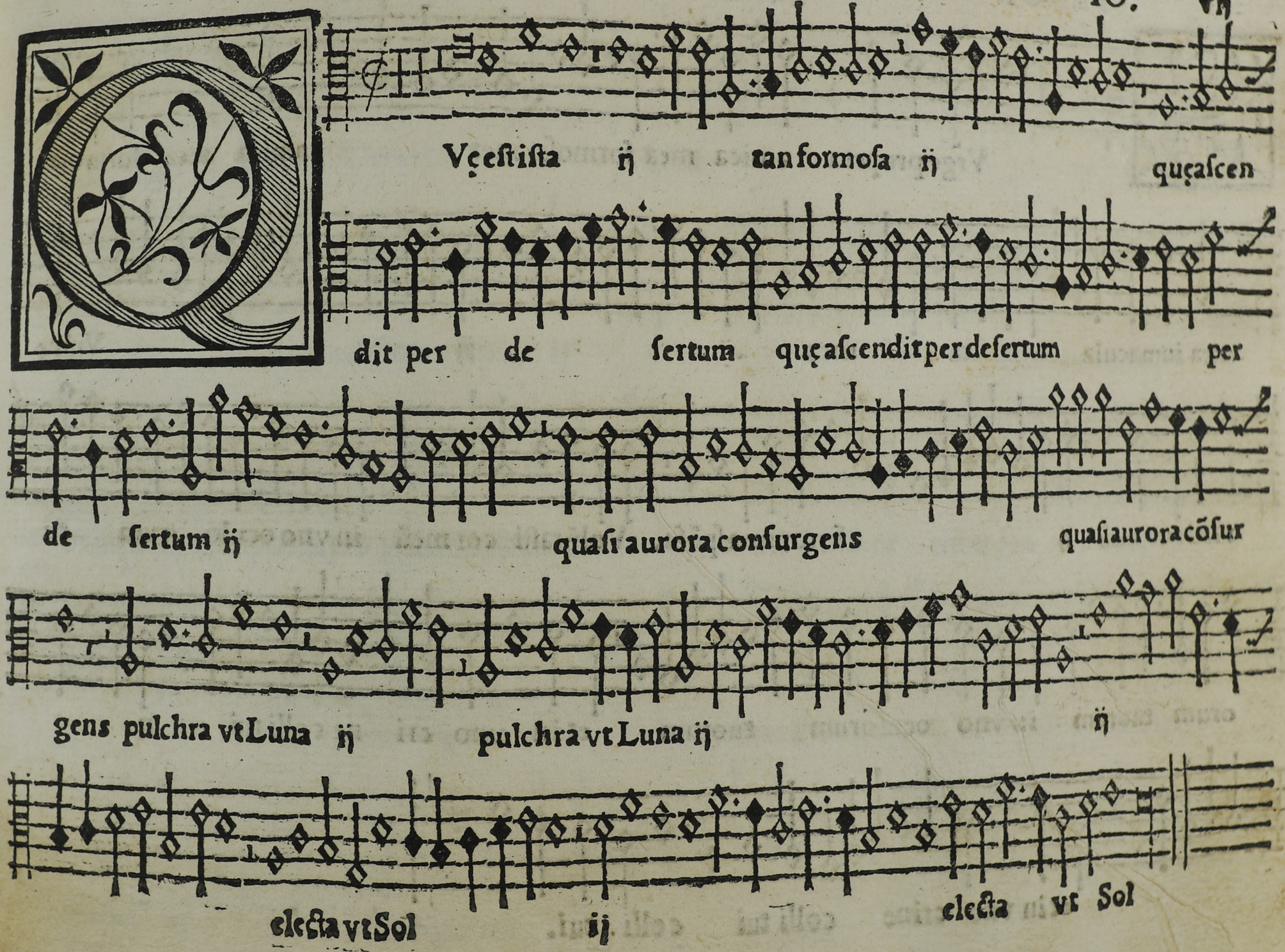
quasi oliua speciosa quasi oliua speci osa in campis, & quasi

TENOR



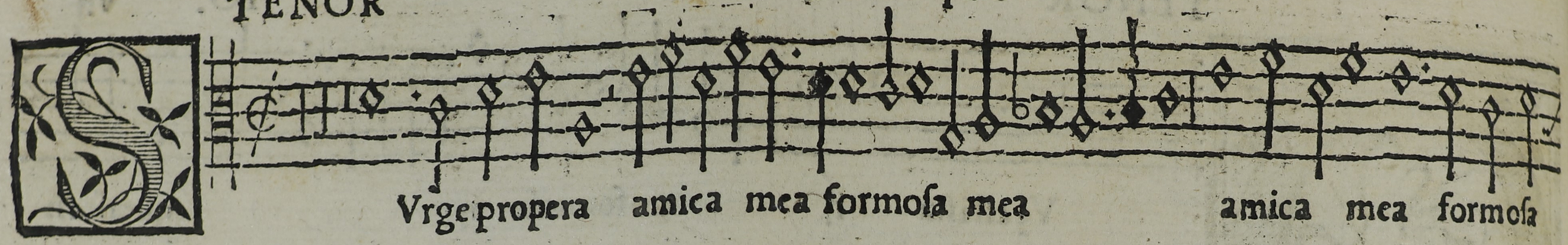

¶ Verte pro ſecunda parte.


Ota pulchra es amica mea, et macula non est in
te non est in te et macula non est in te. O amica mea ij
veni de Libano ij veni de Libano: veni sponsa mea ij
veni coronaberis ij veni coronaberis coronaberis.
veni corona beris

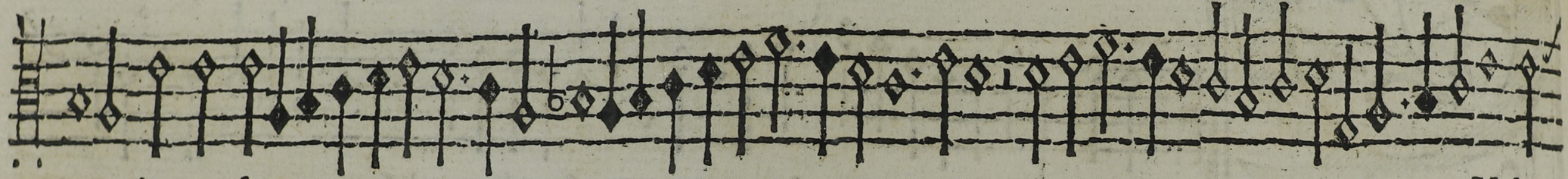

Vçestista ij tan formosa ij quçascen
dit per de sertum quçascendit per desertum per
de sertum ij quasi aurora consurgens quasi aurora cõsur
gens pulchra vt Luna ij pulchra vt Luna ij ij
electa vt Sol ij electa vt Sol

TENOR

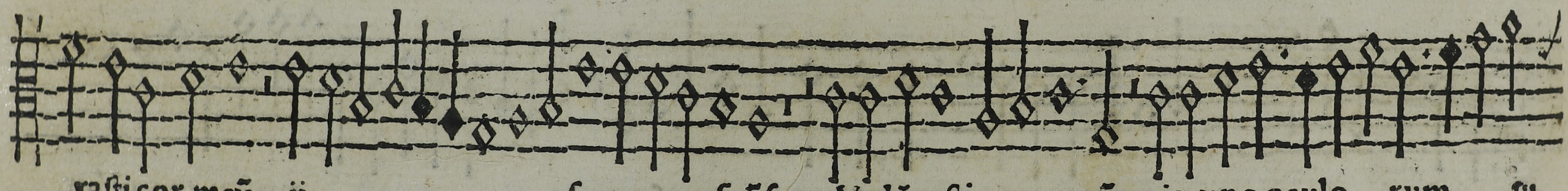
Secunda pars



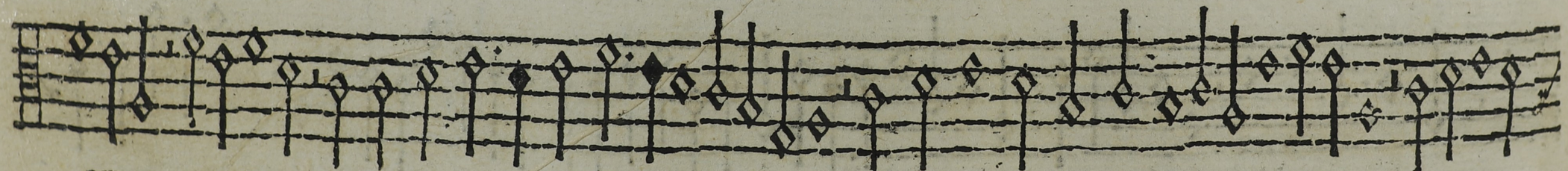
Vrge propera amica mea formosa mea amica mea formosa



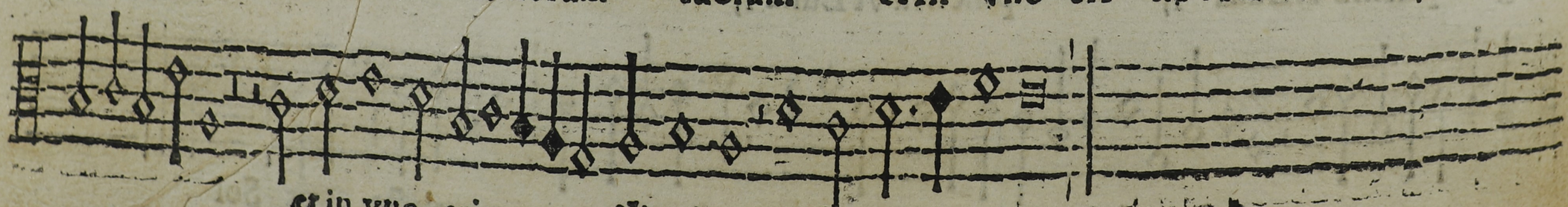
mea immacula ta mea ij Vulne



rasti cor meũ ij soror mea spõsa. Vulñrasti cor meũ in vno oculo rum tu

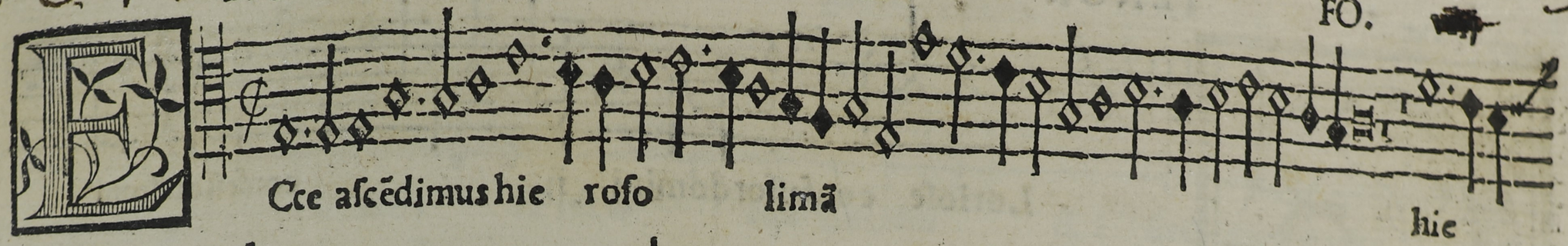


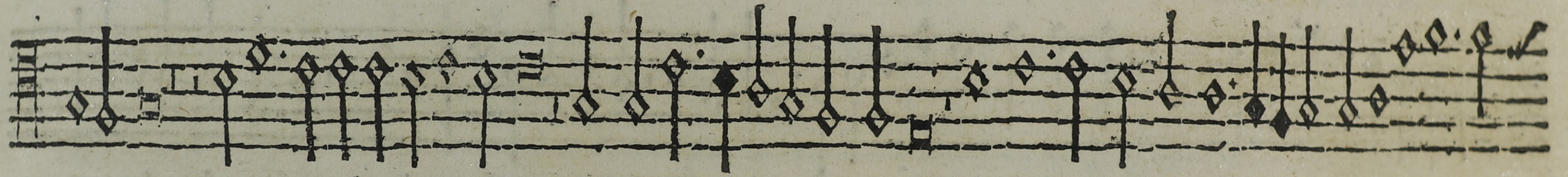
orum tuorum in vno oculorum tuorum et in vno cri ne colli tui ij

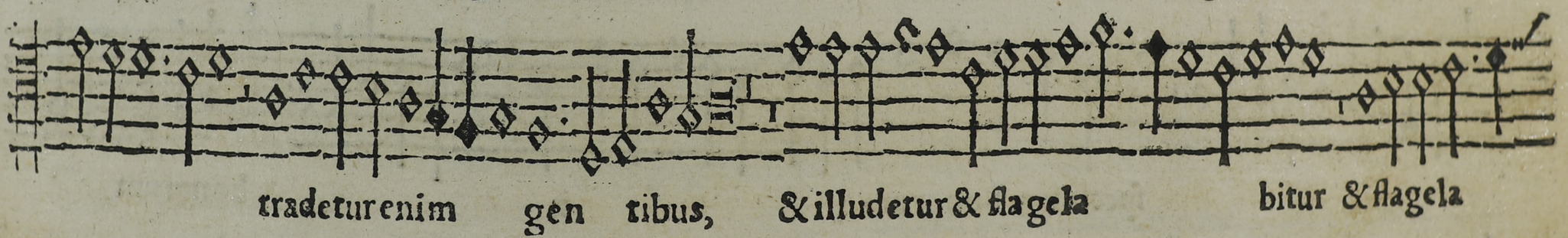


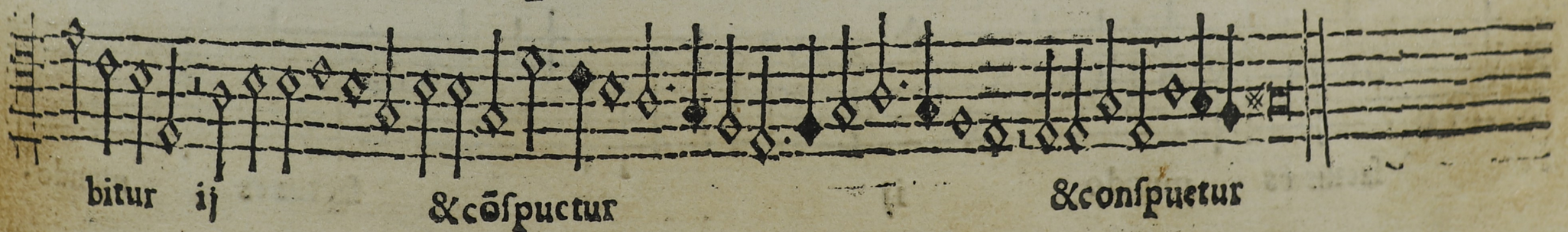
et in vno crine colli tui colli tui.

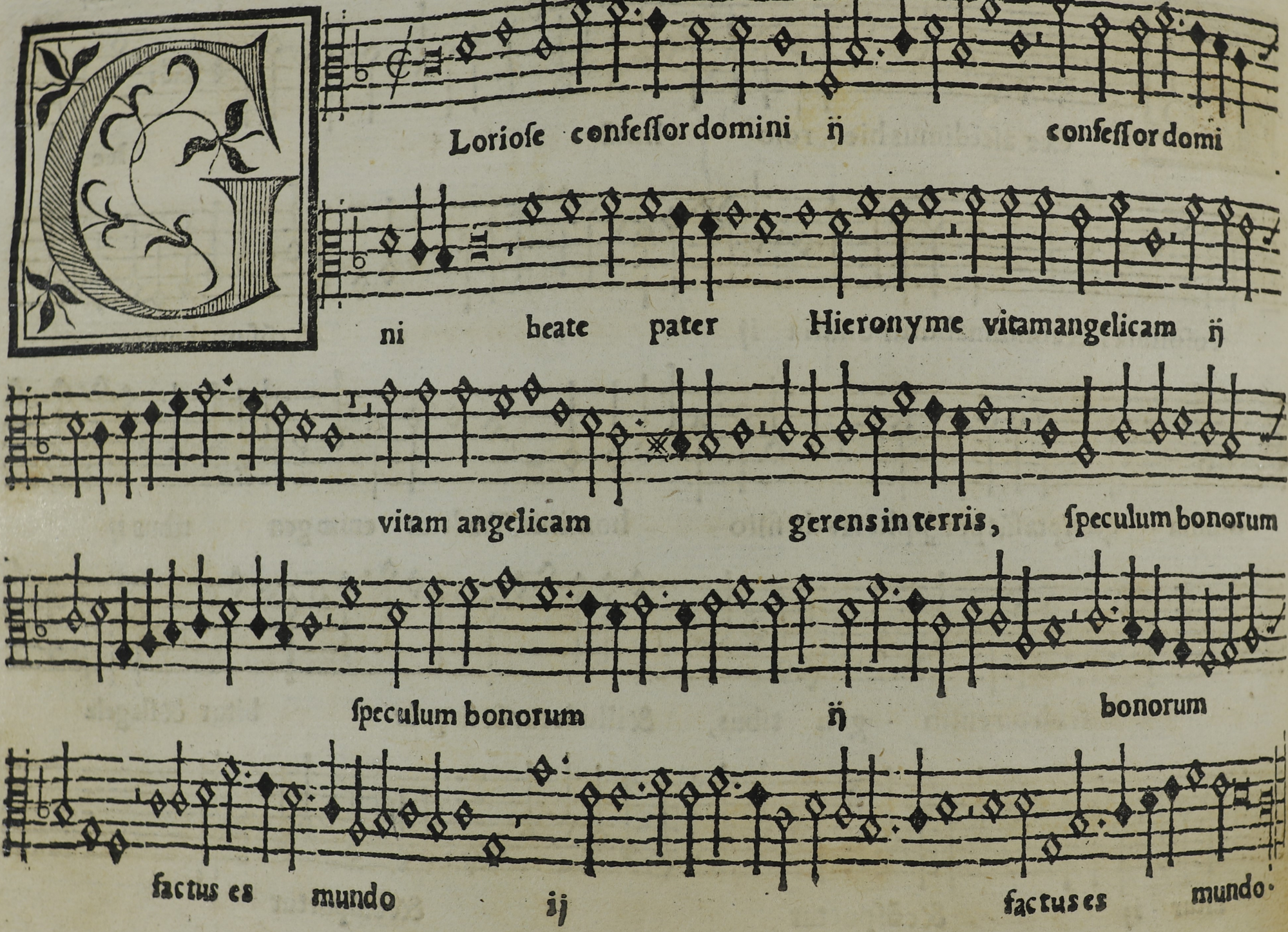
TENOR VII FO. 5.

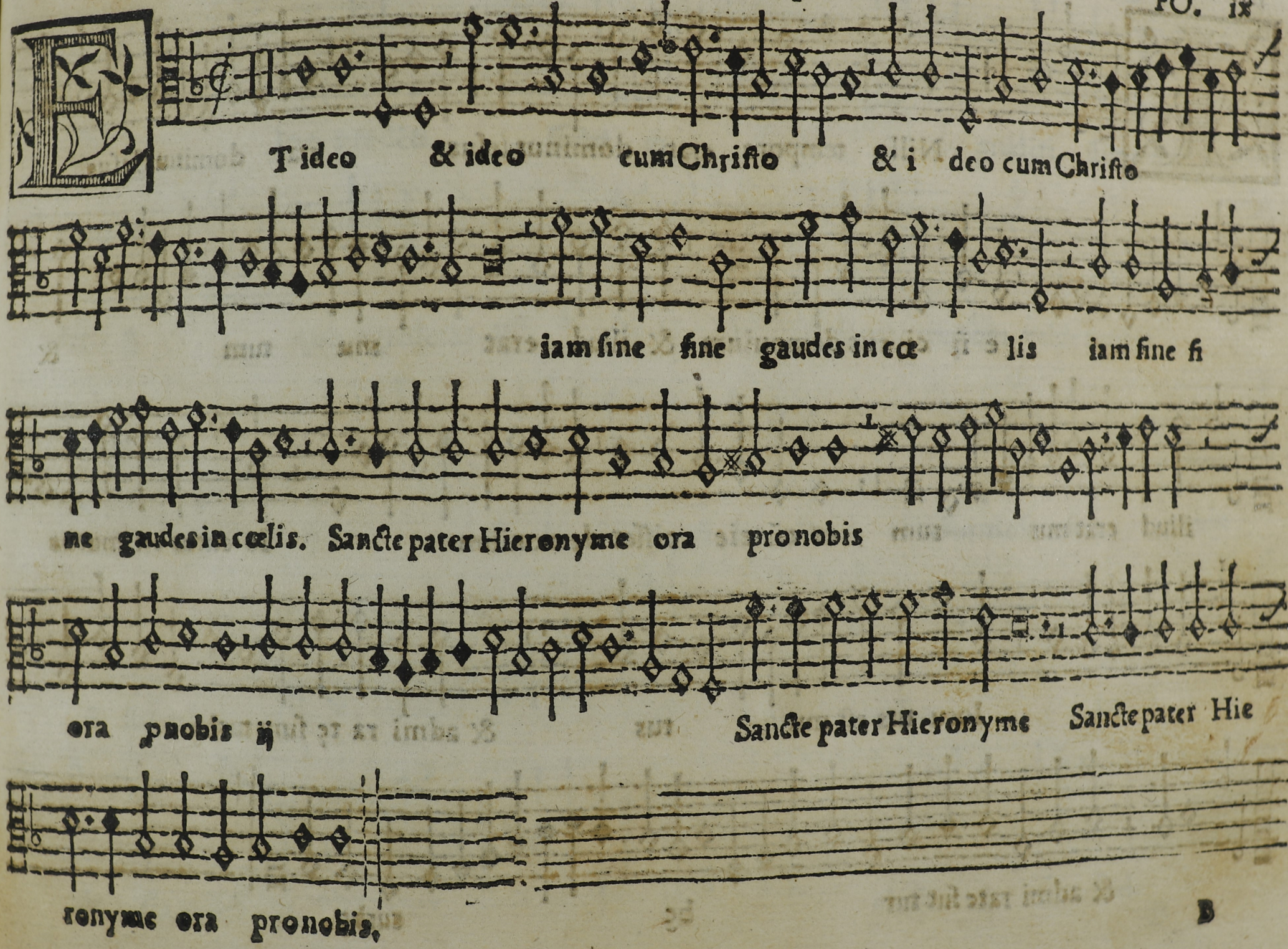


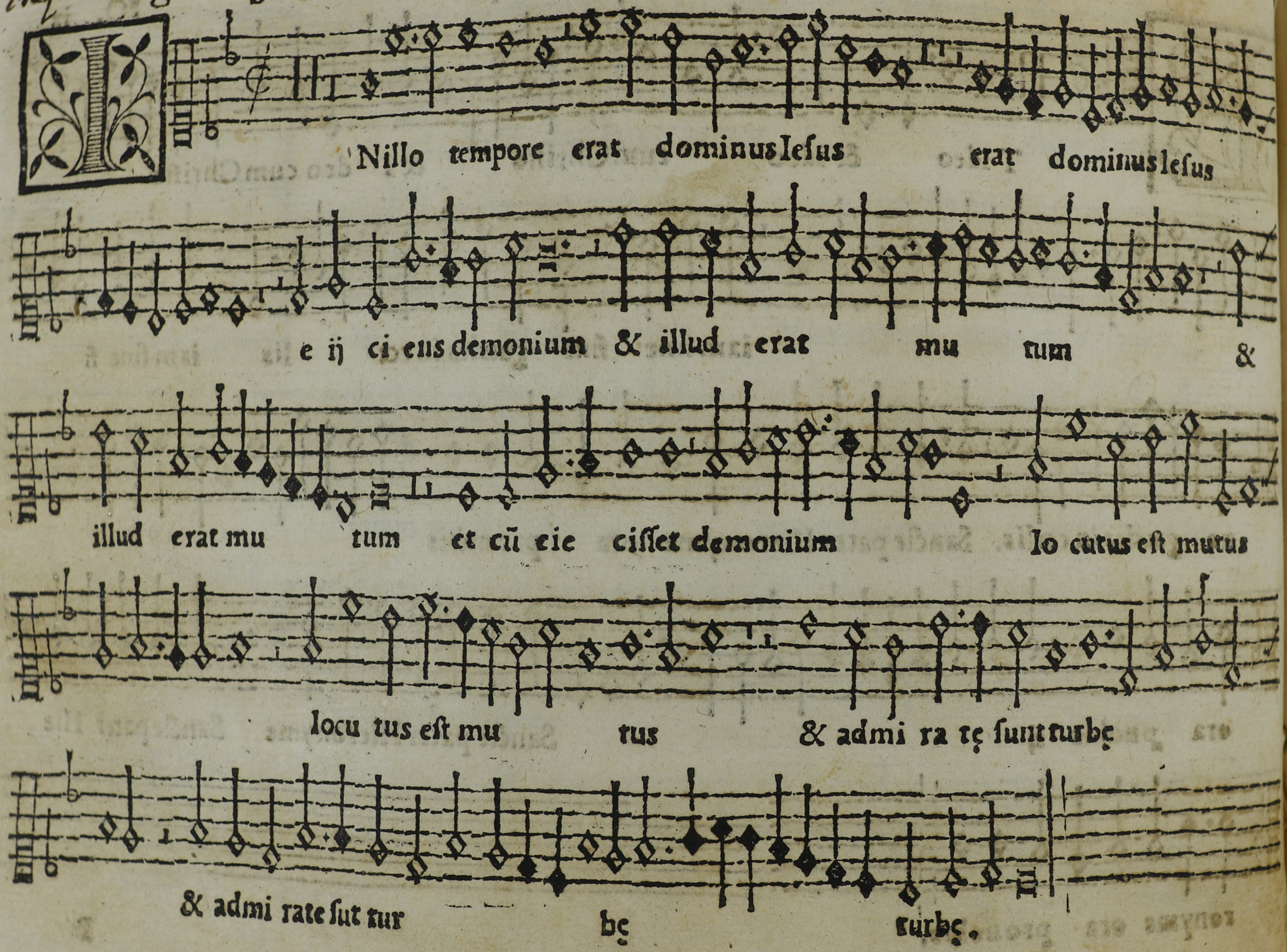

Lorioſe confeſſor domini ñ confeſſor domi
ni beate pater Hieronyme vitamangelicam ñ
vitam angelicam gerens in terris, ſpeculum bonorum
ſpeculum bonorum ñ bonorum
factus es mundo ij factus es mundo


T ideo & ideo cum Christo & i deo cum Christo
iam sine fine gaudes in cœ lis iam sine fi
ne gaudes in cœlis. Sancte pater Hieronyme ora pro nobis
ora pnobis ij Sancte pater Hieronyme Sancte pater Hie
ronyme ora pronobis.

D.ca 3.a in quadrag.ma

Contralto

2.ta basa


Nillo tempore erat dominus Iesus erat dominus Iesus
e ij ci ens demonium & illud erat mu tum &
illud erat mu tum et cũ eie cisset demonium lo cutus est mutus
locu tus est mu tus & admi ra tę sunt turbę
& admi rate sut tur bę turbę.

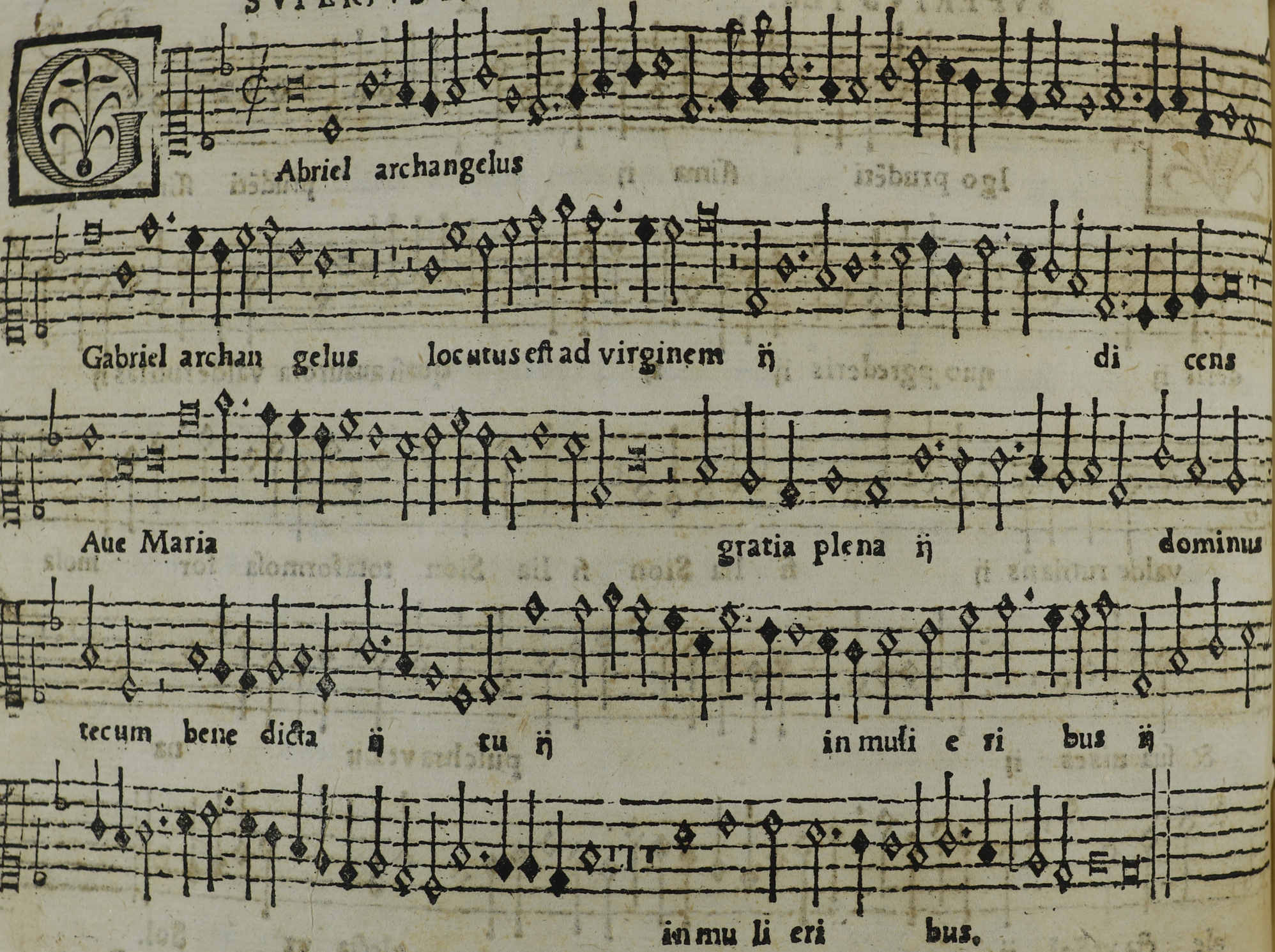
Igo prudēti ſſima ij prudēti ſſima quo ꝑgre

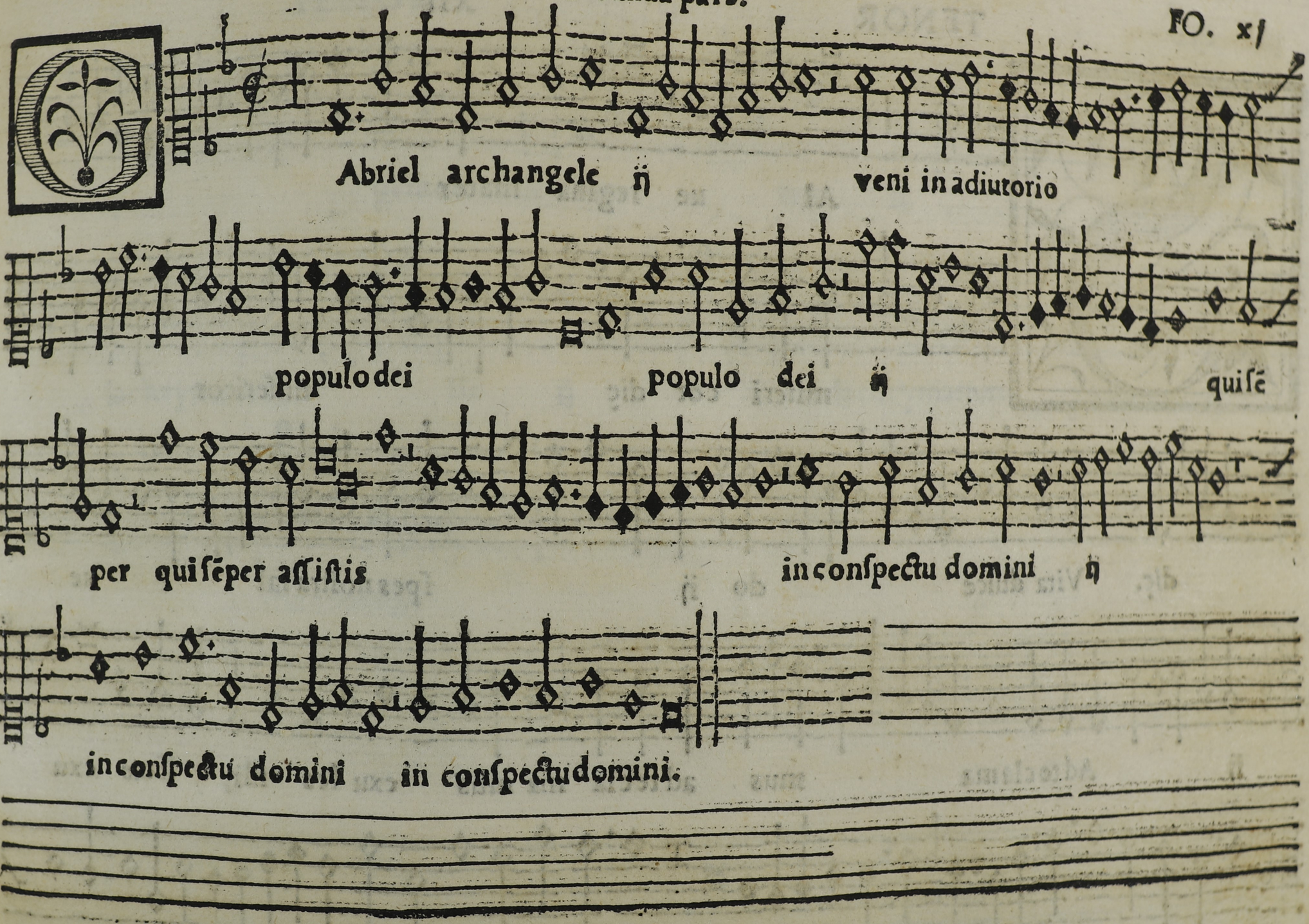
deris ij quo ꝑgrederis ij ij quaſi auaurora valderutilās ij

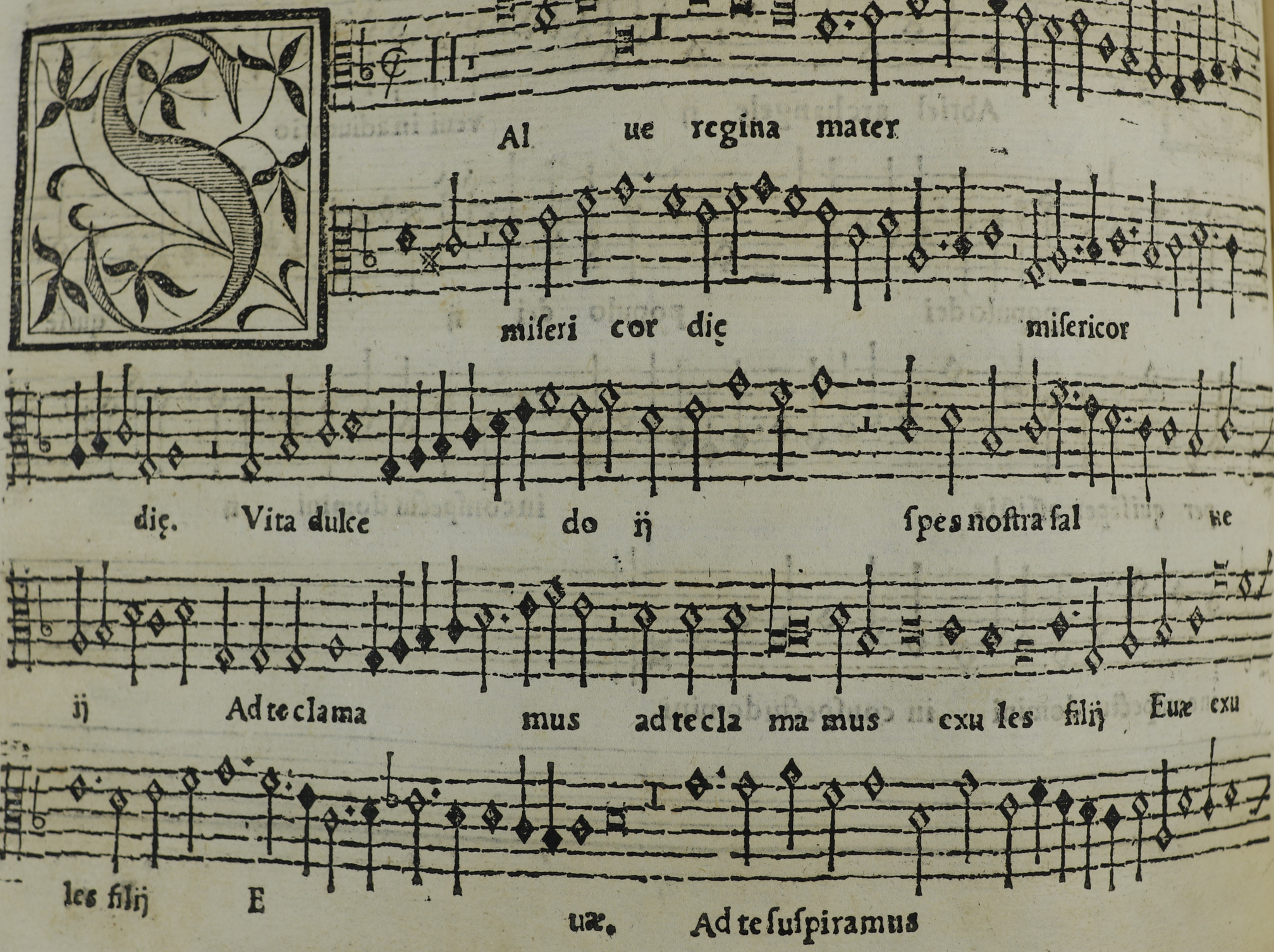
valde rutilans ij ſi lia Sion ſi lia Sion totaformoſa for moſa

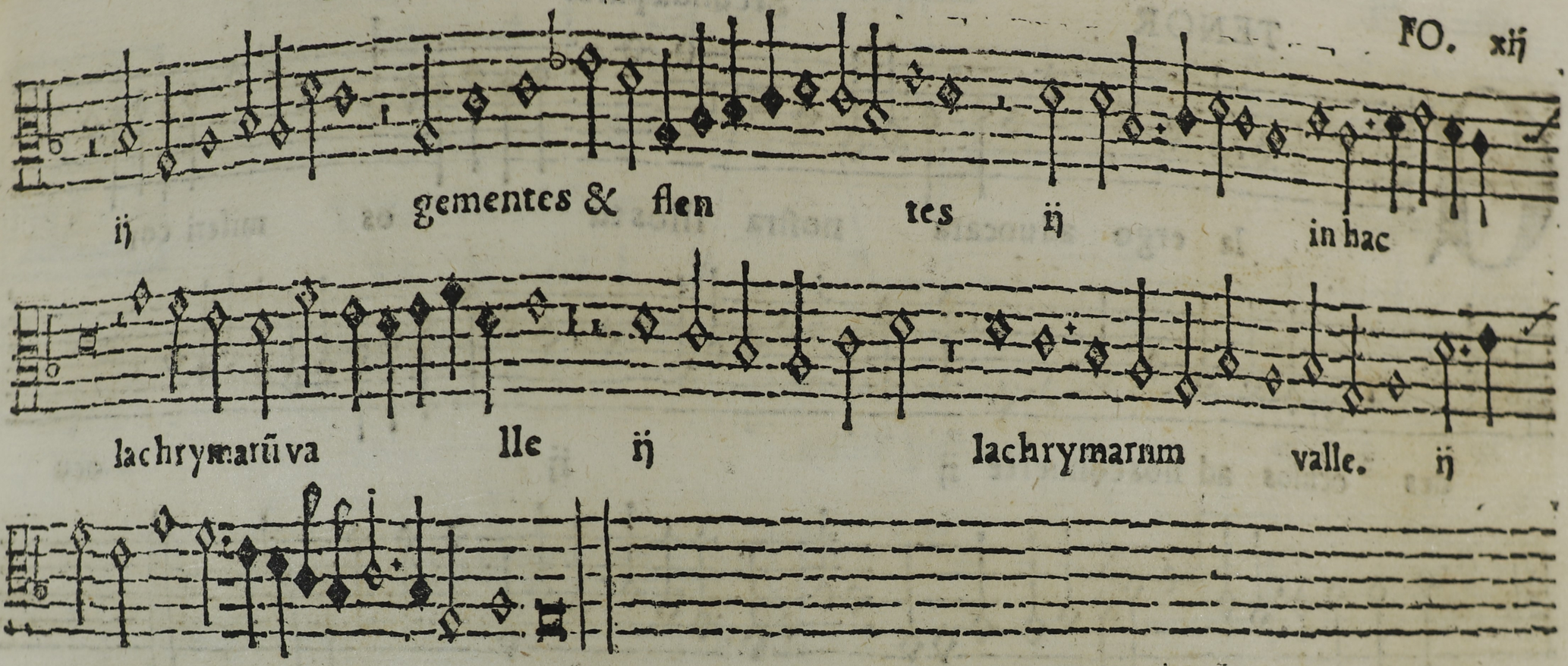
& ſua uiſes ij pulchra vt Lu na

ele cta vt Sol ij electa vt Sol.


Abriel archangelus
Gabriel archan gelus locutus est ad virginem ñ di cens
Aue Maria gratia plena ñ dominus
tecum bene dicta ñ tu ñ in muli e ri bus ñ
in mu li eri bus.

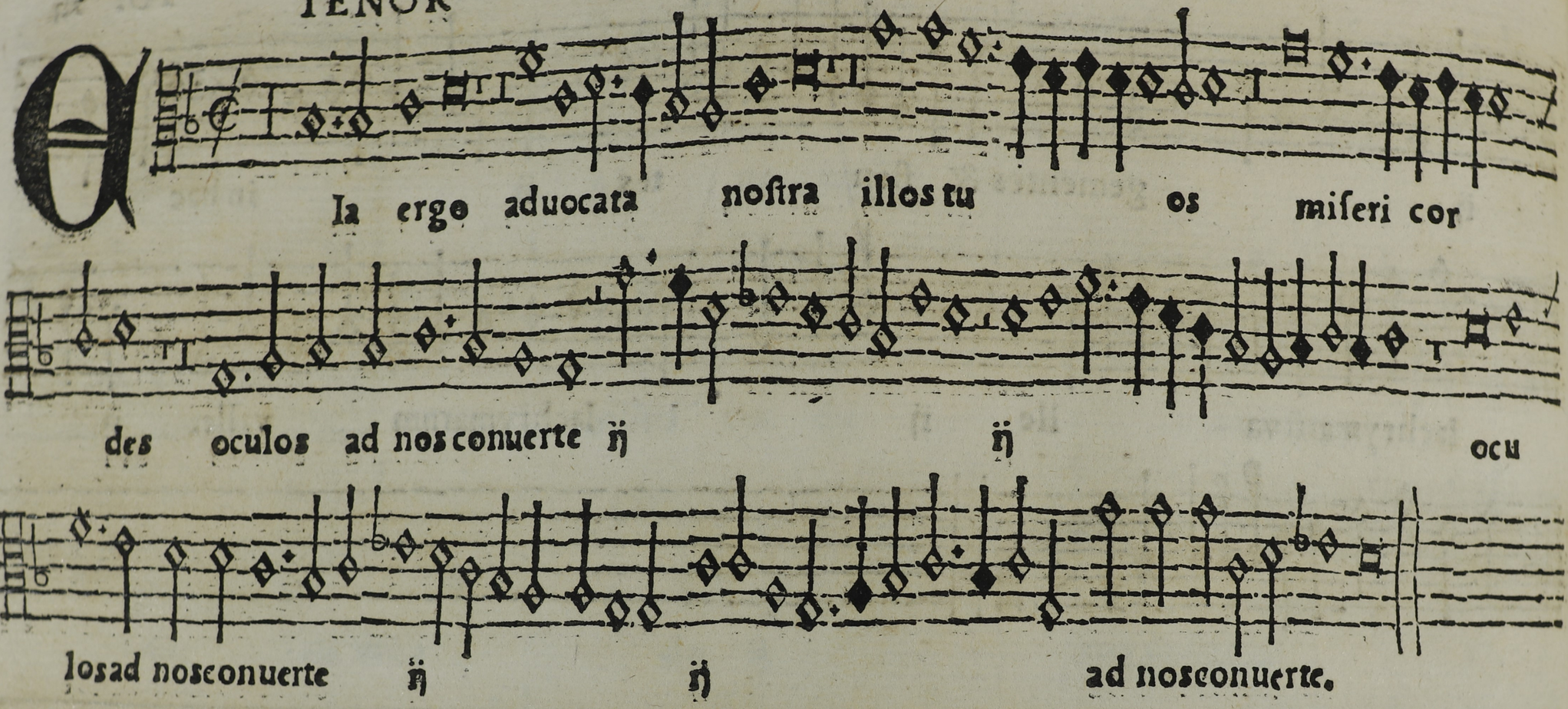

Abriel archangele ñ
veni in adiutorio
populo dei
populo dei ñ
quiſe
per quiſe per aſſiſtis
in conſpectu domini ñ
in conſpectu domini
in conſpectu domini.


Al ue regina mater
miſeri cor diç miſericor
diç. Vita dulce do ij ſpes noſtra ſal ue
ij Ad te clama mus ad te cla ma mus exu les filij Euæ exu
les filij E uæ. Ad te ſuſpiramus


gementes & flen tes in hac
lachrymarũ va lle ñ lachrymarum valle. ñ

TENOR

Secunda pars.



T Iesum benedictum ij fructū ven

tristui ij nobis post hoc ij exilium os

ten de. ij Ocle mens Ocle

mens Opia ij Odulcis virgo Odulcis vir go semper Ma

ri a

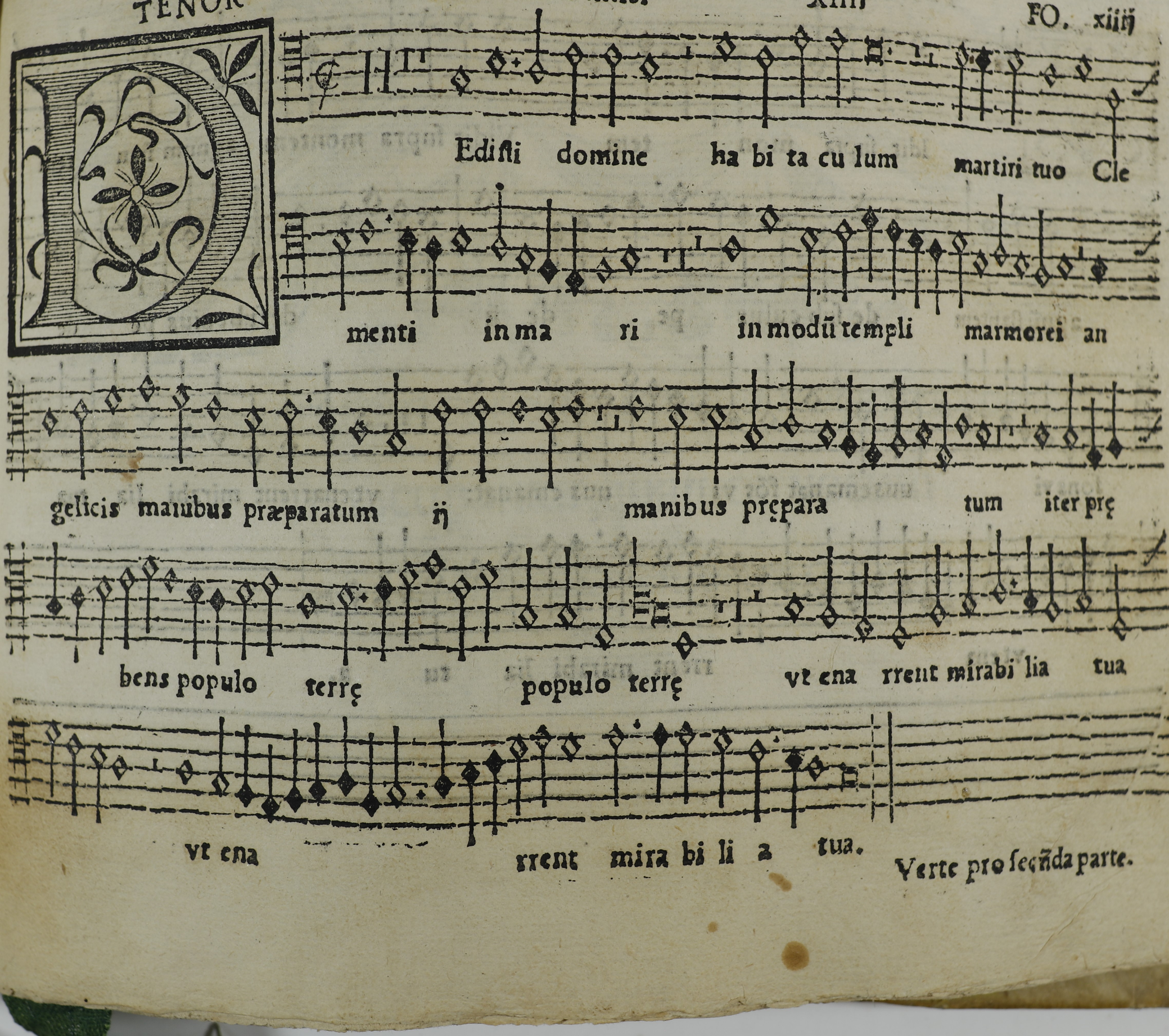
Egina cœli le ta re le tare Alle lu

ya ij quia quẽ meruisti portare ij alle luya

alleluya ij alleluya Resurre xt sicut

di xit sicut di xit alleluya on pro nobis deũ alleluya

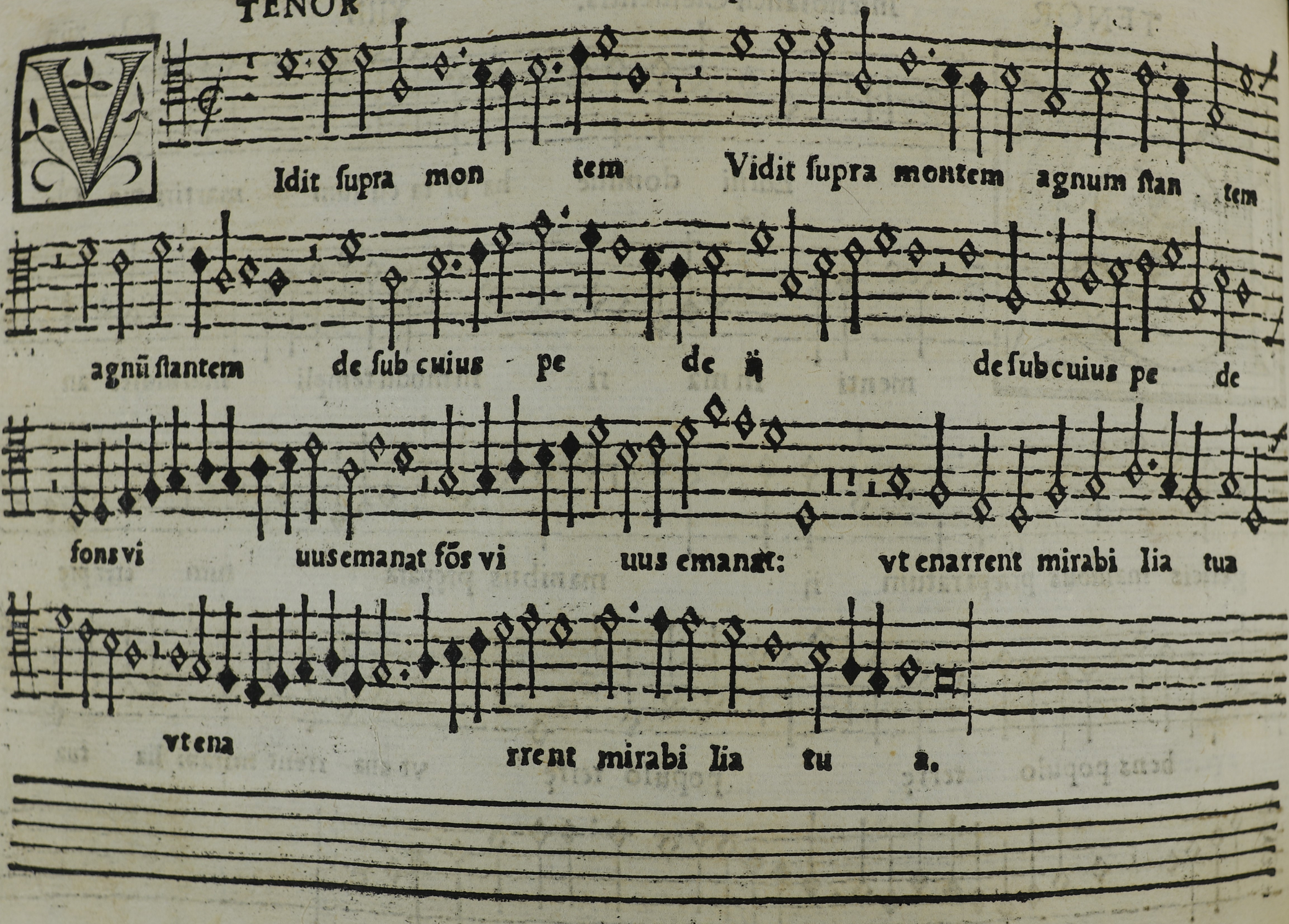
ij ij allelu ya alle luya.




Verte pro secūda parte.

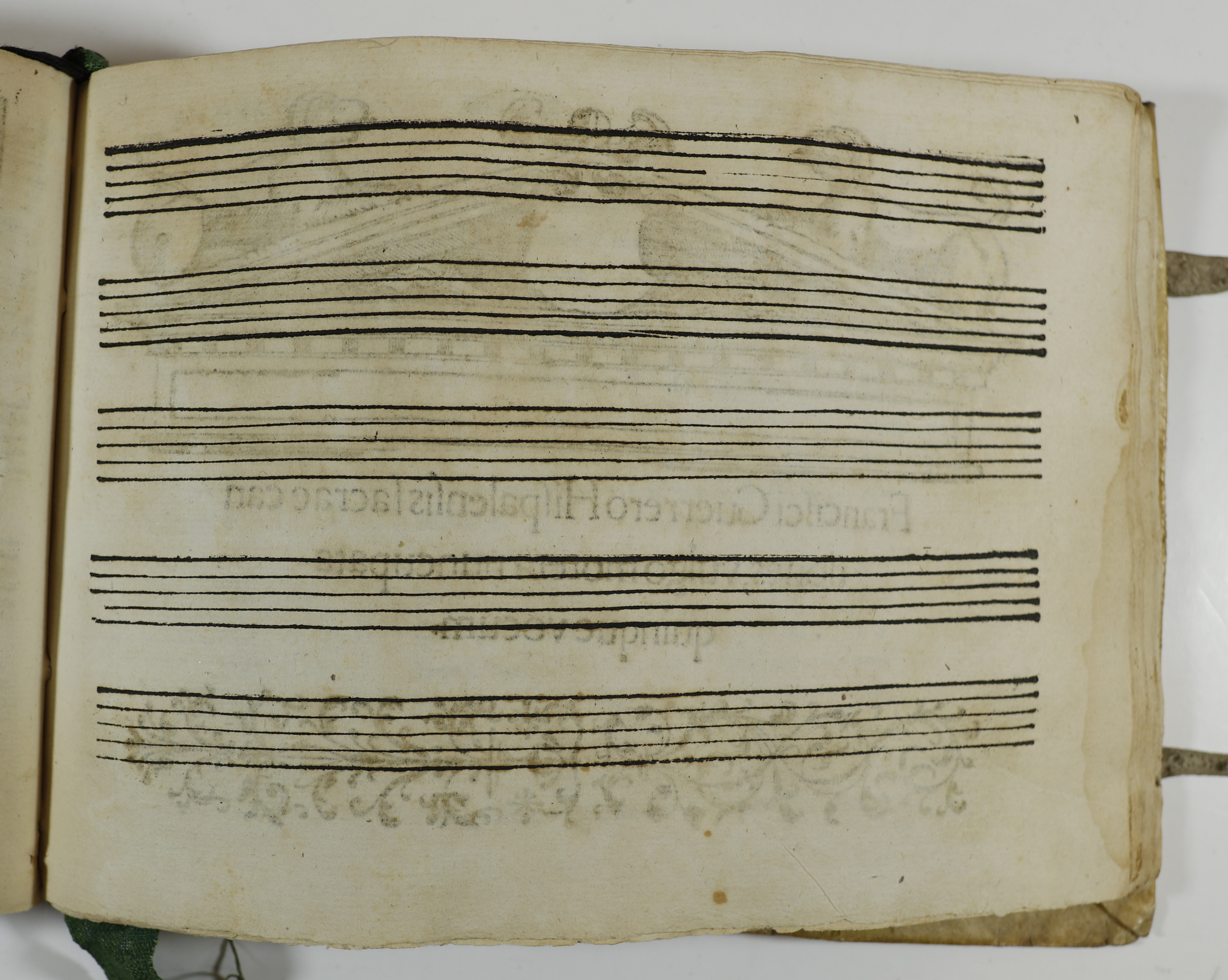
TENOR

Secunda pars



Sacrarum cantionum, quæ vulgo moteta
nuncupantur, quatuor vocum
Franciſci Guerrero
Finis.

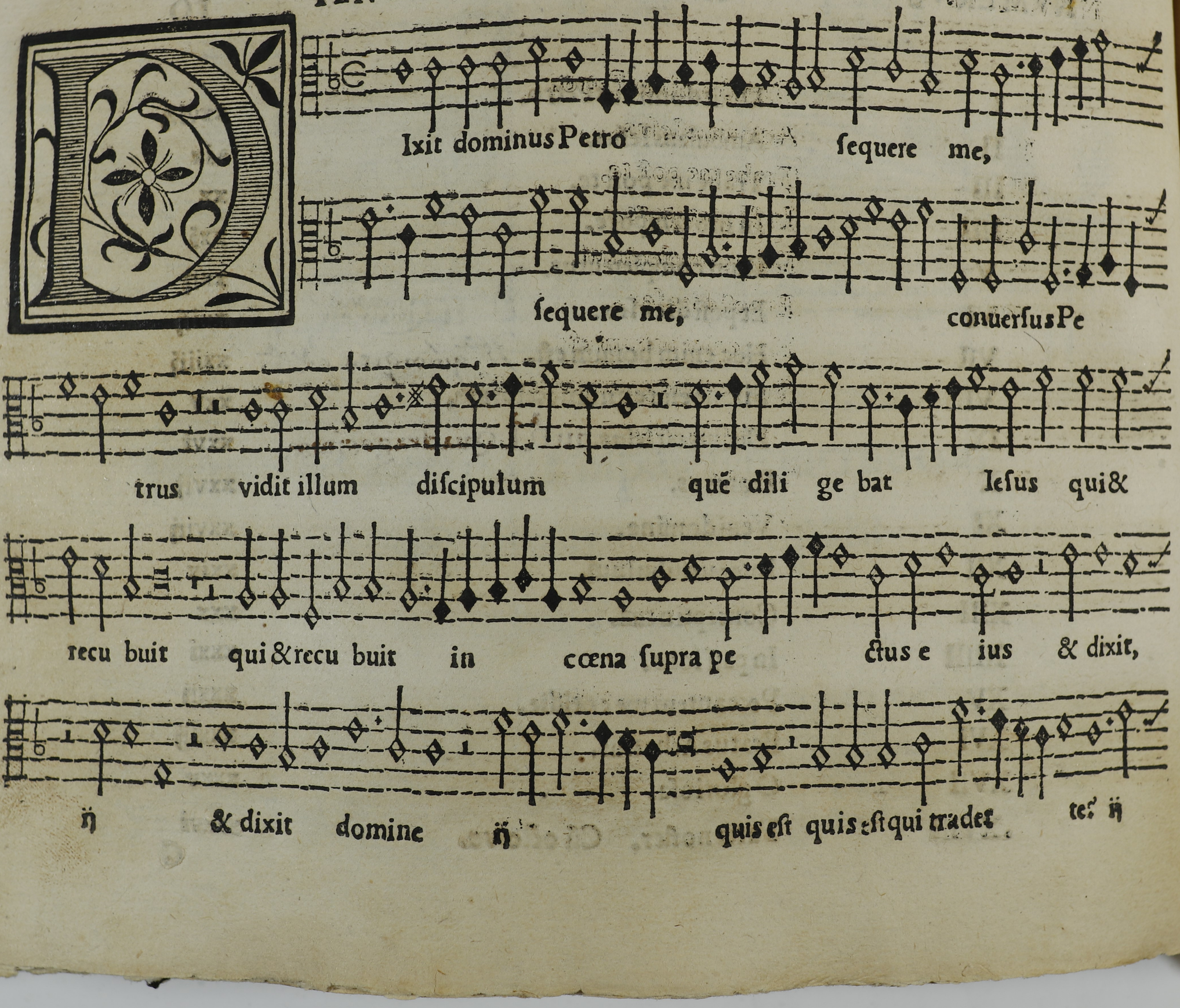

·M· ·D· ·M·
·BDS·

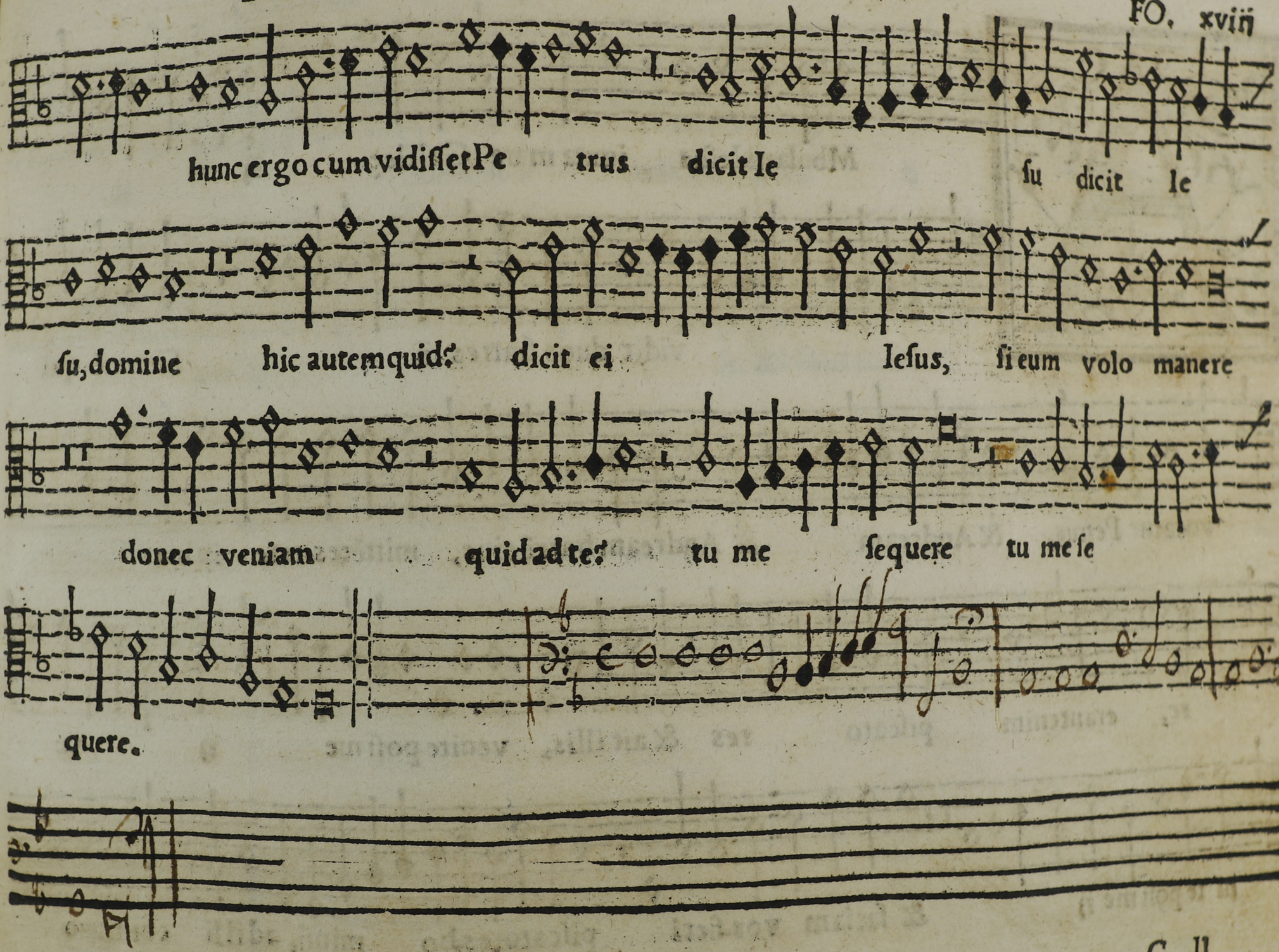


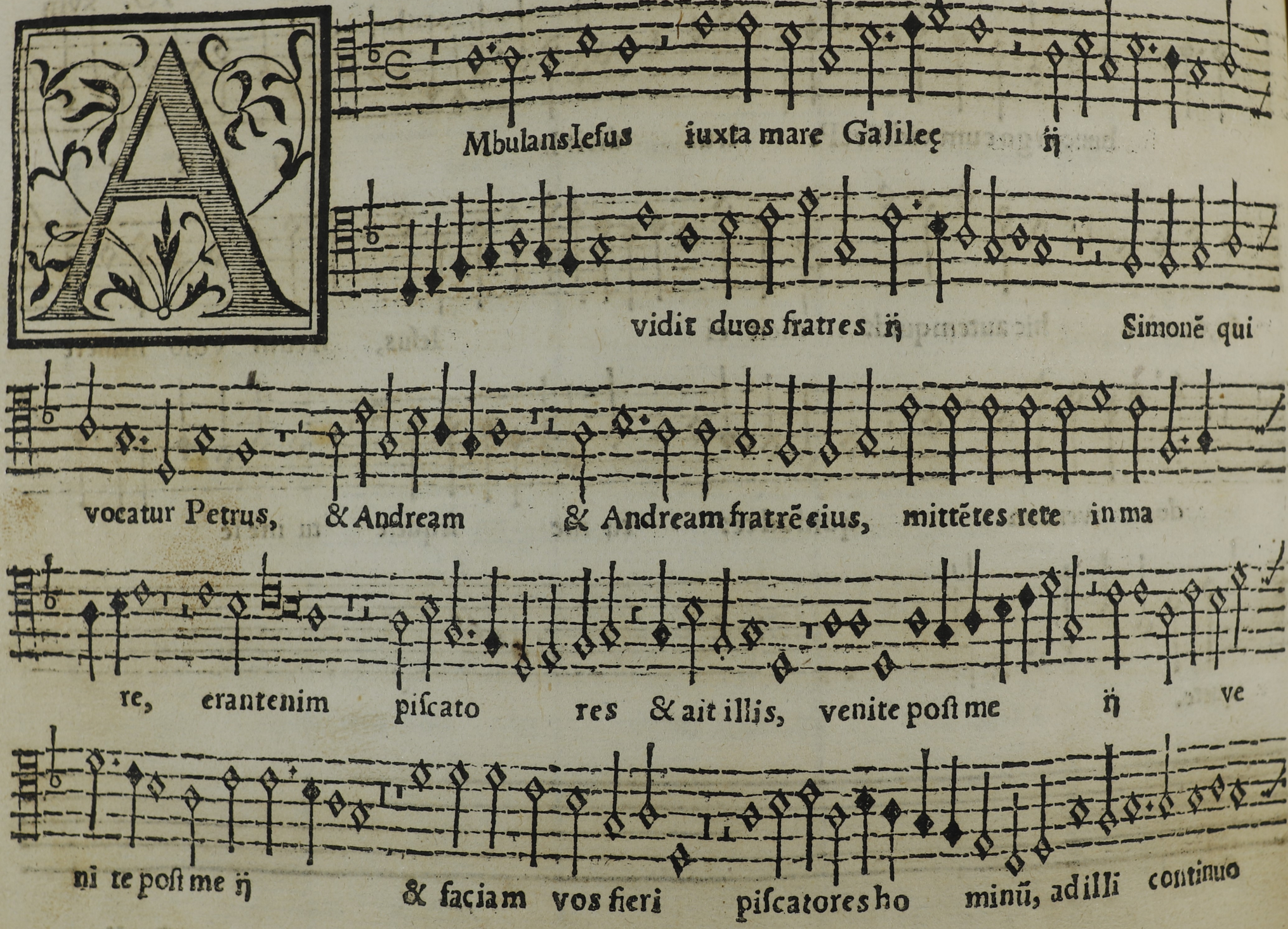


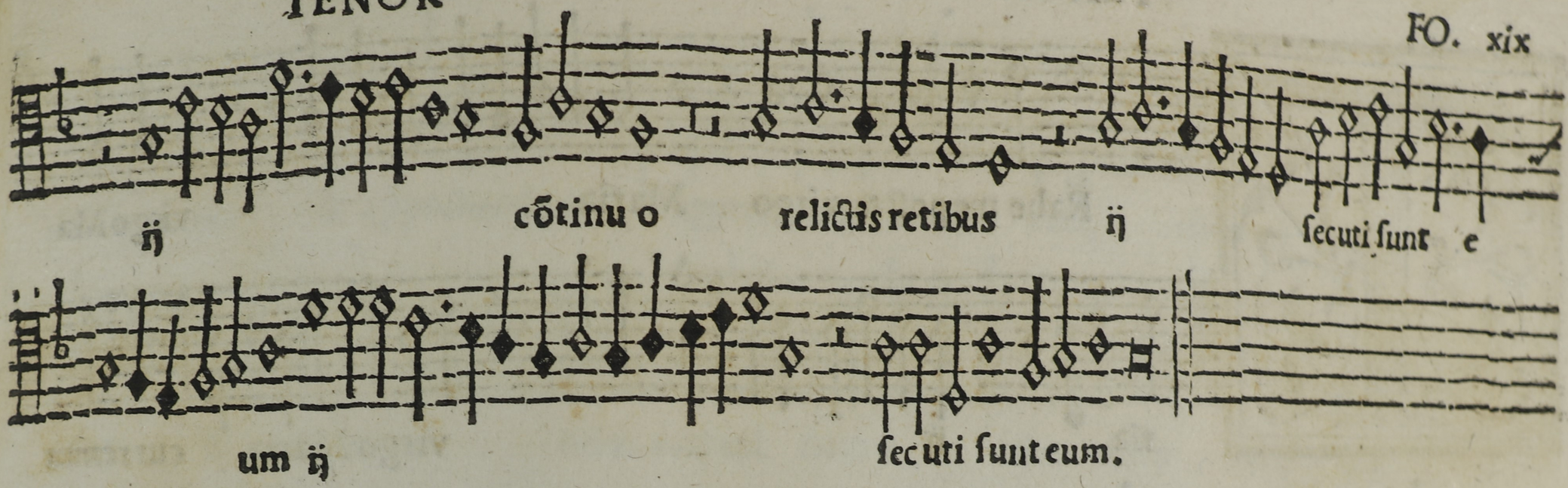
# Franciſci Guerrero Hiſpalenſis ſacrae can tiones, vulgo moteta nuncupata- quinque vocum.

| | | |
|---|---|---|
| I | Dixit dominus Petro. | xxviij |
| II | Ambulans Iesus. | xix |
| III | Trahe me post te. | xx |
| IIII | In illo tempore. | xxi |
| V | Dum complerentur. | xxij |
| VI | Et post dies sex. in D.a II Quadra.me | xxiij |
| VII | Hoc enim bonum est. D.ca quinquage.ma | xxiiij |
| VIII | Simile est regnum cœlorum. | xxv |
| IX | Ductus est Iesus. in D.a I. Quadragesimæ. | xxvi |
| X | Beatus es. | xxvij |
| XI | Veni domine. | xxviij |
| XII | Inter vestibulum. | xxix |
| XIII | Conceptio tua. | xxx |
| XIIII | In passione. | xxxi |
| XV | Peccantem me cotidie. | xxxij |
| XVI | Beatus Achatius. | xxxiij |
| XVII | O gloriosa. | xxxv |
| XVIII | Paternoster. Cū octo vo. | xxxvi |


Ixit dominus Petro
ſequere me,
ſequere me,
conuerſus Pe
trus
vidit illum
diſcipulum
quẽ dili ge bat
Ieſus qui&
recu buit
qui & recu buit
in
cœna ſupra pe
ctus e ius
& dixit,
ñ
& dixit domine
ñ
quis eſt quis eſt qui tradet
te ñ


hunc ergo cum vidisset Pe trus dicit le su dicit le
su, domine hic autem quid? dicit ei Iesus, si eum volo manere
donec veniam quid ad te? tu me sequere tu me se
quere.


Mbulansiesus iuxta mare Galileç ñ
vidit duos fratres ñ Simonẽ qui
vocatur Petrus, & Andream & Andream fratrẽ eius, mittẽtes rete in ma
re, erantenim piscato res & ait illis, venite post me ñ ve
ni te post me ñ & faciam vos fieri piscatores ho minũ, ad illi continuo


ñ
cõtinu o
relictis retibus
ñ
secuti sunt e
um ñ
secuti sunt eum.

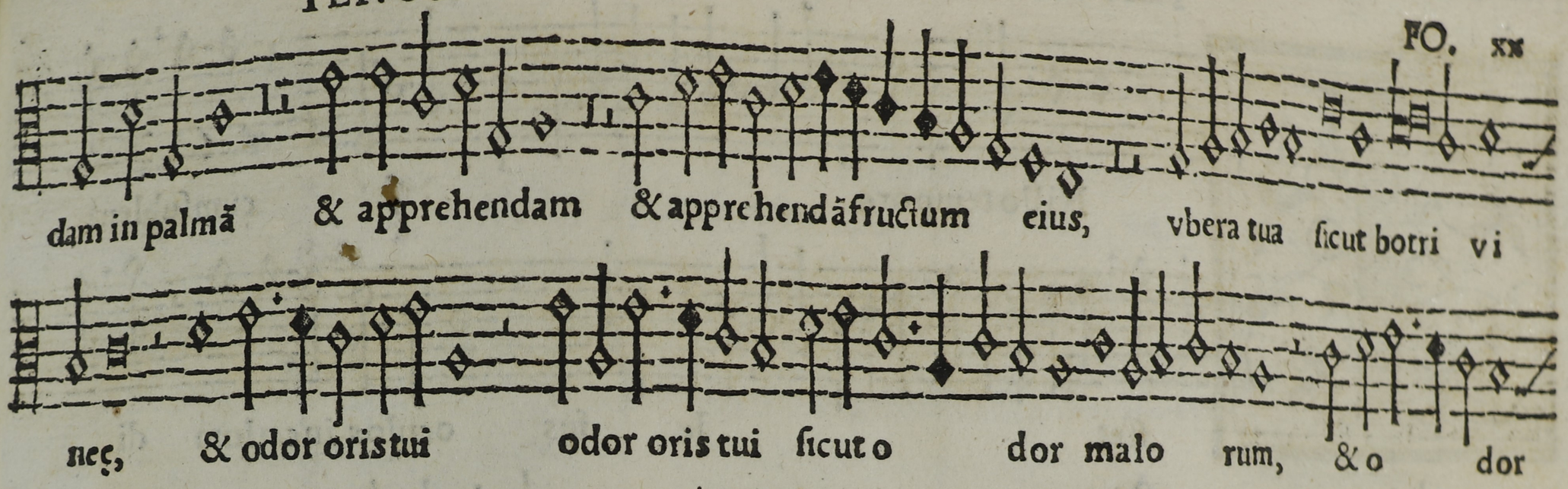
Rahe me poſt te virgo Maria virgo Ma

ria ñ virgo Maria curremus

in odo rem vnguẽtorũ tuorum, ñ quã pulchra es & quã de

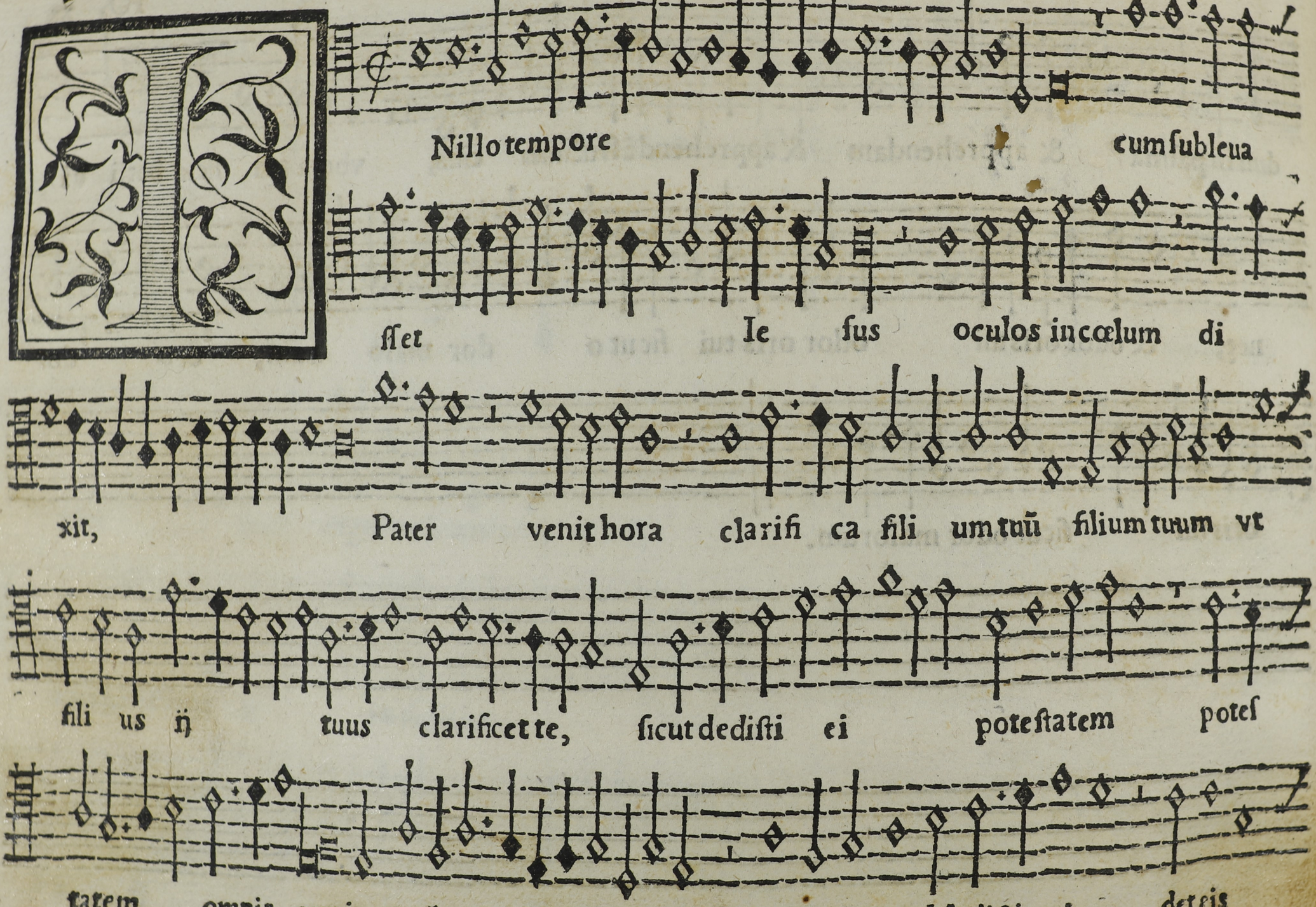
cora, chariſſima ñ indelitꝝs, ſtatura tua aſſimi lata eſt pal

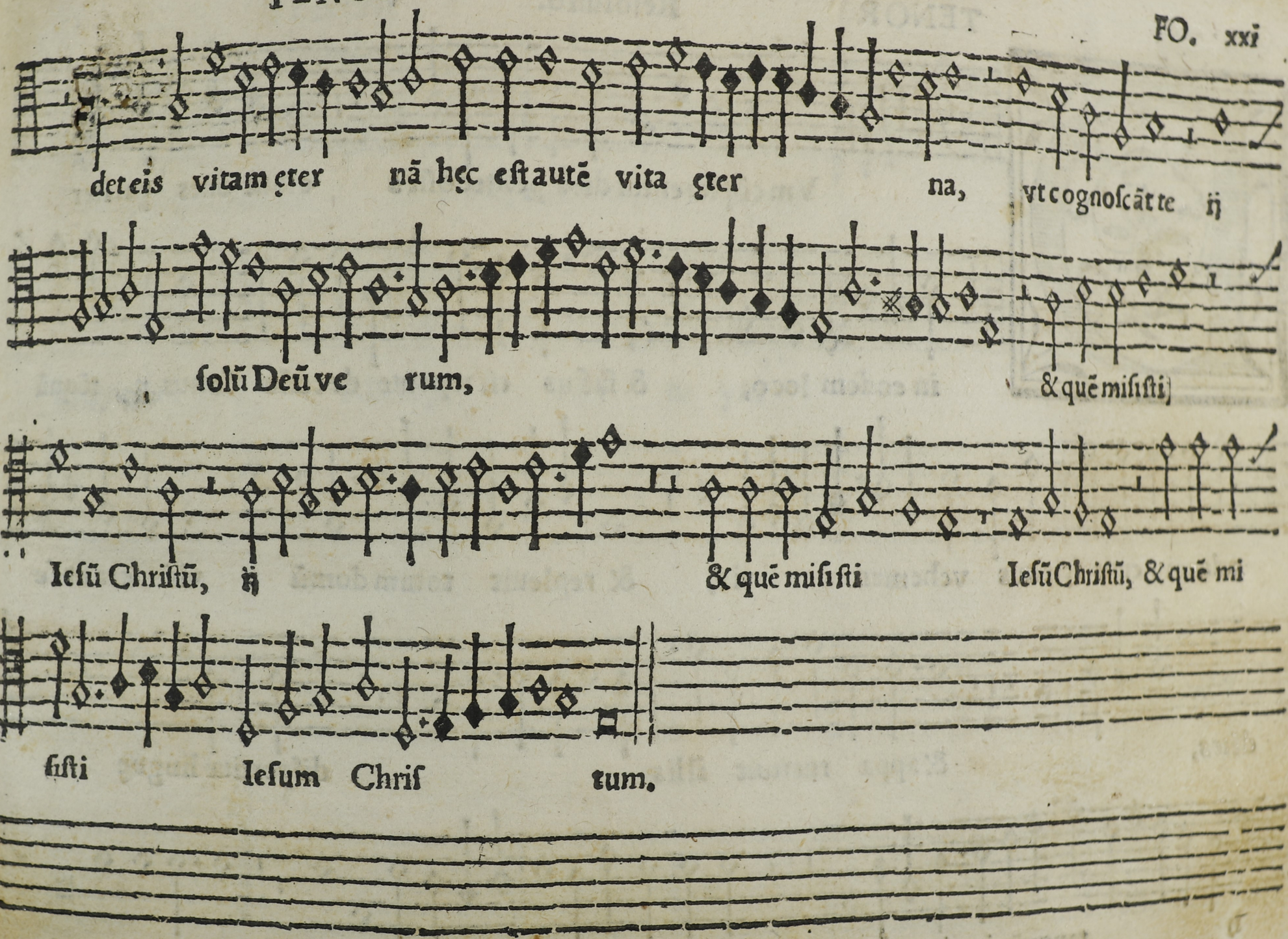
mę ñ & vbera tua botris, dixi, aſcẽ


dam in palmã & apprehendam & apprehendãfructum eius, vbera tua ſicut botri vi
neç, & odor oris tui odor oris tui ſicut o dor malo rum, & o dor
oris tui ſicut odor malorum.

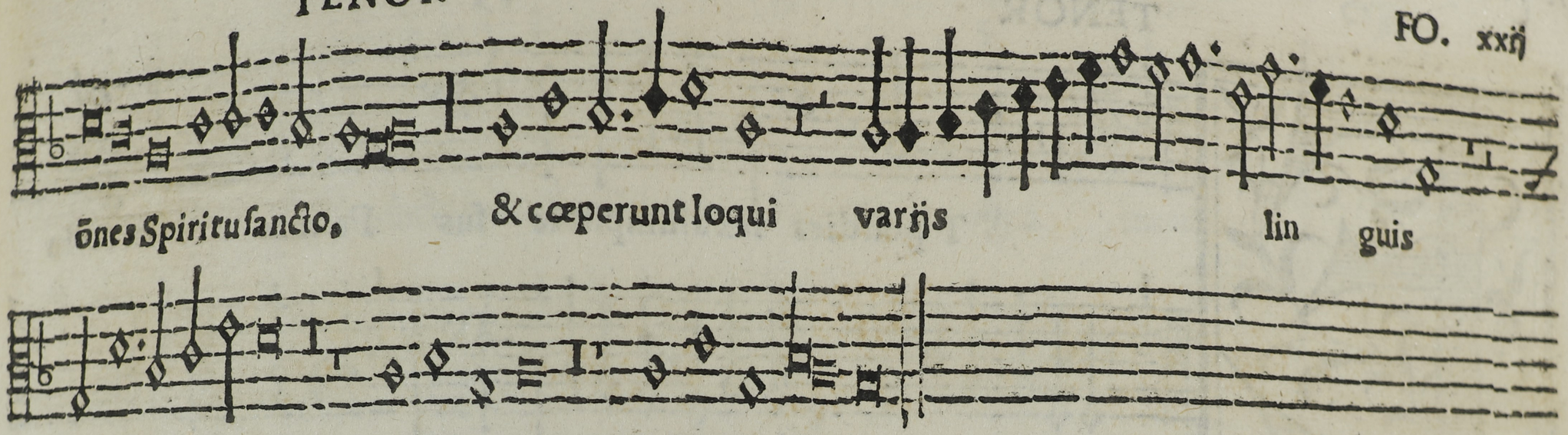
D.ca 4.a inquadrag.ma






det eis vitam ęter nã hęc est autẽ vita ęter na, vt cognoscãt te ij
solũ Deũ ve rum, & quẽ misisti
Iesũ Christũ, ij & quẽ misisti Iesũ Christũ, & quẽ mi
sisti Iesum Chris tum.

Vm cõplerentur dies pentecostes erant õnes pariter
in eodem loco, & factus est repente de cœlo sonus tãquã
aduenientis spiritus vehemen tis, & repleuit totam domũ vbi erant se
dẽtes, & appa ruerunt illis dispertitæ linguę
ignis, tanquã ignis, sedit q; super singulos eorum. & repleti sun


ōnes Spiritu sancto. & cœperunt loqui varijs lin guis
magnalia Dei Alleluya Alle lu ya.

D.ca 2.a in quadrag.ma



T post dies sex assumpsit Ie sus Petrum & Iacobum

& Ioã nem & Iacobum & Joãnem fratrem eius,

& ducit illos & ducit illos in mon tẽ exsel sum, & transfiguratus est ante

eos, ante eos, ñ & resplẽduit fa cies e

ius sicut Sol ñ, vestimenta autẽ eius facta sunt alba sicut

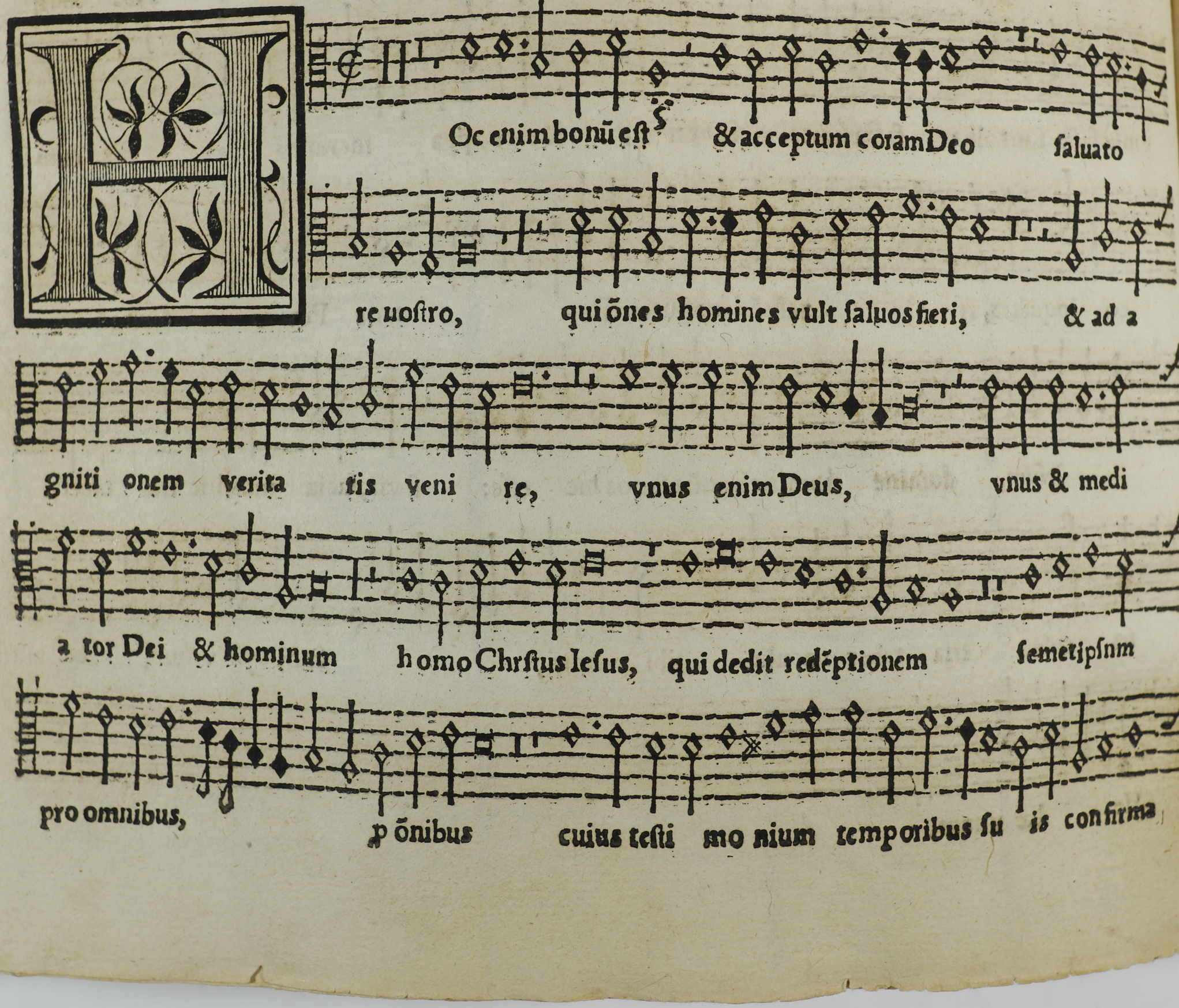
nix facta ſunt alba facta ſunt alba ſicut n ix, & ecce appa rũerunt i llis cum

eo loquẽtes, ij reſpõdens autem Pe trus Petrus dixit ad

Ieſum, domine domine bonũ eſt nos hic eſſe: ſi vis, facia mus hic tria taber

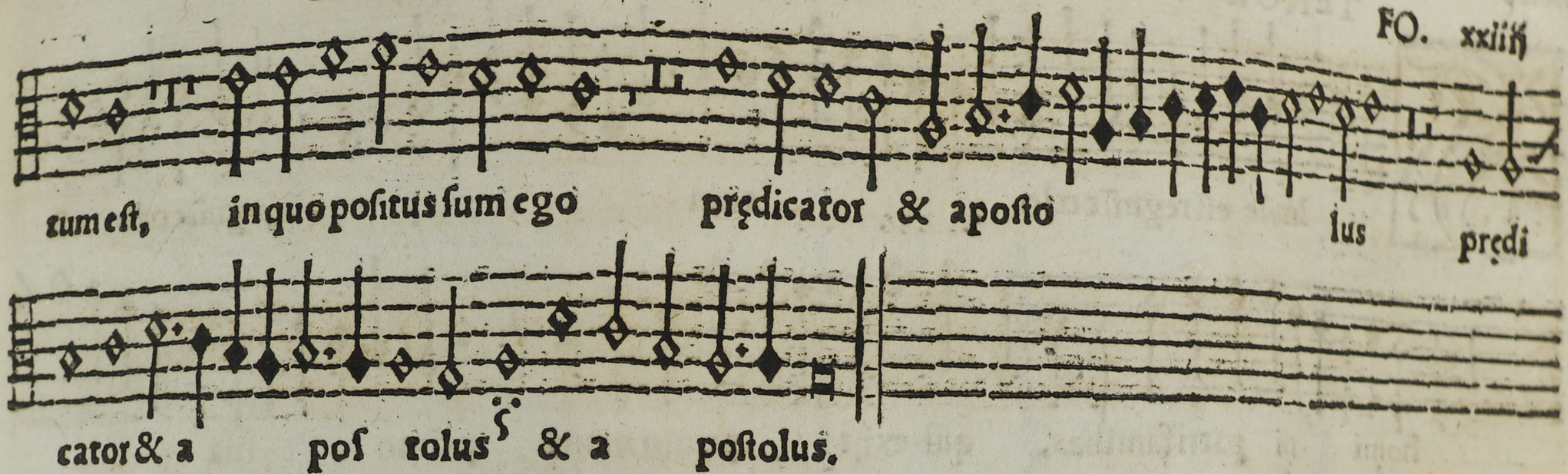
na cula, tria taber nacula, tibi vnum, & Moyſi vnum, &

He liæ vnum,


Oc enim bonũ eſt & acceptum coram Deo ſaluato
re noſtro, qui õnes homines vult ſaluos fieri, & ad a
gniti onem verita tis veni re, vnus enim Deus, vnus & medi
a tor Dei & hominum homo Chriſtus Ieſus, qui dedit redẽptionem ſemetipſum
pro omnibus, p õnibus cuius teſti mo nium temporibus ſu is confirma

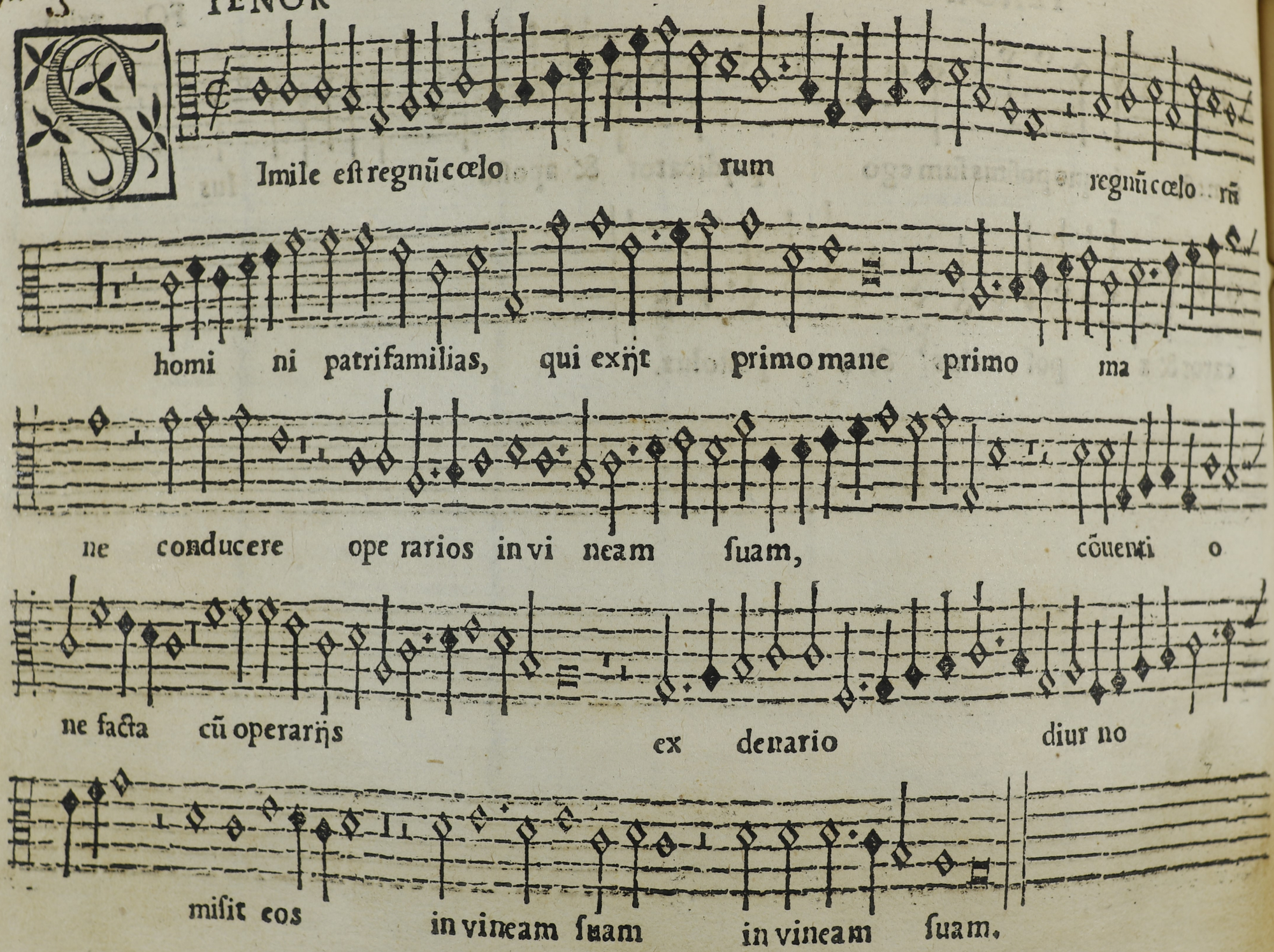
TENOR




tum est, in quo positus sum ego prędicator & aposto
lus prędi
cator & a pos tolus & a postolus.

D.ca ynseptuagesima

TENOR VIII


Simile est regnũ cœlo rum regnũ cœlo rũ
homi ni patrifamilias, qui exijt primo mane primo ma
ne conducere ope rarios in vi neam suam, cõuenti o
ne facta cũ operarijs ex denario diur no
misit eos in vineam suam in vineam suam.

A Te gressus circa horã ter tiam vidit alios ſtãtes in foro

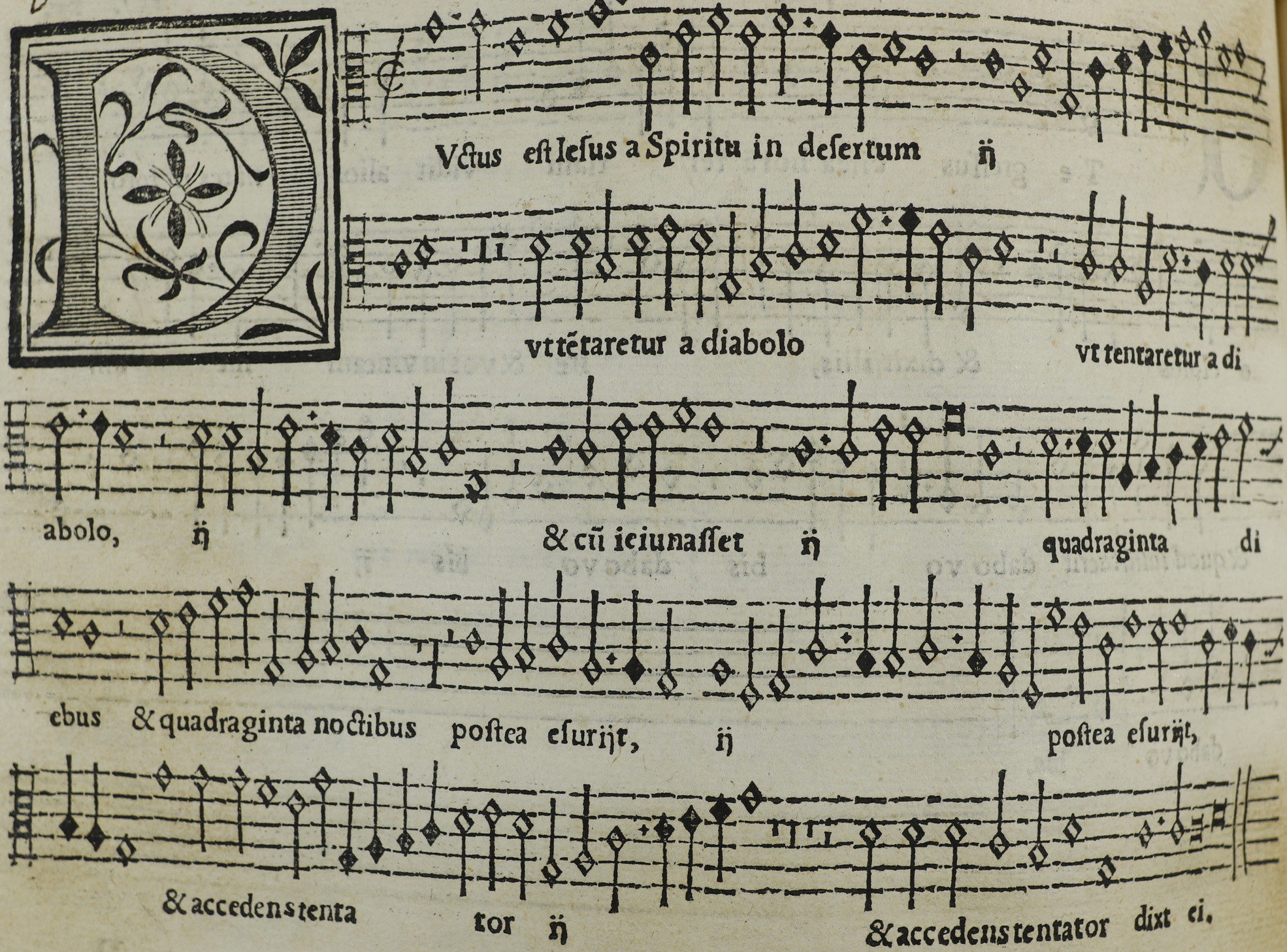
o ciosos & dixit illis, ite & vos in vineam me am

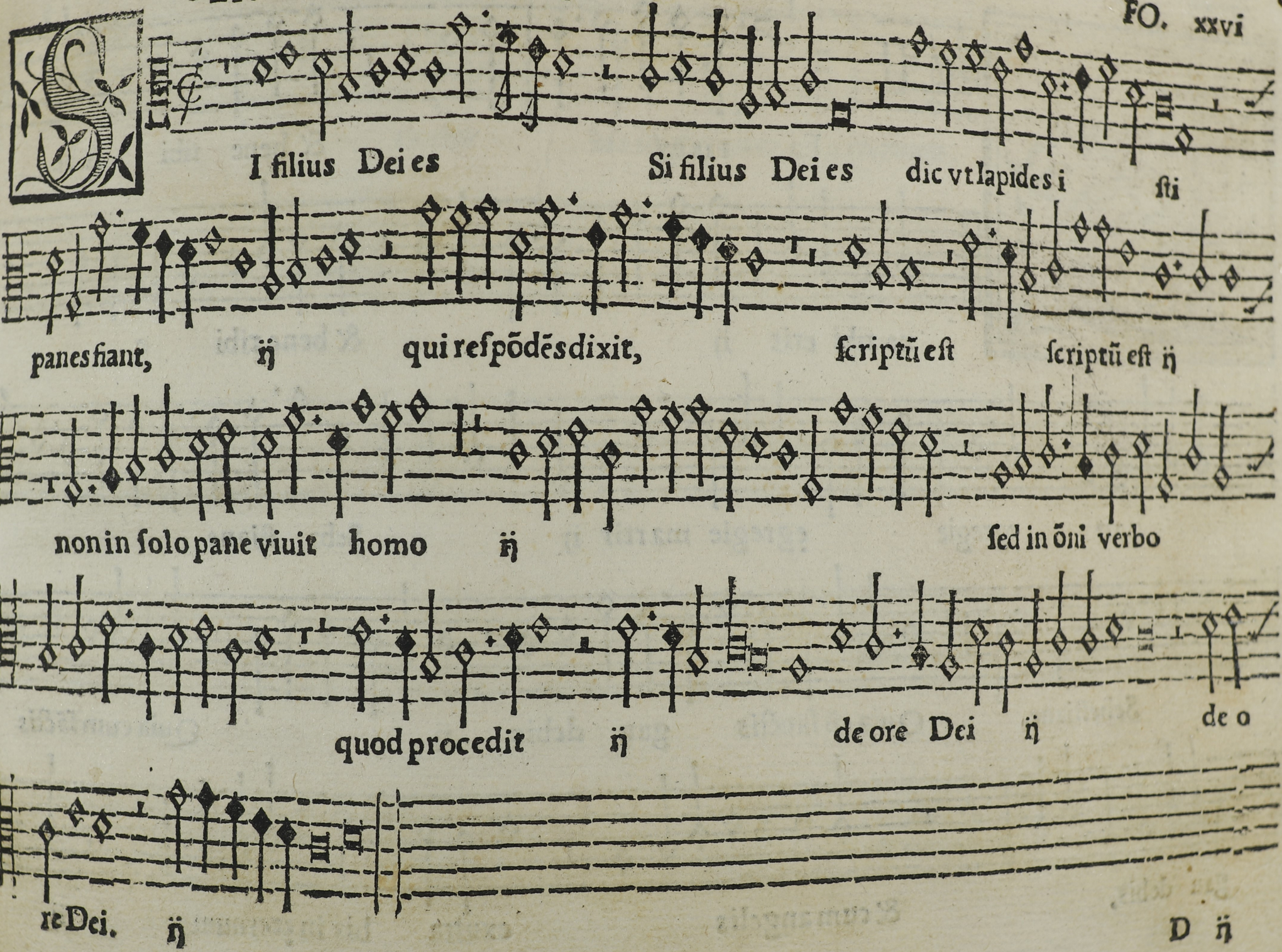
& quod iuſtũ fuerit dabo vo bis dabo vo bis ñ

dabo vo bis.

Dca 1a in quadragma




Vctus est Iesus a Spiritu in desertum ij
vt tẽtaretur a diabolo vt tentaretur a di
abolo, ij & cũ ieiunasset ij quadraginta di
ebus & quadraginta noctibus postea esurijt, ij postea esurijt,
& accedens tenta tor ij & accedens tentator dixt ei.


I filius Dei es
Si filius Dei es dic vt lapides i sti
panes fiant, ñ
qui respõdẽs dixit,
scriptũ est
scriptũ est ñ
non in solo pane viuit homo ñ
sed in õni verbo
quod procedit ñ
de ore Dei ñ
de o
re Dei. ñ
D ñ

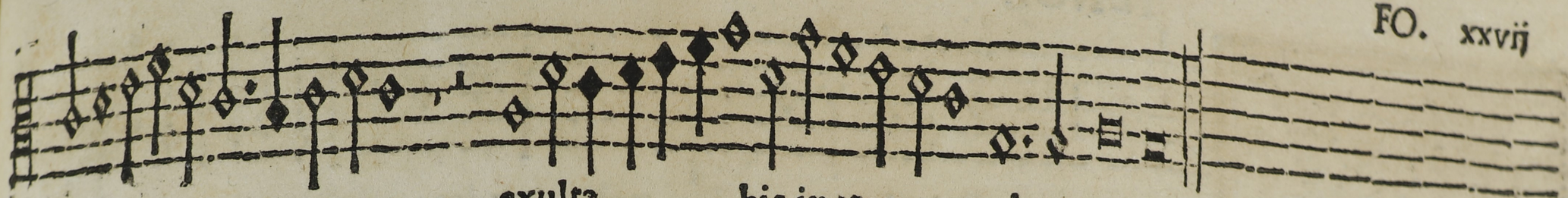
Ea tus es & bene tibi & be

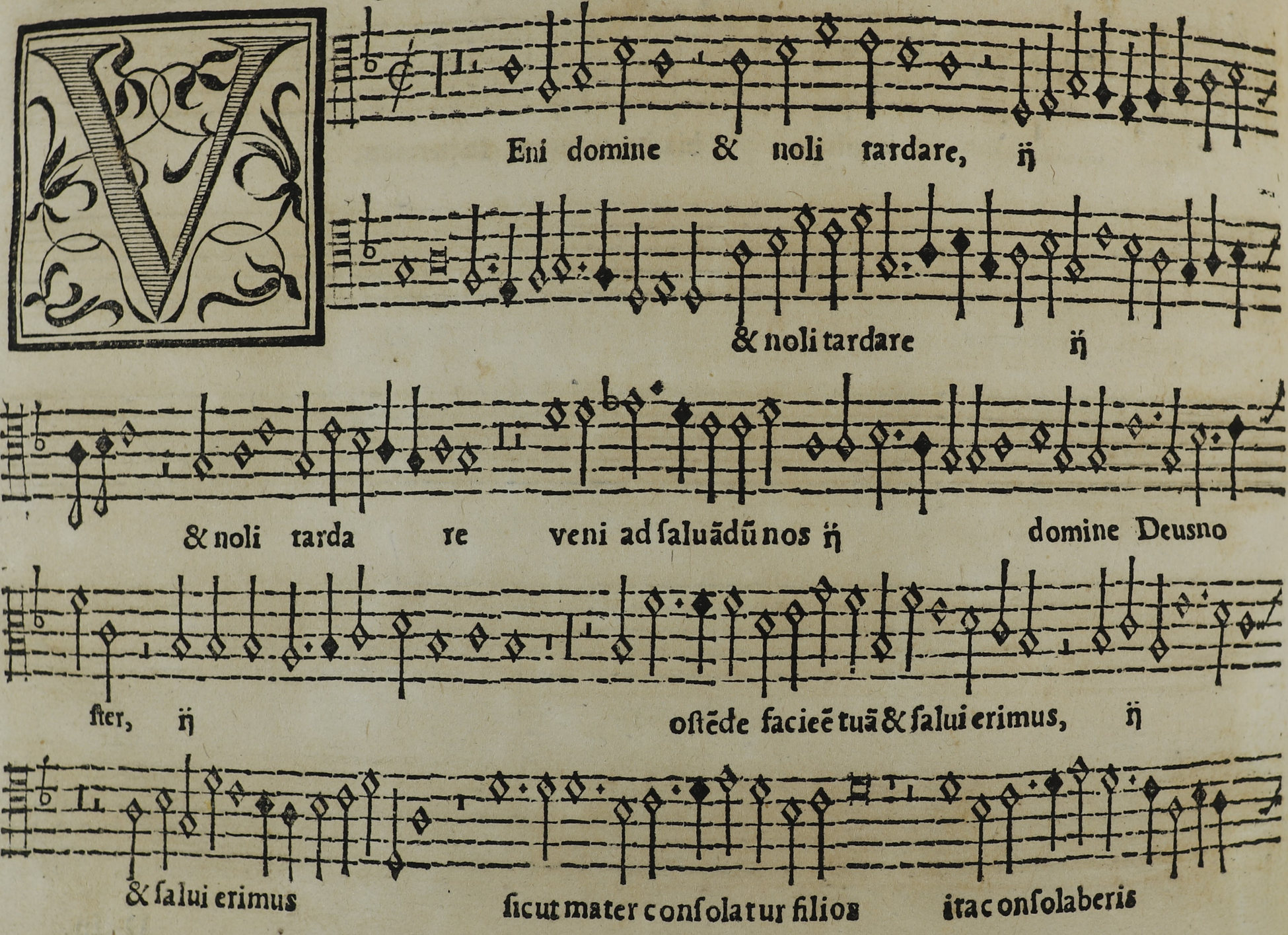
ne tibi erit ñ & bene tibi e

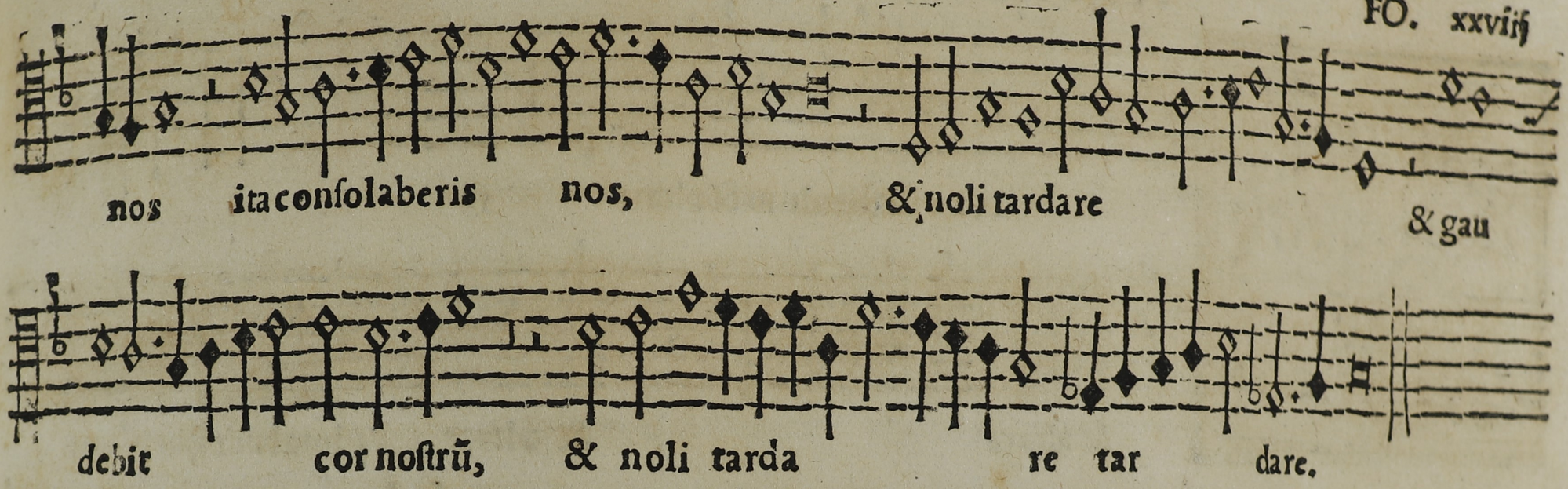
rit egregie egregie martir ñ Seba ſtiane

Sebeſtiane, Quia cũ ſanctis gau debis ñ Quia cum ſãctis

gau debis, & cum angelis exulta bis in ęternum ñ

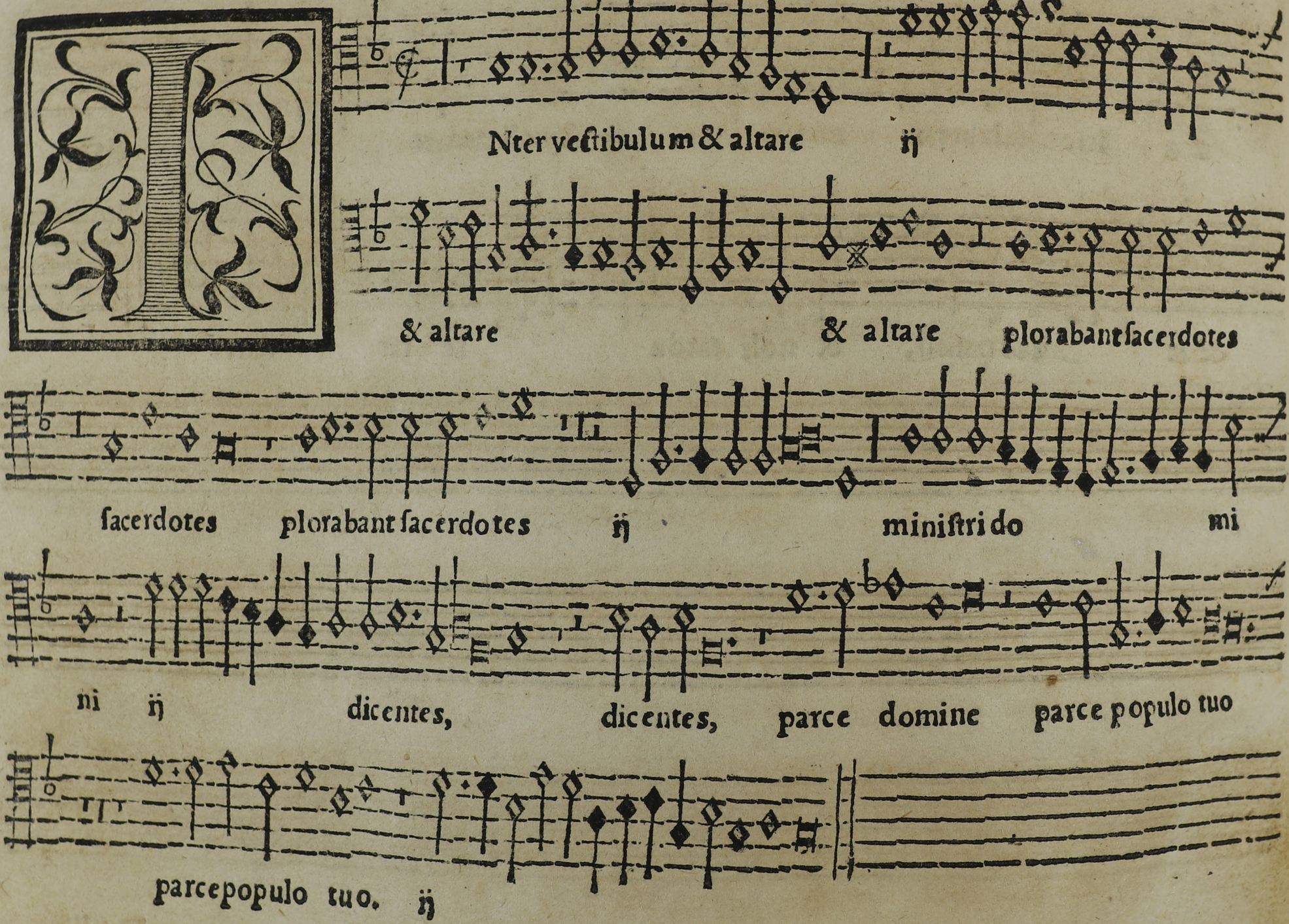

exulta
bis in ęternum
in ęternum.


Eni domine & noli tardare, ñ
& noli tardare ñ
& noli tarda re veni ad ſaluãdũ nos ñ domine Deusno
ſter, ñ oſtẽde facieẽ tuã & ſalui erimus, ñ
& ſalui erimus ſicut mater conſolatur filios ita conſolaberis


nos ita consolaberis nos, & noli tardare
& gau
debit cor nostrũ, & noli tarda re tar dare.

Ceniza.




Nter veſtibulum & altare ij
& altare & altare plorabant ſacerdotes
ſacerdotes plorabant ſacerdotes ij miniſtri do mi
ni ij dicentes, dicentes, parce domine parce populo tuo
parcepopulo tuo. ij

A Tne deshereditatem tuam Enedes heredi tatem tuam in o

probriũ ñ vt non dominentur vt non dominentur eis ñ

ñ nati o nes vt non dominentur eis nati

o nes.

Onceptio tua Dei genitix virgo ñ virgo

Dei genitrix virgo ñ gaudiũ anuntia uit ñ

vni uerſo mundo, ñ vniuerſo

mũdo, ex te enim ortus eſt ñ or

tuſeſt Sol iuſtitie chriſtus Deus ñ noſter ñ Chriſtus Deus noſter.

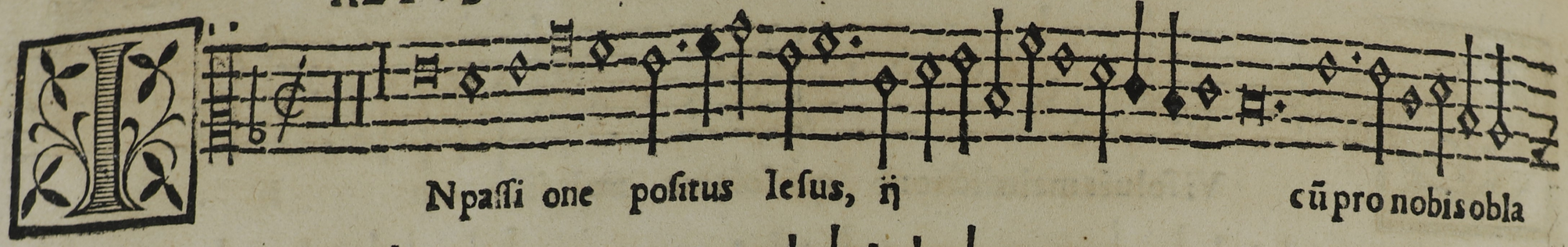
Qui soluēs maledictionē qui soluens maledictionem ij

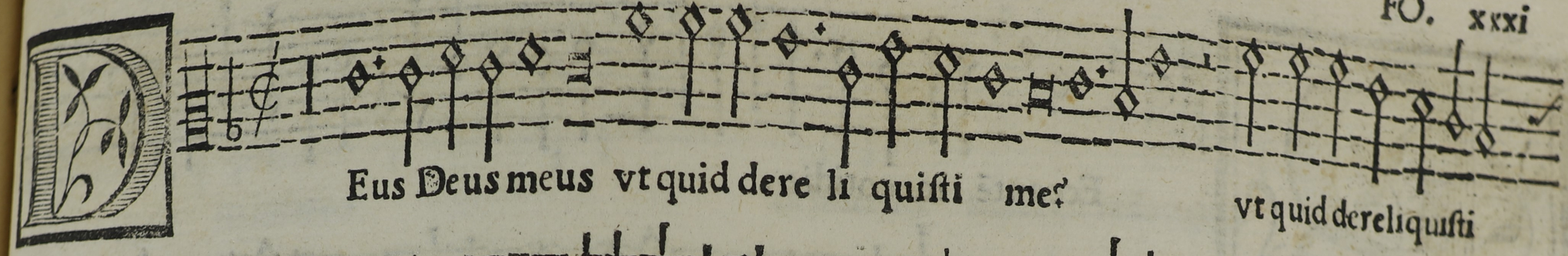
dedit bene dictionem, ij dedit benedictio nē & con

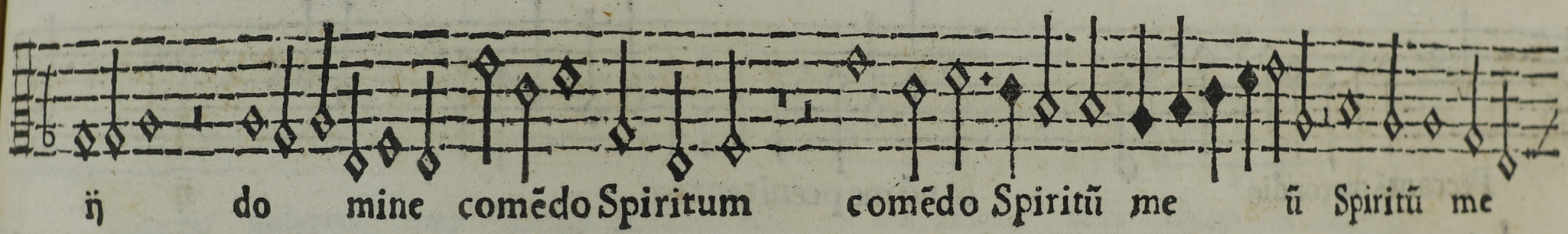
fūdens mortē ij & cōfundens mortem donauit no

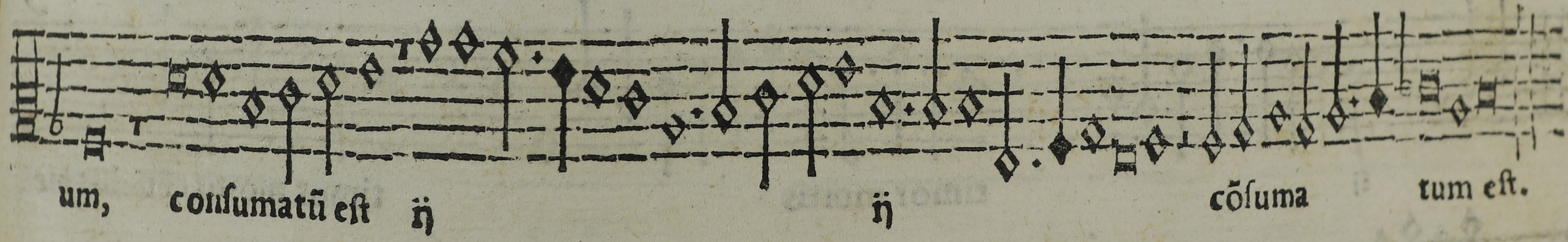
bis ij vitā sempiternam ij ij

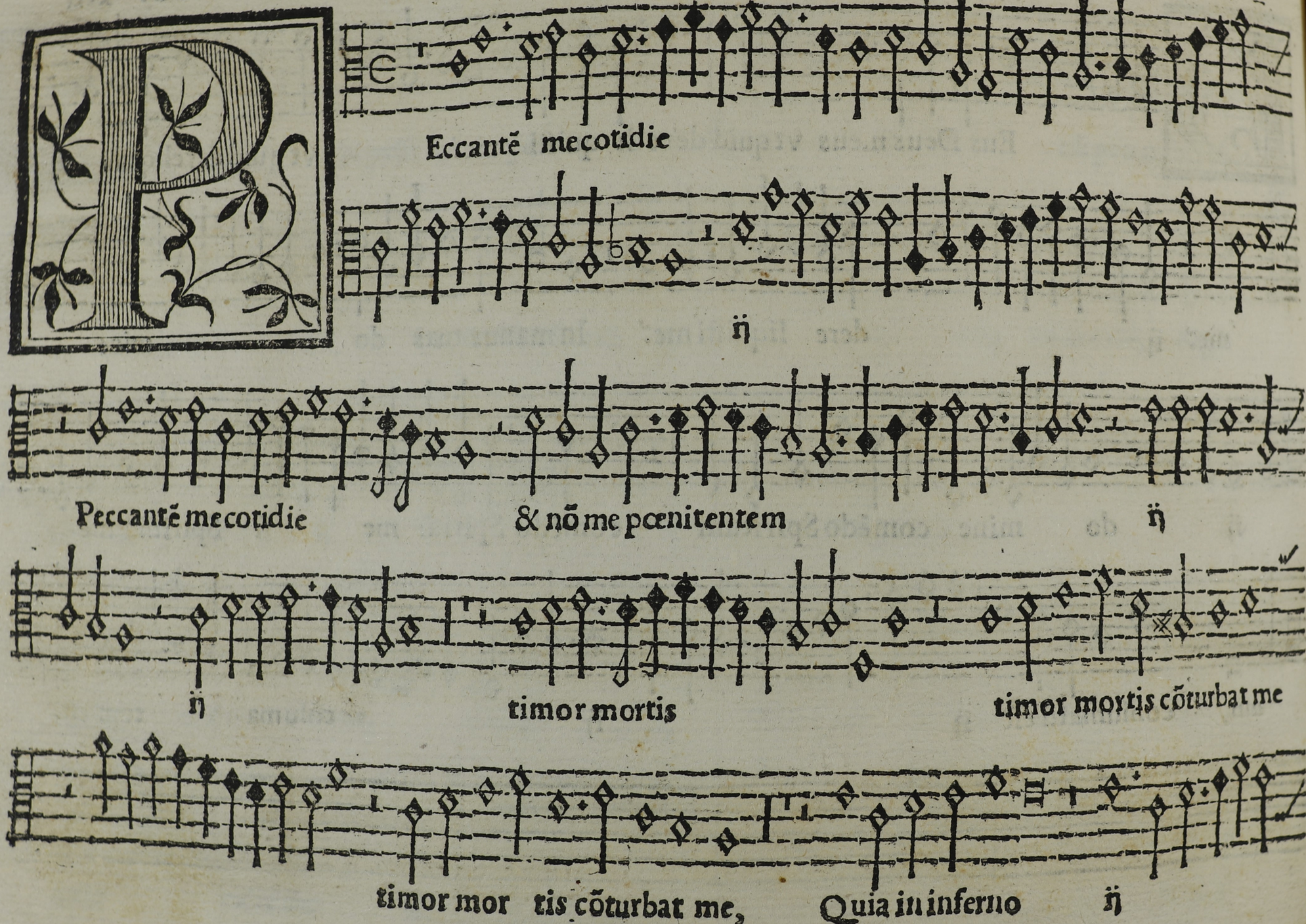
vitā sempiternam.

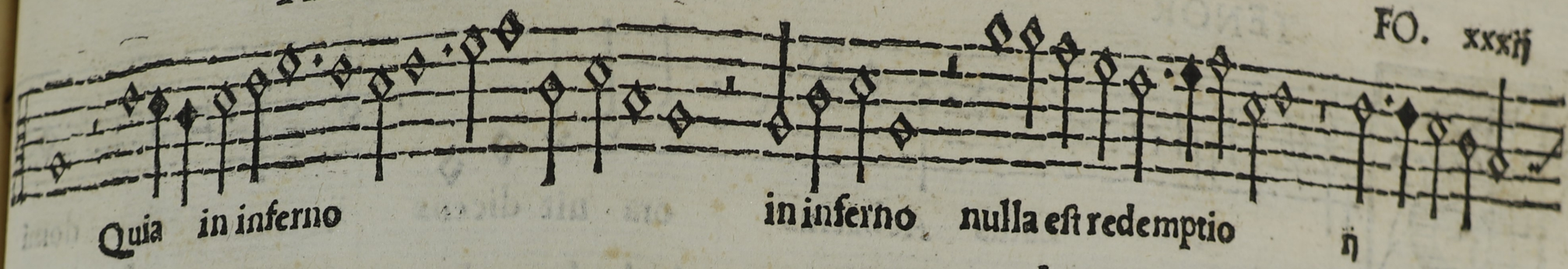

Npassi one positus Iesus, ñ
cũ pro nobis obla
tus est tremens ait,
tristis est ani ma me a vsq; ad mortẽ, vigi
late me mecũ, ñ
& factus est in agonia
in
agonia orabat dicens,
orabat dicens, Pater mi si possibile est
transeat
a me calix iste:
& clamãs in cruce ñ
in cruce dicens.

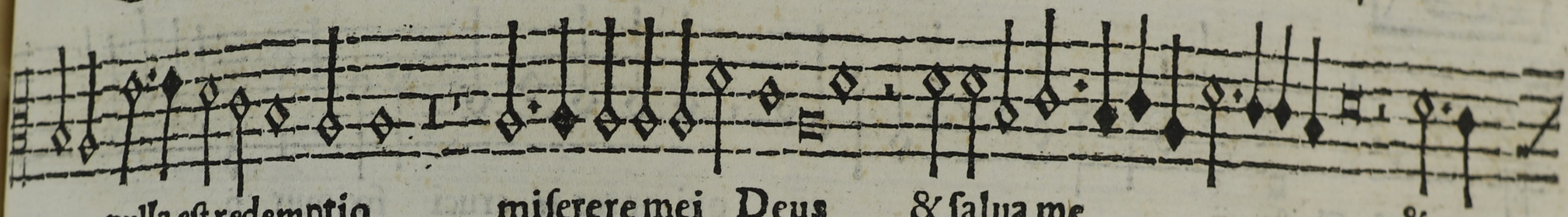

Eus Deus meus vt quid dere li quisti me?
vt quid dereliquisti
me? ij
dere liquisti me? In manus tuas do
mine

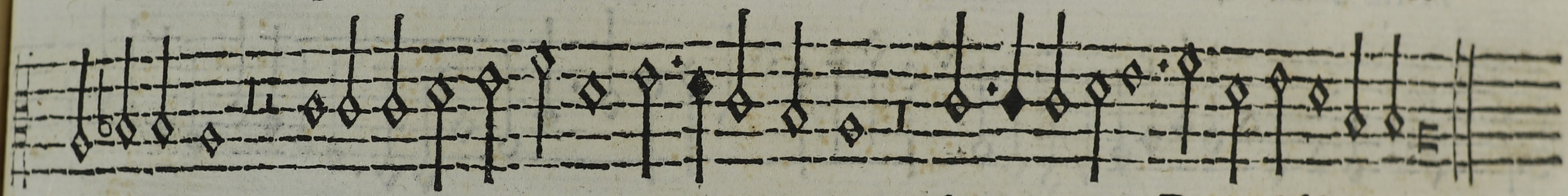

ñ do mine comẽdo Spiritum
comẽdo Spiritũ me
ũ Spiritũ me


um, consumatũ est ñ
ñ
cõsuma tum est.


Eccantẽ mecotidie
ñ
Peccantẽ mecotidie
& nõ me pœnitentem
ñ
ñ
timor mortis
timor mortis cõturbat me
timor mor tis cõturbat me,
Quia in inferno
ñ


Quia in inferno in inferno nulla est redemptio


nulla est redemptio miserere mei Deus & salua me


salua me miserere mei Deus & salua me mi serere mei Deus & salua me.

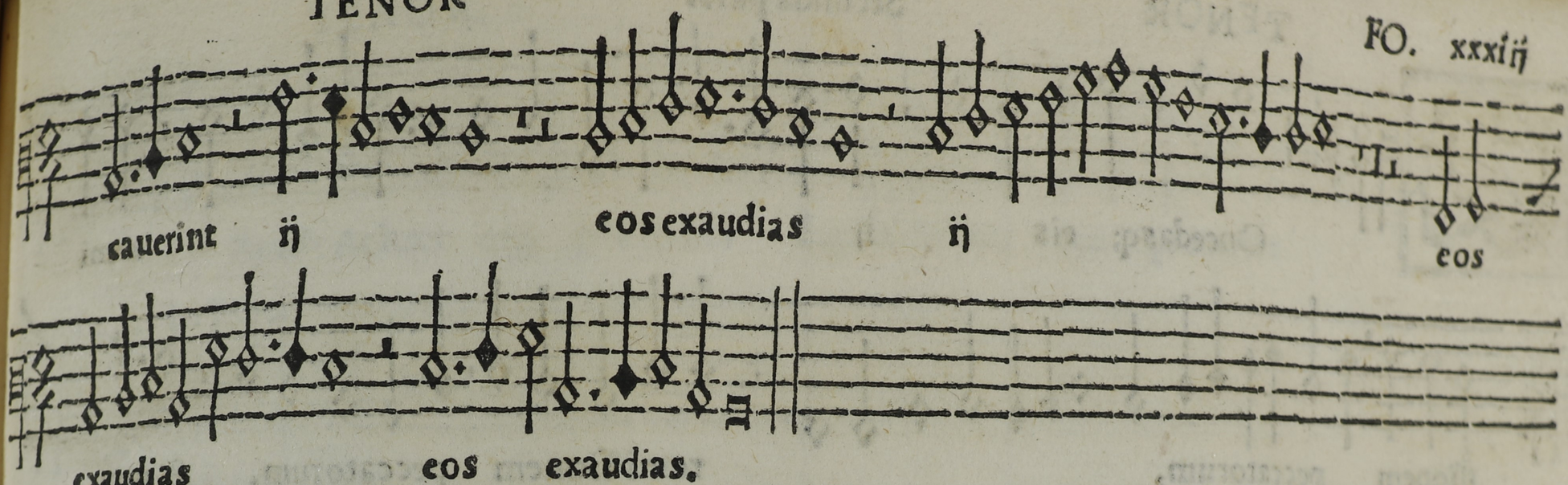
Beatus Achacius ora uit dicens ij domi

ne Ieſu Chriſte ij qui ꝓpter te cruci fiximur ij

qui ꝓpter te cruci fi ximur ij ij

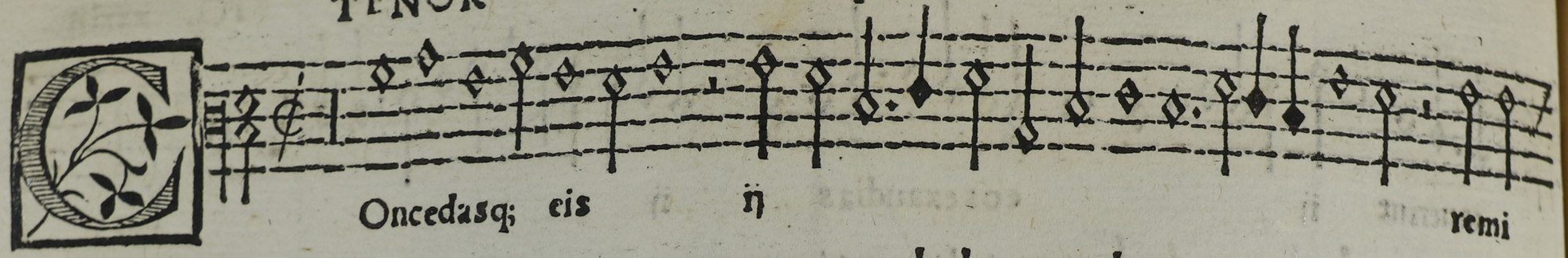
exaudi orati onē noſtrā exaudi ora tionem noſtram

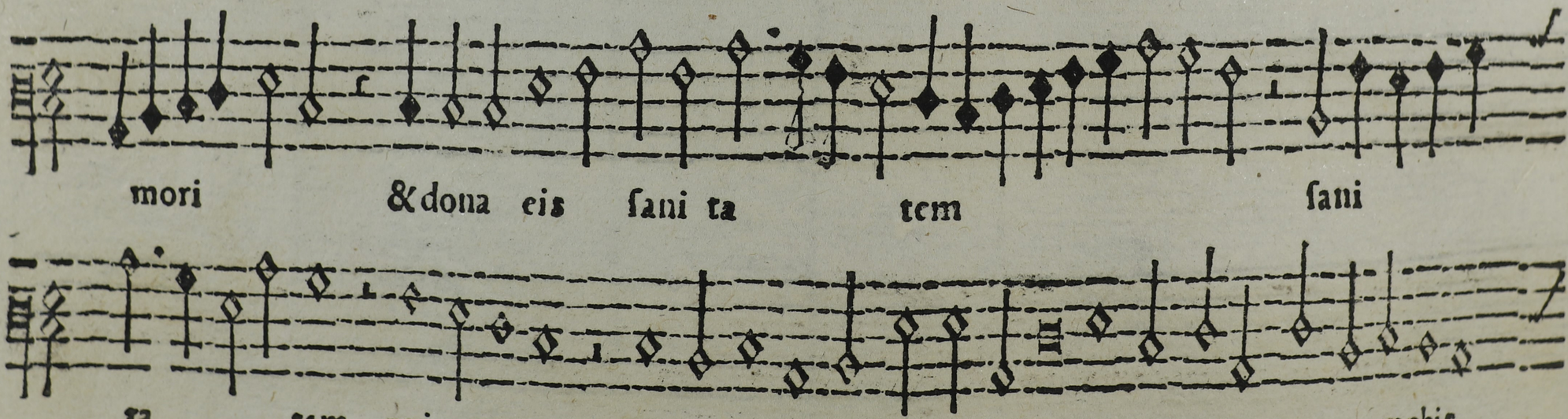
& concede vt quiqūq; per nos & concede vt quiqūq; per nos inuo

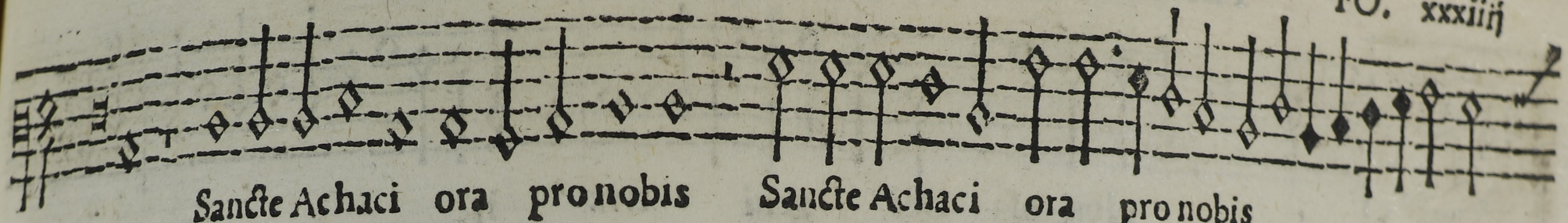


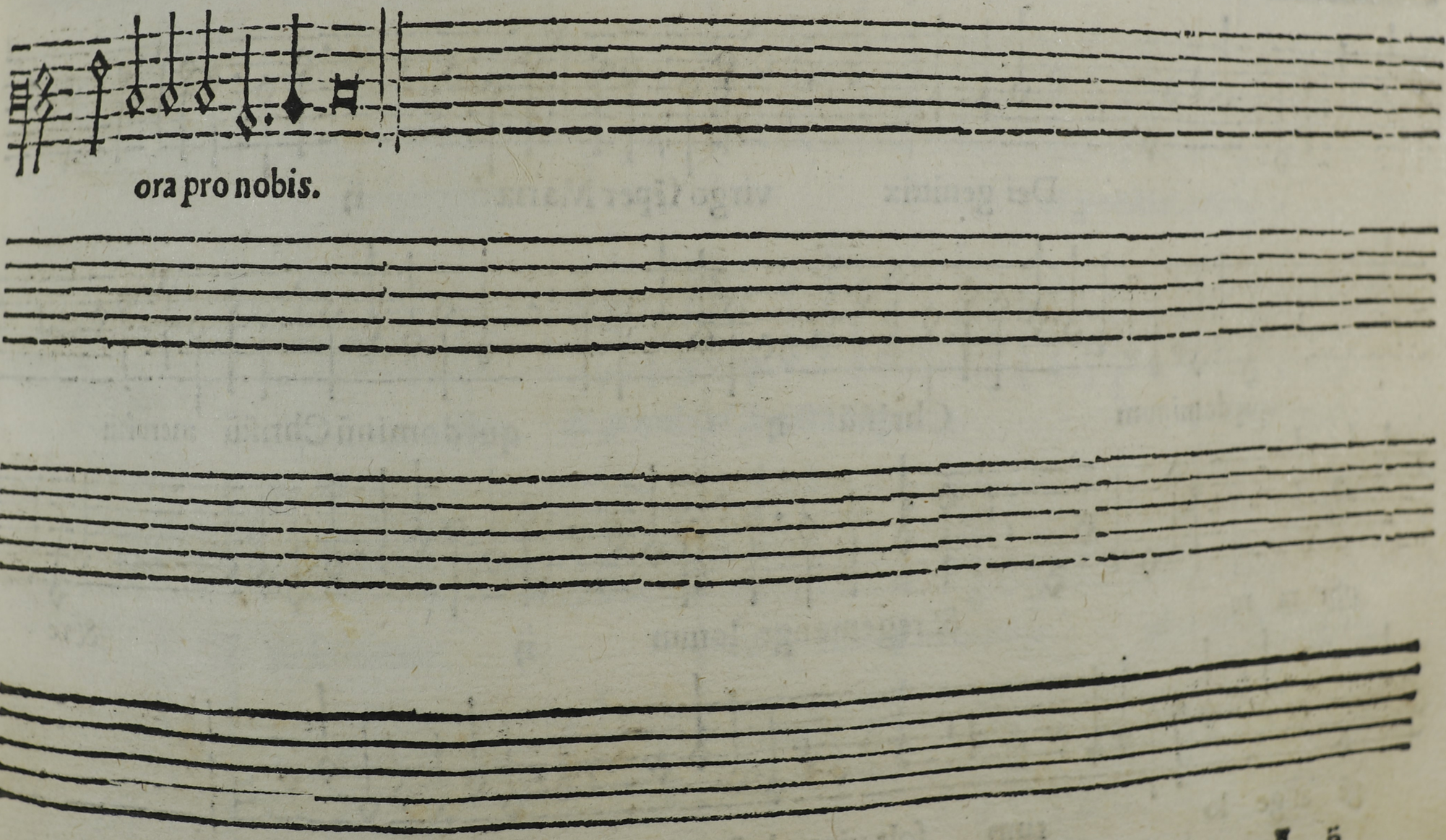

VERTE PRO SECVNDA PARTE.

TENOR Secunda pars.




Sancte Achaci ora pro nobis Sancte Achaci ora pro nobis


ora pro nobis.