Con Tralto

Summa del priuilegio.

¶Su mageſtad concedio priuilegio por ſeys añosa Franciſco Guerrero, para que nadie, ſino el o quiẽ ſu poder ouiere, pueda imprimir ni vender eſtos libros en todos ſus reynos y ſeñorios de Eſpaña, ſo pena de treynta mil marauedis, y que pierda los libros que imprimiere y vendiere. Como mas largo parece enel original Priuilegio.

ILLVSTRISSIMO AC PRAESTANTISSIMO PRINCIPI, D. Ludouico Christoforo Pontio à Legione, Duci Arcuẽsi, Marchioni Zaharę, Comiti de Casares, et Marchenę Dño. &c. Franciscus Guerrero. S. D.

CVm superioribus diebus (illustrissime princeps) quosdã diuinis laudibus accommodatos cãtus typis excussos inuulgare statuissem, tu vnus ex ijs qui huiusmodi delicijs se oblectarent, occurristi, cui non immerito vigilias meas dedicarẽ. Vel ob id maxime, q; ab omnibus probatũ iri, non dubitabã, quod tibi placuisse putaretur. Et (vt intelligo) gentile tibi est, residuas a seriijs rebus horas musicis impdere. Nam vt cęteros tuę familię pręclaros viros prętereã, pater tuus vnicũ nostri seculi ornamentũ, quantũ se a primis annis in omnibus quę generosum principẽ decent, exercuerit, superuacaneũ est commemorare. Nam pręter armoriũ bellicarũ q; rerũ meditationes, eo in humanioribus studijs promouit, vt historias etiam latine stilo minime improbãdo scribere aggressus fuerit. Musicis etiã cõcẽtibus adeo delectabatur, vt non tãtũ alios scite et suauiter canẽtes frequẽter audiret, sed et ipse apte et modulate caneret. Legerat enim summos heroas cõplures q; alios excellẽtis ingenij viros musicę arti plurimum tribuisse. Achillem q; ipsum ad cędes hominũ natũ musices suauitate demulsum irã et motus animi sedasse, atq; emergẽtes curas discussisse. Nec alio alleuamẽto Alexandrũ Macedonẽ recreatũ fuisse, quoties de monarchia ingenti meditationũ mole vrgeretur. Liberet mihi in tui patris laudibus diutius immorari, nisi hãc pręcipuã esse ducerẽ, q; te talẽ tãq; ad magnas res obeũdas idoneũ, ac plane sui similẽ genuerit. Scio te (humanissime dux) earũ artiũ studijs, quę sui appetẽtes humanissimos faciũt, teneri, arcessito ad id doctissimo ac erudiẽdę iuuentutis peritissimo magistro Alfonso Methymneo. Qua propter nolim is haberi, qui te ab honesto pariter ac necessario instituto, iniecta musices illecebra, auocare cupiã: alterũ enim studiũ alteri non obstat. Legimus Terpandrũ poetã lyricũ a Lacedemonijs, cũ ciuili seditione laborarẽt, publico cõsilio accersitũ, animos vulgi ac tumultus lyræ ac poeseos dulcedine sedauisse. Accipe igitur, dux illustrissime, hosce musicorum concentuum libellos, quibus suauissimis horis animi egritudines excutias, quiq; tibi Christoforum Morales, in quem maxima tua extant beneficia, in mentem reducant.

Vale.

Franciſci Guerrero Hiſpalenſis ſacre cãtiones, vulgo moteta nuncupata, quatuor et quinq; vocum.

Index quatuor vocum.

Numero.		Folio.
j.	Pater noster.	j.
ij.	O crux benedicta.	ij
iij	Dulcissima Maria	iij
iiij	Ave Maria	iiij
v	Quasi cedrus	v
vi	Que est ista	vi.
vij	Ecce ascendimus in D. Quin. a f	vii
viij	Gloriose Confessor dñi	viij
ix.	In illo tempore. in d2. iij g2. ge.	viij
x	Virgo prudentissima	ix
xi	Gabriel Archangelus.	x.
xij	Salue Regina	xi
xiij	Regina Celi	xij
xiiij.	Dedisti domine.	xiij

FRANCISCI DE INFANTE IN LAVDEM AVTORIS EPIGRAMMA.

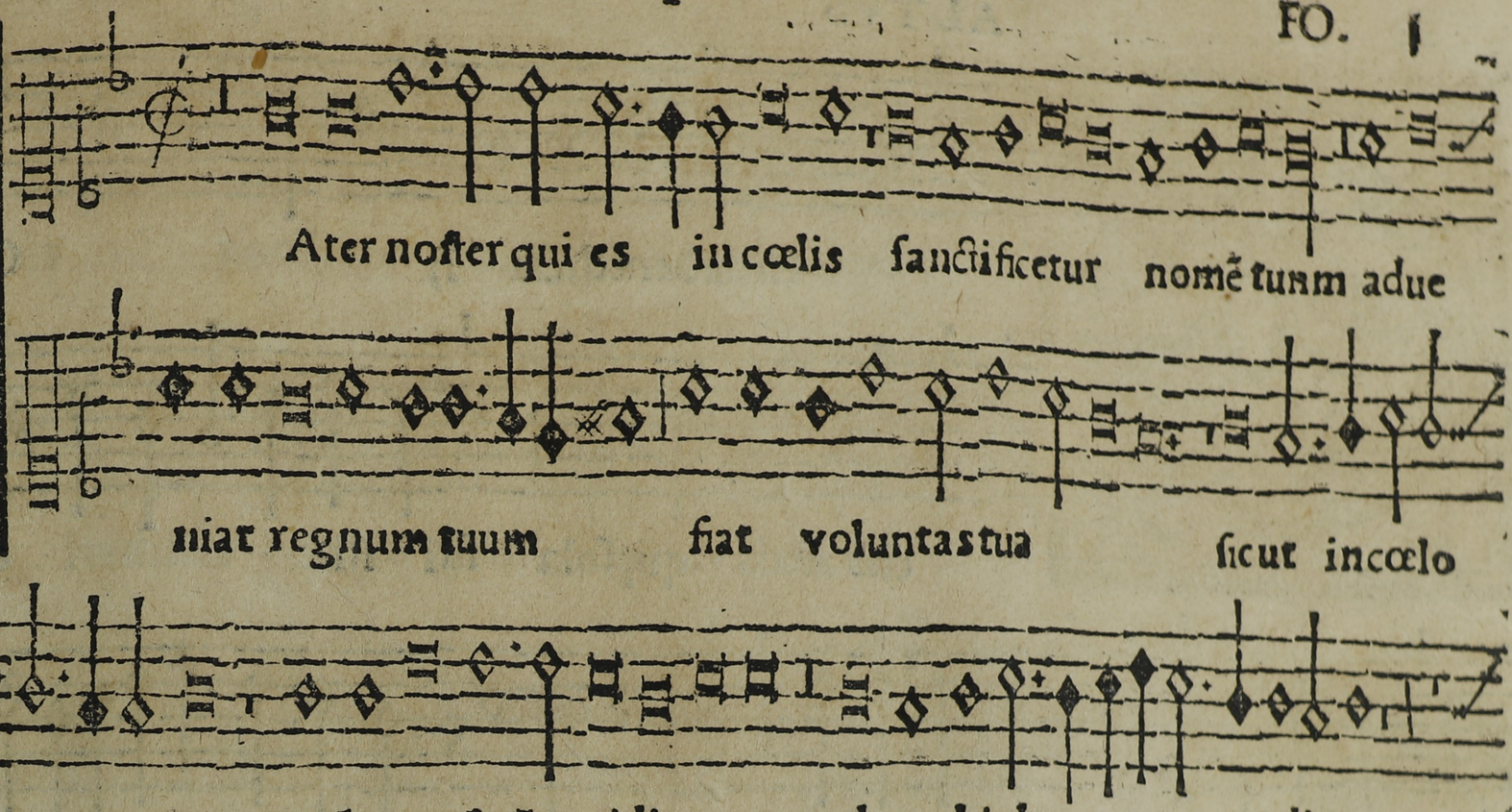
Occultæ harmoniæ nullus respectus habendus,
sis licet Orpheus, maximus aut Thamyras.
Sunt qui iam pridem modulis cecinere canoris,
in terris quorum gloria magna fuit.
Quos q; sibi eximios cantor celebrauit Apollo
dignatus numeris condecorare suis.
At noster quanto venit hic celebrandus honore,
hos omnes tandem qui siluisse facit?

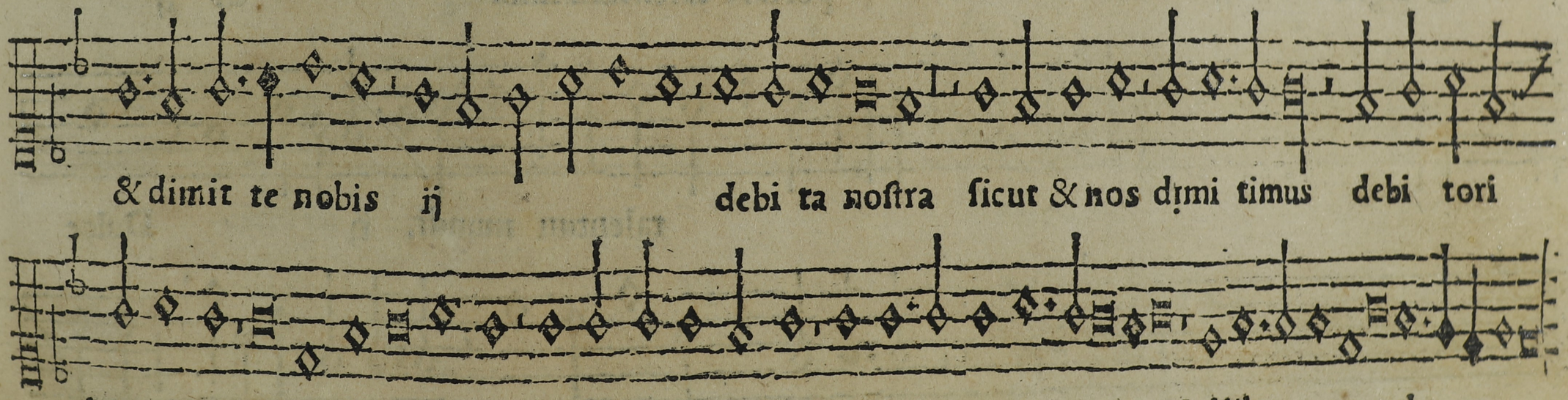
FERDINANDI DE SAN PEDRO Epigramma.

Discere si cupies, quantum demulceat aures
Musica, quamq; animos exhilarare queat:
Si te solicitum forsan nigra bilis aduret,
Guerreri caueas hoc caruisse libro.
Hic quantum possit vocum concordia discors
Edocet, hic morbi dulce leuamen erit.
Quo caruisse libens si mauis, aut homo nones,
Aut gaudes curis insenuisse tuis.

Altus.




Ater noſter qui es in cœlis ſanctificetur nomẽ tuum adue
niat regnum tuum fiat voluntas tua ſicut in cœlo
ſicut in cœlo & in terra panẽ noſtrũ cotidianum da nobis ho die


& dimit te nobis ij debi ta noſtra ſicut & nos dimi timus debi tori
bus noſtris. Et ne nos inducas in tentationem, ſed libera nos a malo ſed libera nos a malo

O

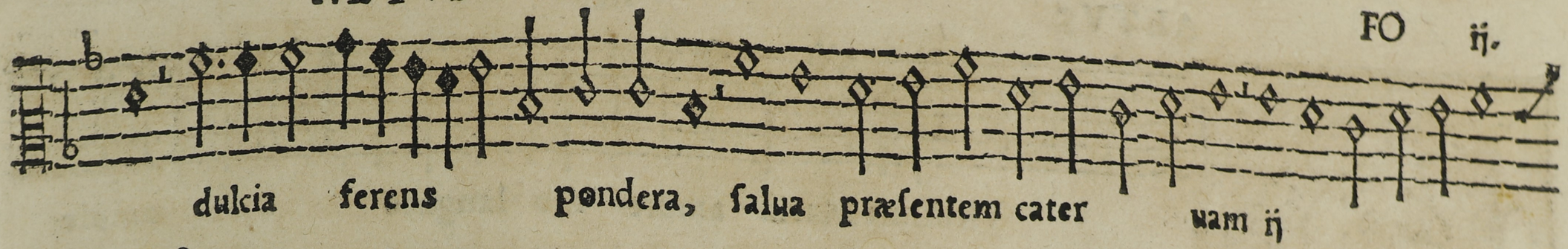
Crux benedicta ij O crux splẽdi dior cun

ctis astris quçsola fui sti digna quçsola fui

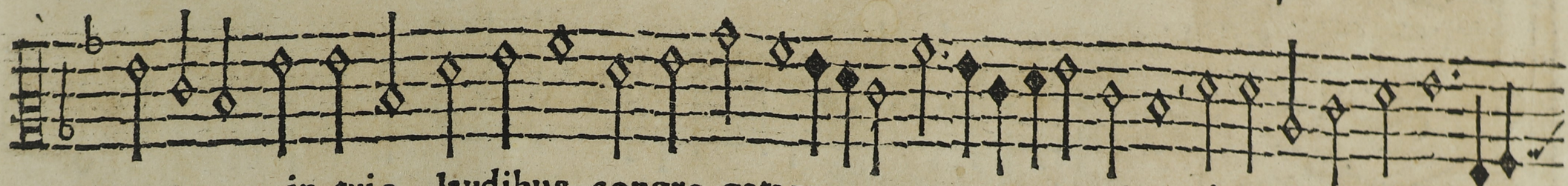
ti digna ij portare talentum mun di ij

talentun mundi. ij Dulce

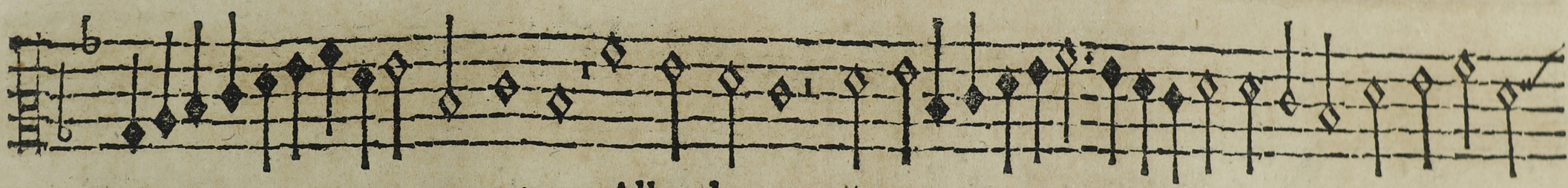
lignum dulces cla uos dulcia ferens pondera ij



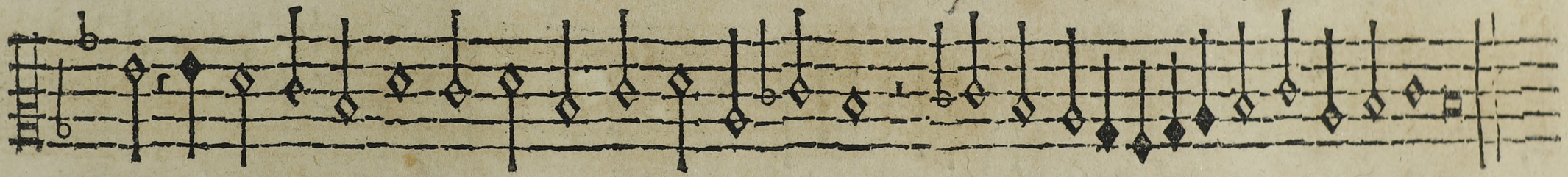
dulcia ferens pondera, ſalua præſentem cater uam ij



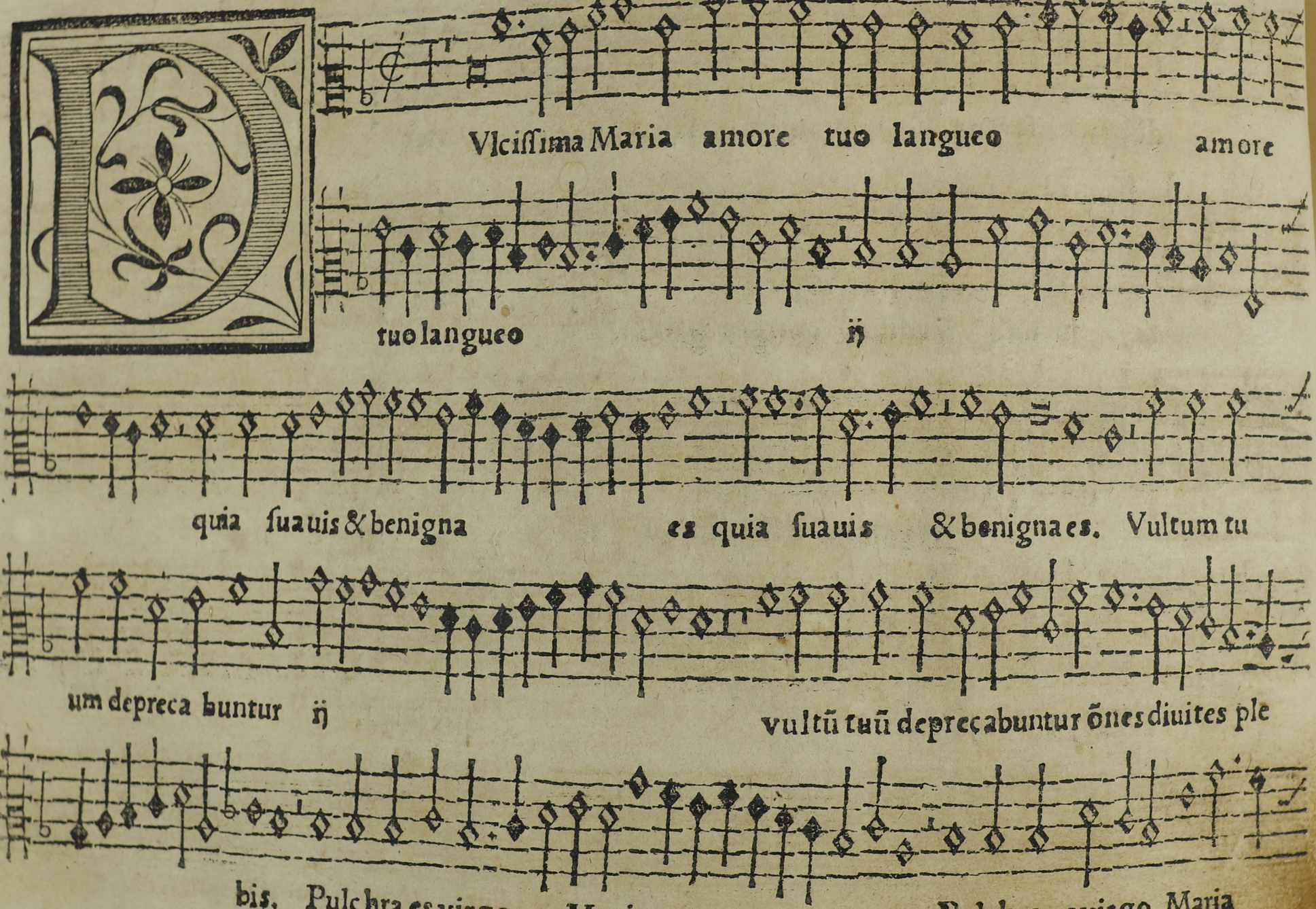
in tuis laudibus congre gatam. in tuis laudibus con

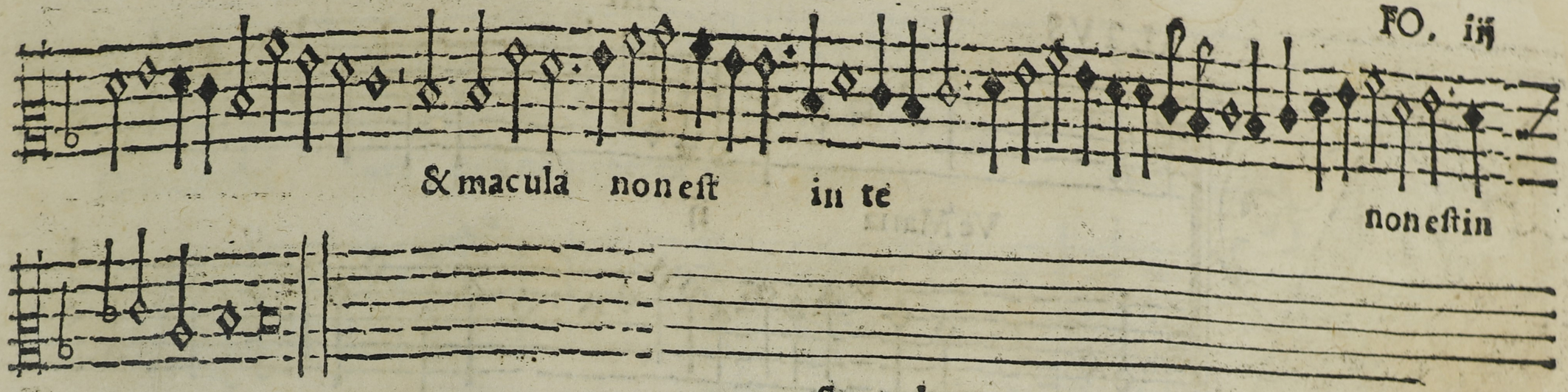


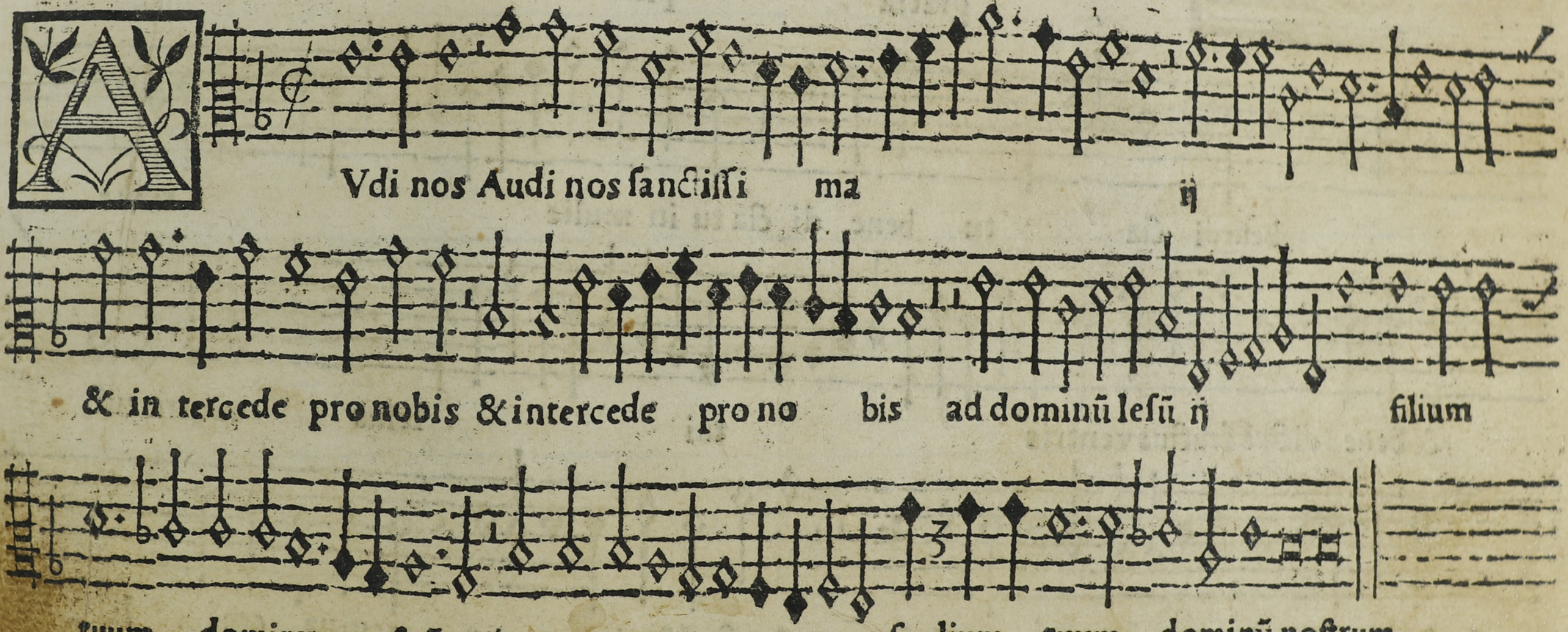
gregatam. Alle lu ya ij ij



alleluya ij alle luya.


Vlciſſima Maria amore tuo langueo amore
tuo langueo ñ
quia ſuauis & benigna es quia ſuauis & benigna es. Vultum tu
um depreca buntur ñ vultũ tuũ deprecabuntur õnes diuites ple
bis. Pulchra es virgo Maria Pulchra es virgo Maria


& macula non est in te
non est in
te
Secunda pars


Vdi nos Audi nos sanctissi ma ij
& in tercede pro nobis & intercede pro no bis ad dominũ Iesũ ij filium
tuum dominum nostrũ ij fi lium tuum dominũ nostrum.

ALTVS



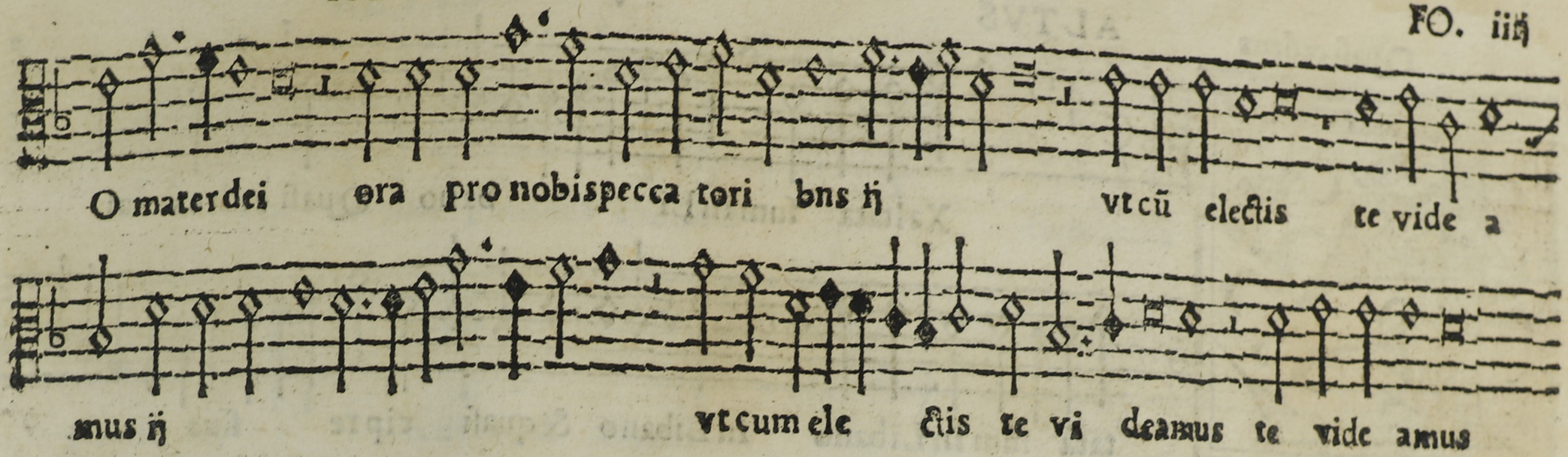
Ve Maria ñ

gratia plena dominus te cum ñ

benedi cta tu bene di cta tu in mulie ribus

& bene dictus fructus ventris tui Ieſus ventris tui

fructus ventris tui ñ Ieſus. Sancta Mari a regina cœ li


O materdei ora pro nobispecca tori bns ij
vt cũ electis te vide a
mus ij
vt cum ele ctis te vi deamus te vide amus

Quasi cedrus

Xaltata sum in Li bano Quasi cedrus exal

tata sum in Libano in Libano & quasi cipre ssus

ïj in monte Sion in monte Sion & quasi palma

exalta ta sum in Cades in Ca des & quasi plantatio ro

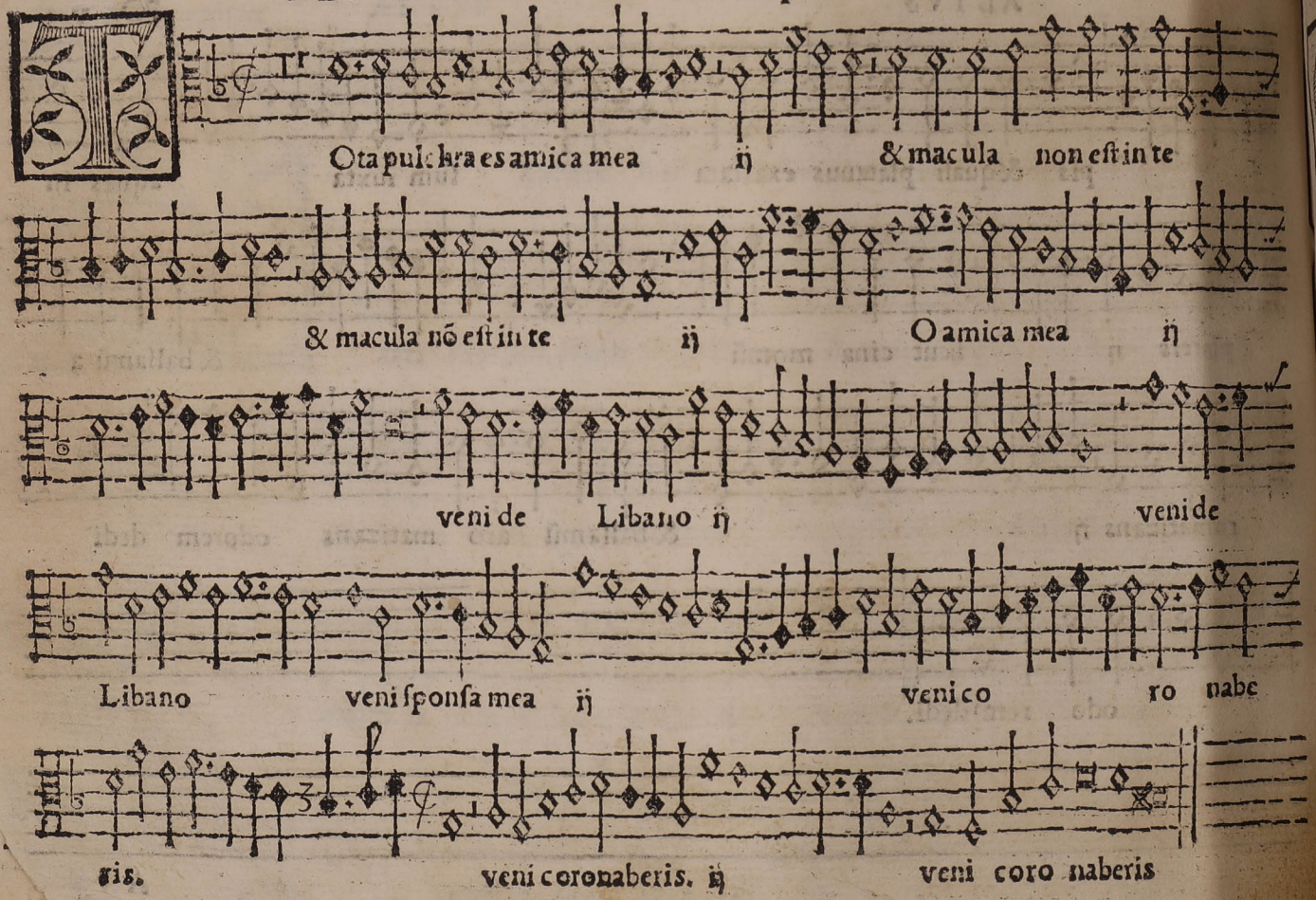
sç in Iericho. Quasi o liua speci osa ïj in cam

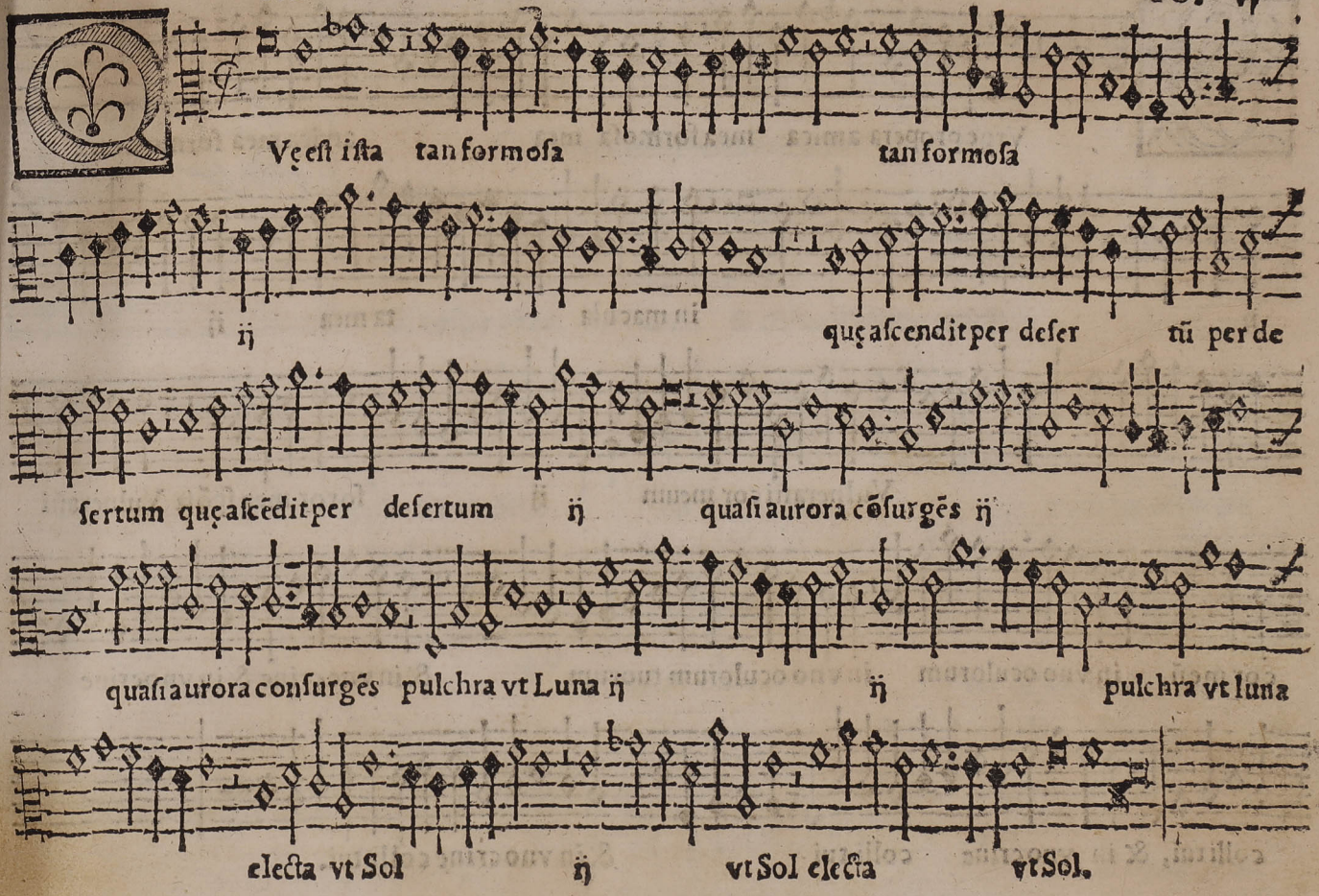
pis & quaſi platanus exaltata ſum iuxta aquas in

plateis ñ ſicut cina momũ & balſamũ a

romatizans ñ & balſamũ aro matizans odorem dedi

odo rem dedi.


Ota pulchra es amica mea ij & macula non est in te
& macula nō est in te ij O amica mea ij
veni de Libano ij veni de
Libano veni sponsa mea ij veni co ro nabe
ris. veni coronaberis. ij veni coro naberis


Q
Vę eſt iſta tan formoſa tan formoſa
ij quę aſcendit per deſer tū per de
ſertum quę aſcēdit per deſertum ij quaſi aurora cōſurgēs ij
quaſi aurora conſurgēs pulchra vt Luna ij ij pulchra vt luna
electa vt Sol ij vt Sol electa vt Sol.

Secunda pars

Vrge propera amica mea formosa mea amica mea formosa mea

ij in macula ta mea ij

Vulnerasti cor meum ij soror mea spōsa Vulnerasti

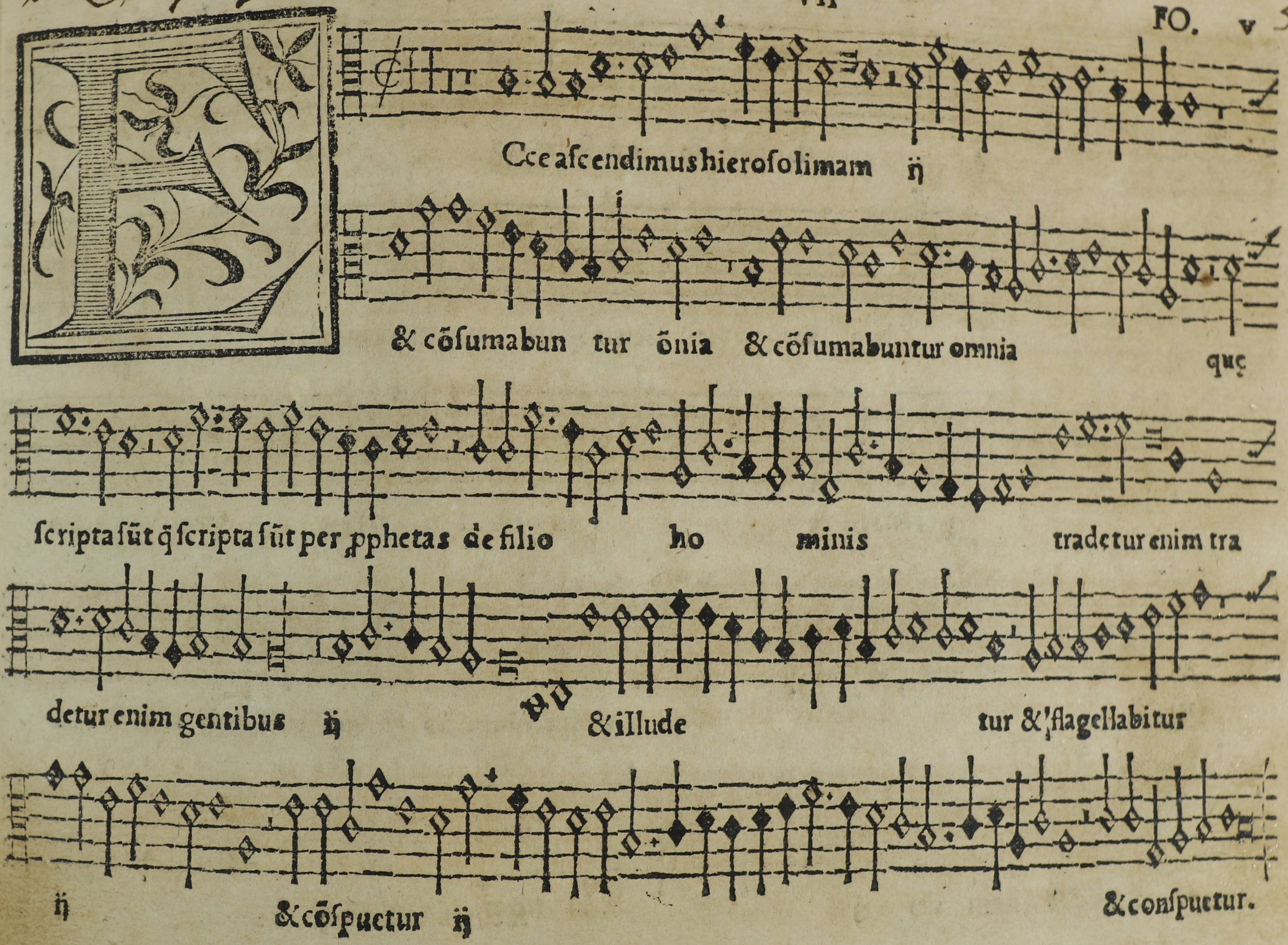
cor meū in vno oculorum in vno oculorum tuorum & in vnocrine & in vnocrine

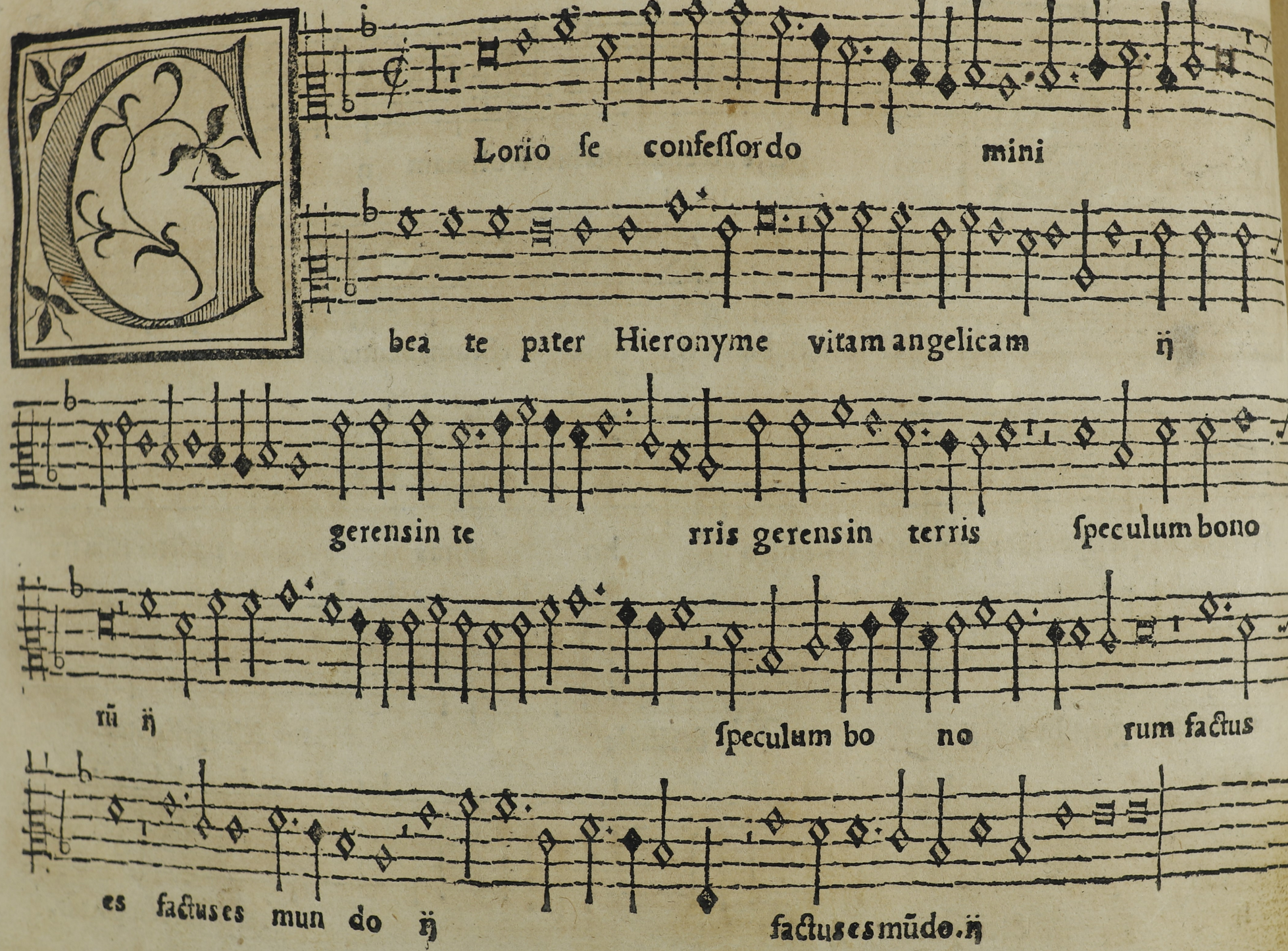
colli tui, & in vnocrine colli tui & in vnocrine colli tui.

Dca quinquagma

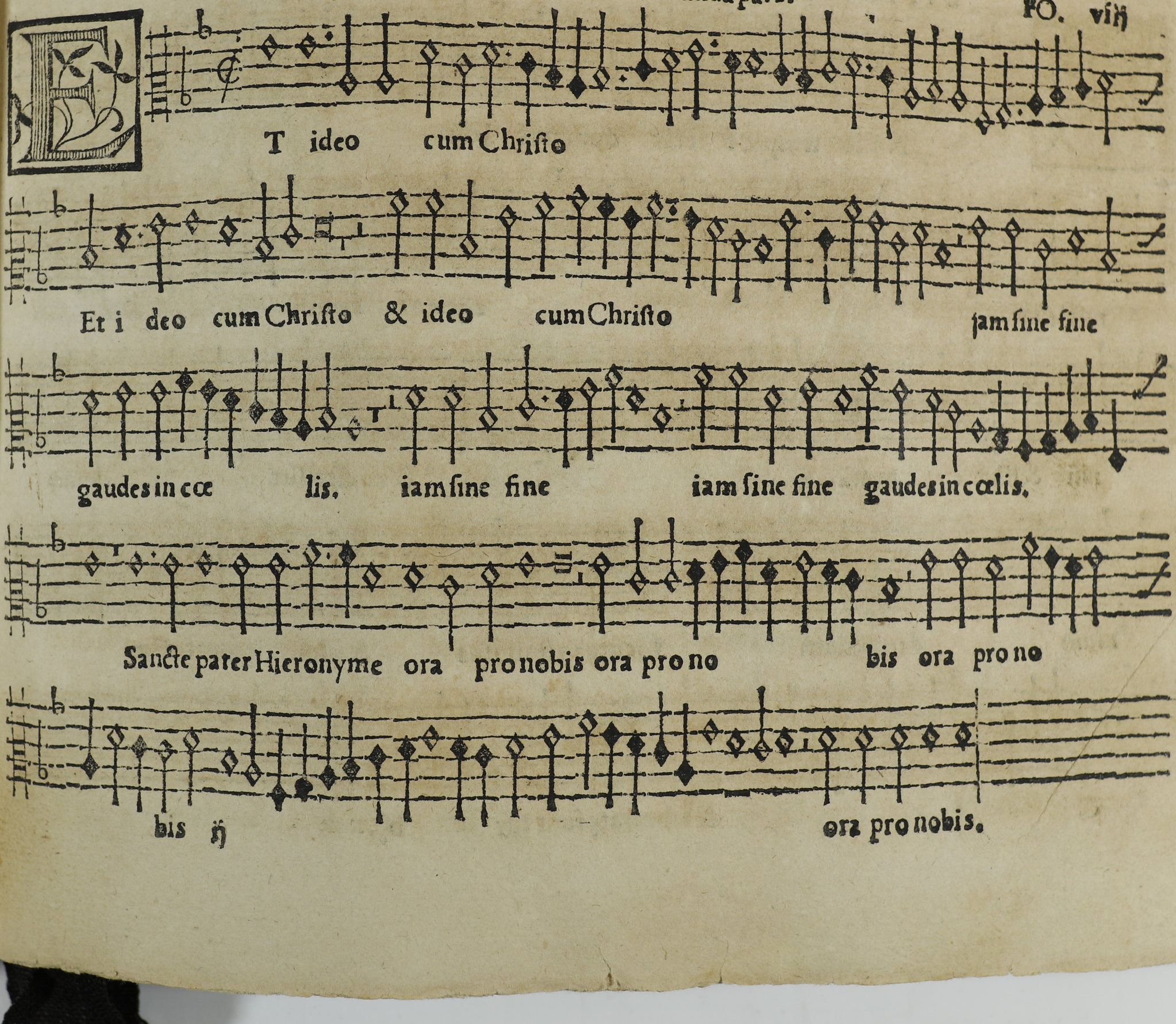
ALTVS VII

FO. v 5.

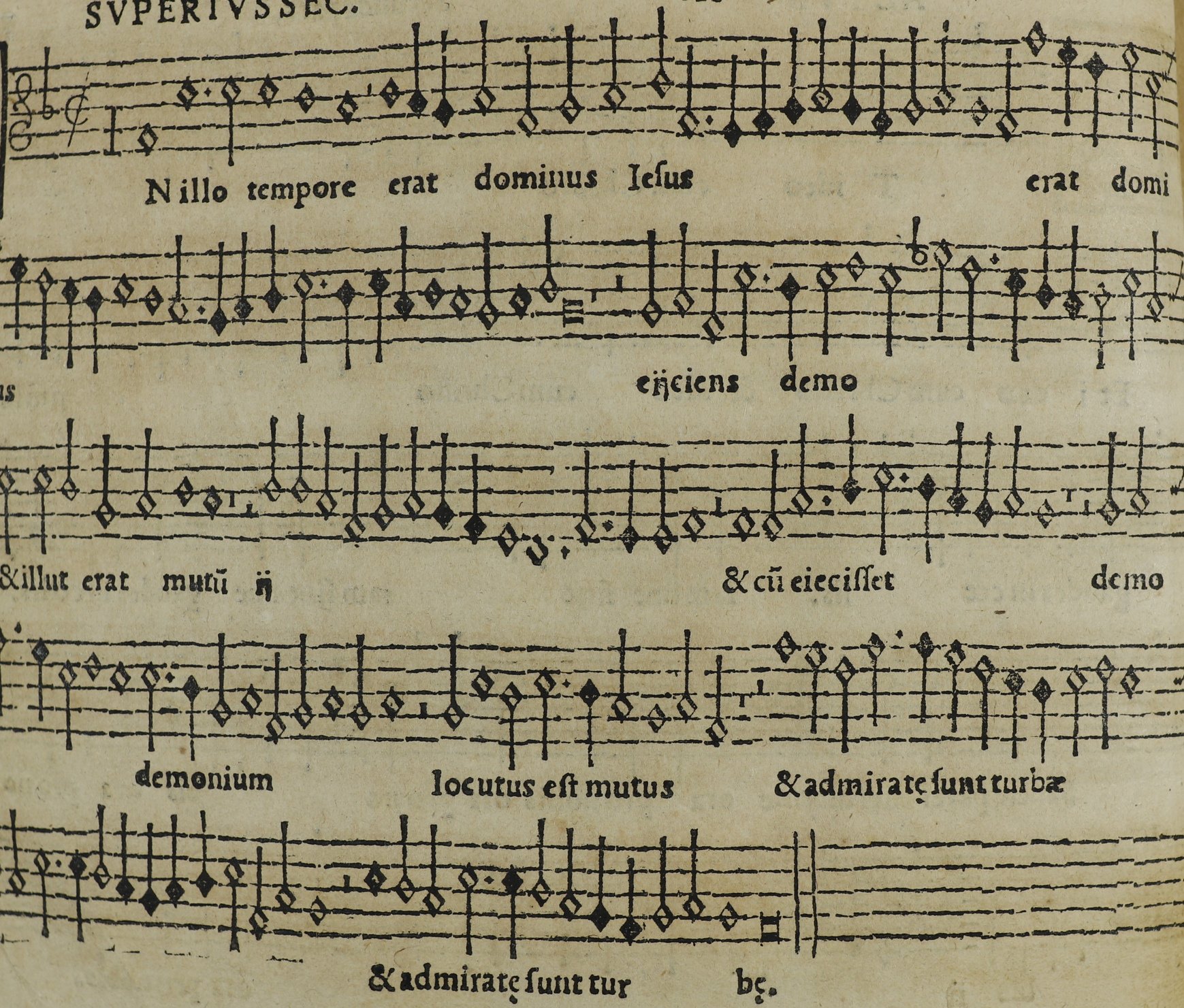

Cce ascendimus hierosolimam ij
& cõsumabun tur õnia & cõsumabuntur omnia quę
scripta sũt q̃ scripta sũt per ꝓphetas de filio ho minis tradetur enim tra
detur enim gentibus ij & illude tur & flagellabitur
ij & cõspuetur ij & conspuetur.


Lorio ſe confeſſor do mini
bea te pater Hieronyme vitam angelicam ñ
gerensin te rris gerensin terris ſpeculum bono
rũ ñ ſpeculum bo no rum factus
es factuses mun do ñ factuses mũdo.ñ

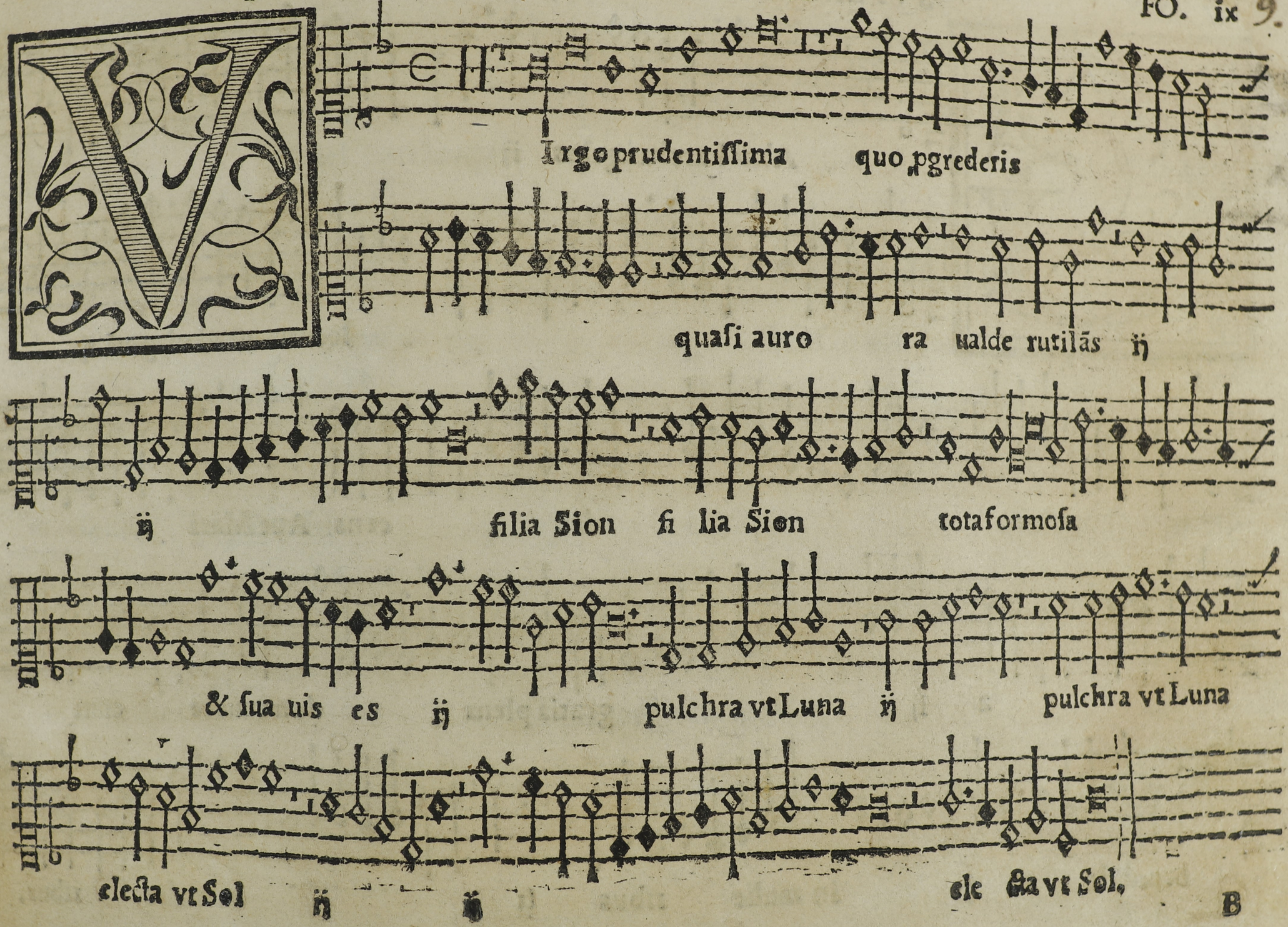
Secunda pars.

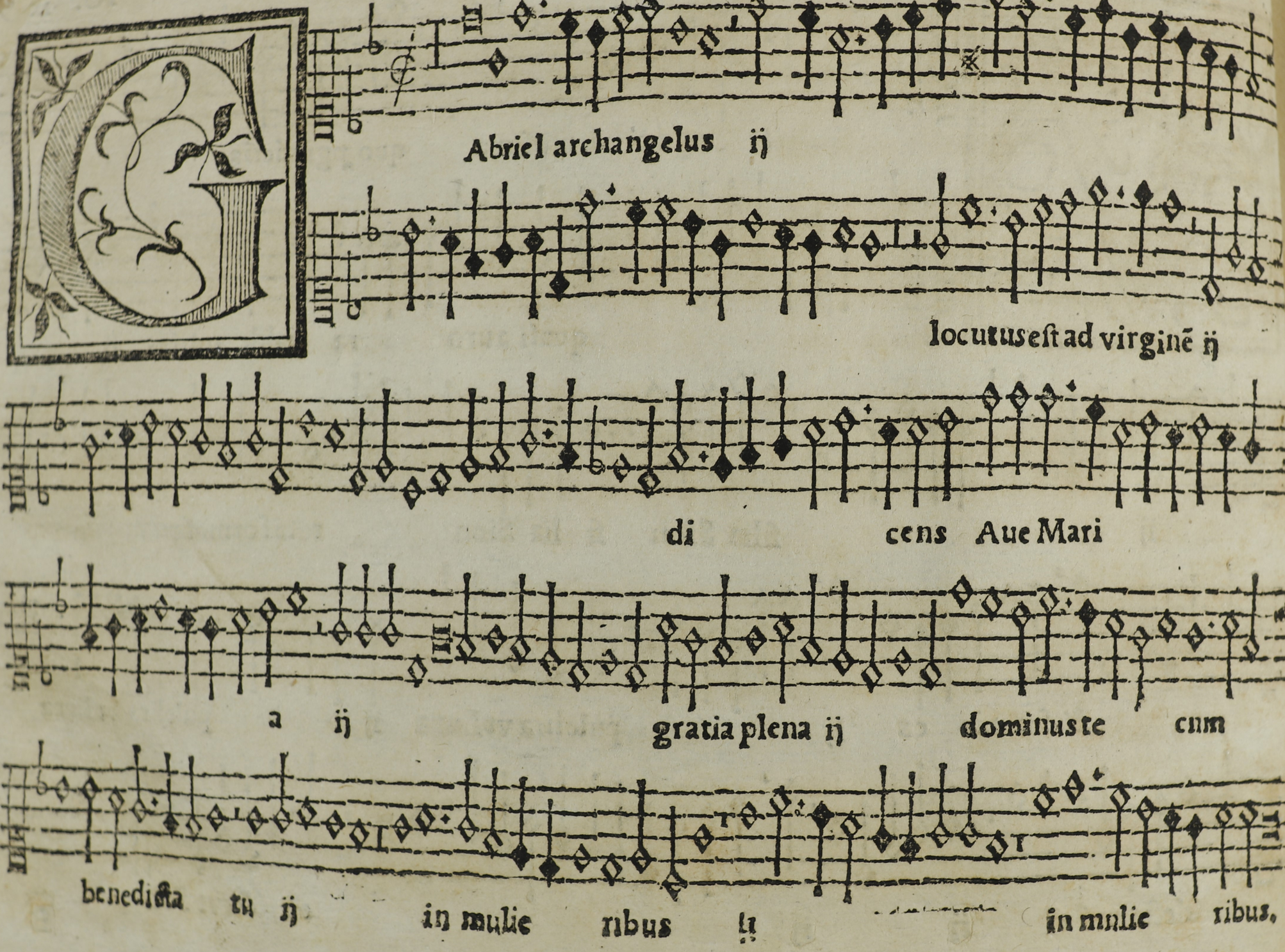




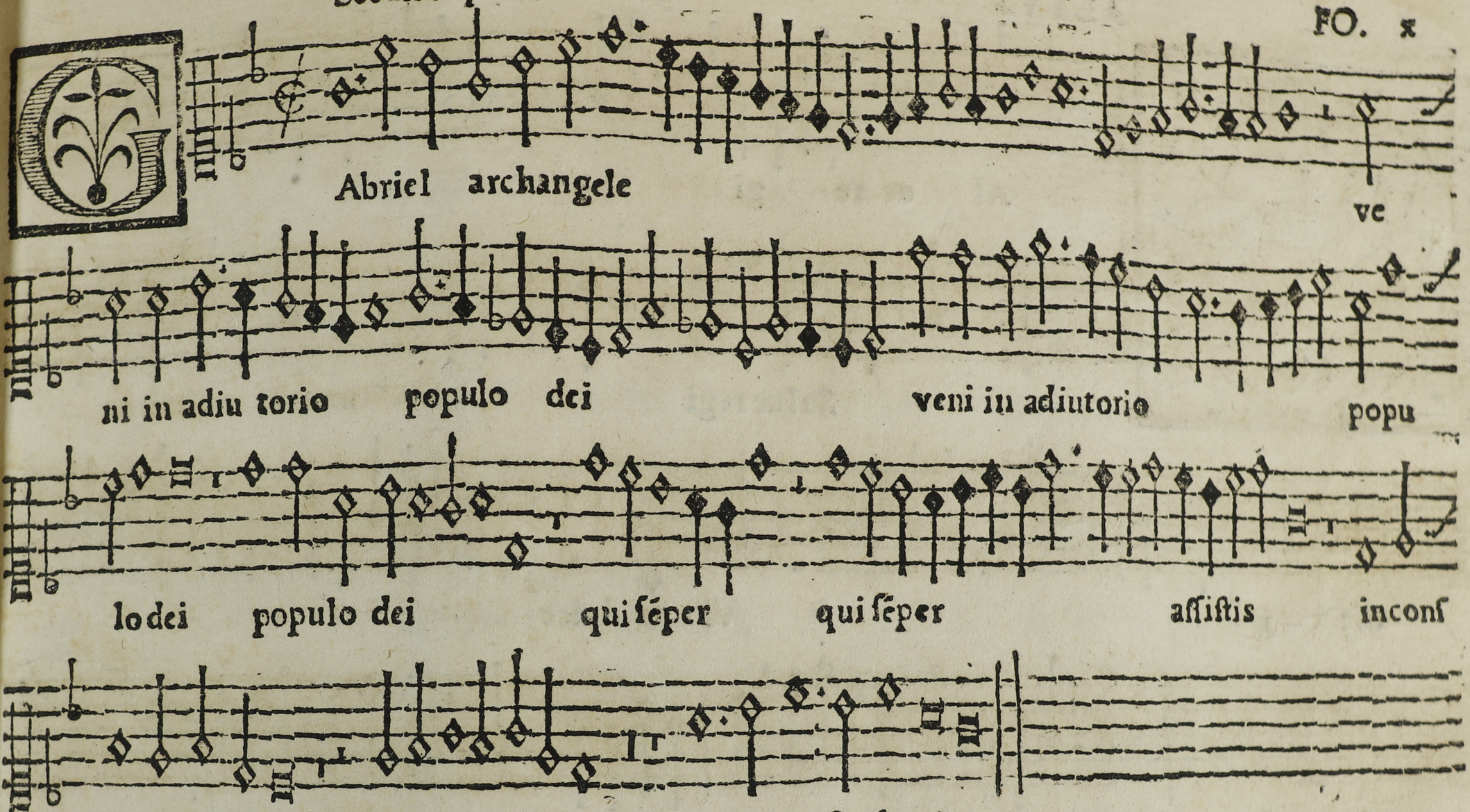

Nillo tempore erat dominus Iesus erat domi
nus Iesus eijciens demo
niũ & illut erat mutũ ij & cũ eiecisset demo
nium demonium locutus est mutus & admiratę sunt turbæ

& admiratę sunt tur bę.


Irgo prudentissima quo pgrederis
quasi auro ra ualde rutilās ij
ij filia Sion fi lia Sion totaformosa
& sua uis es ij pulchra vt Luna ij pulchra vt Luna
electa vt Sol ij ij ele cta vt Sol,


Abriel archangelus ij
locutuseſt ad virginē ij
di cens Aue Mari
a ij gratia plena ij dominus te cum
benedicta tu ij in mulie ribus ij in mulie ribus.

Secunda pars.



ALTVS

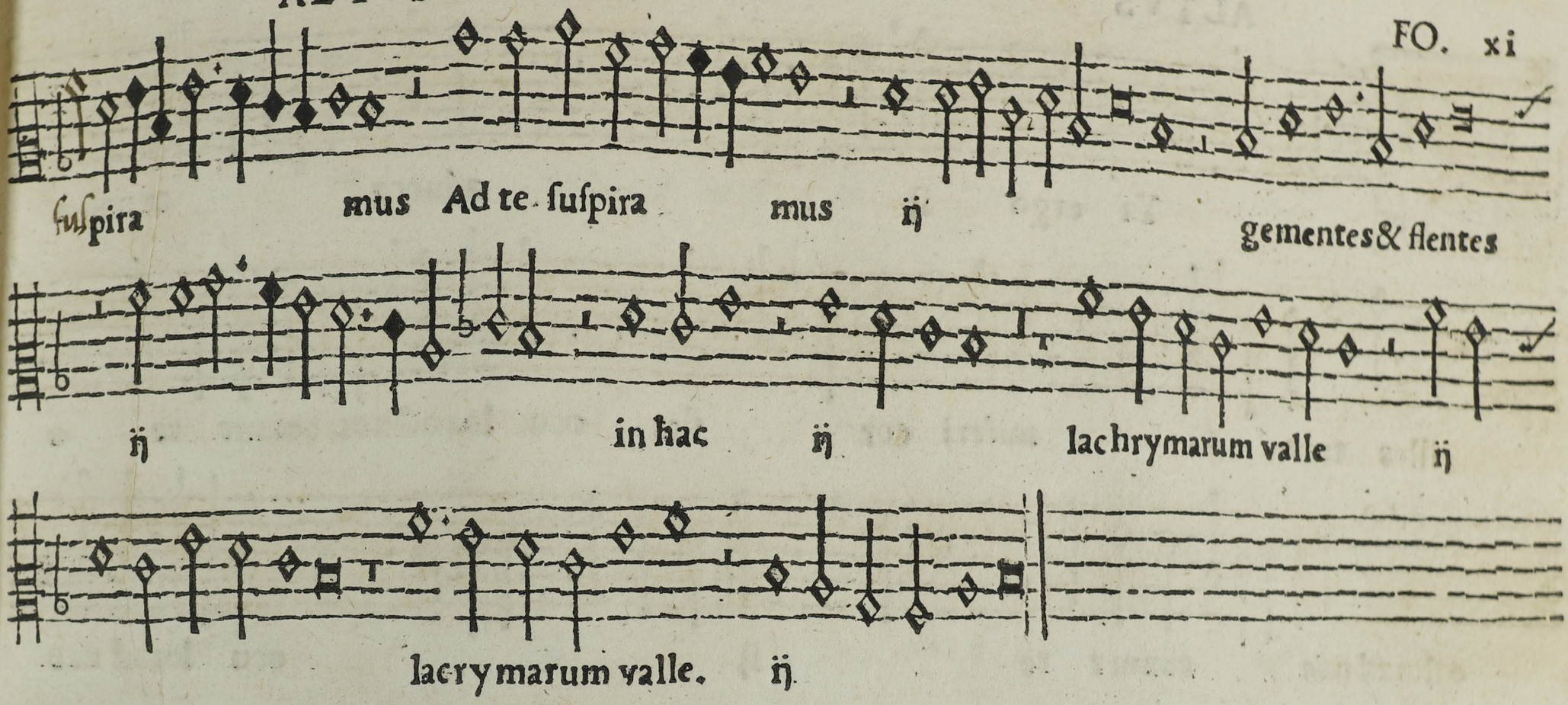
Al ue re gi na ij

Salue regi na mater misericor

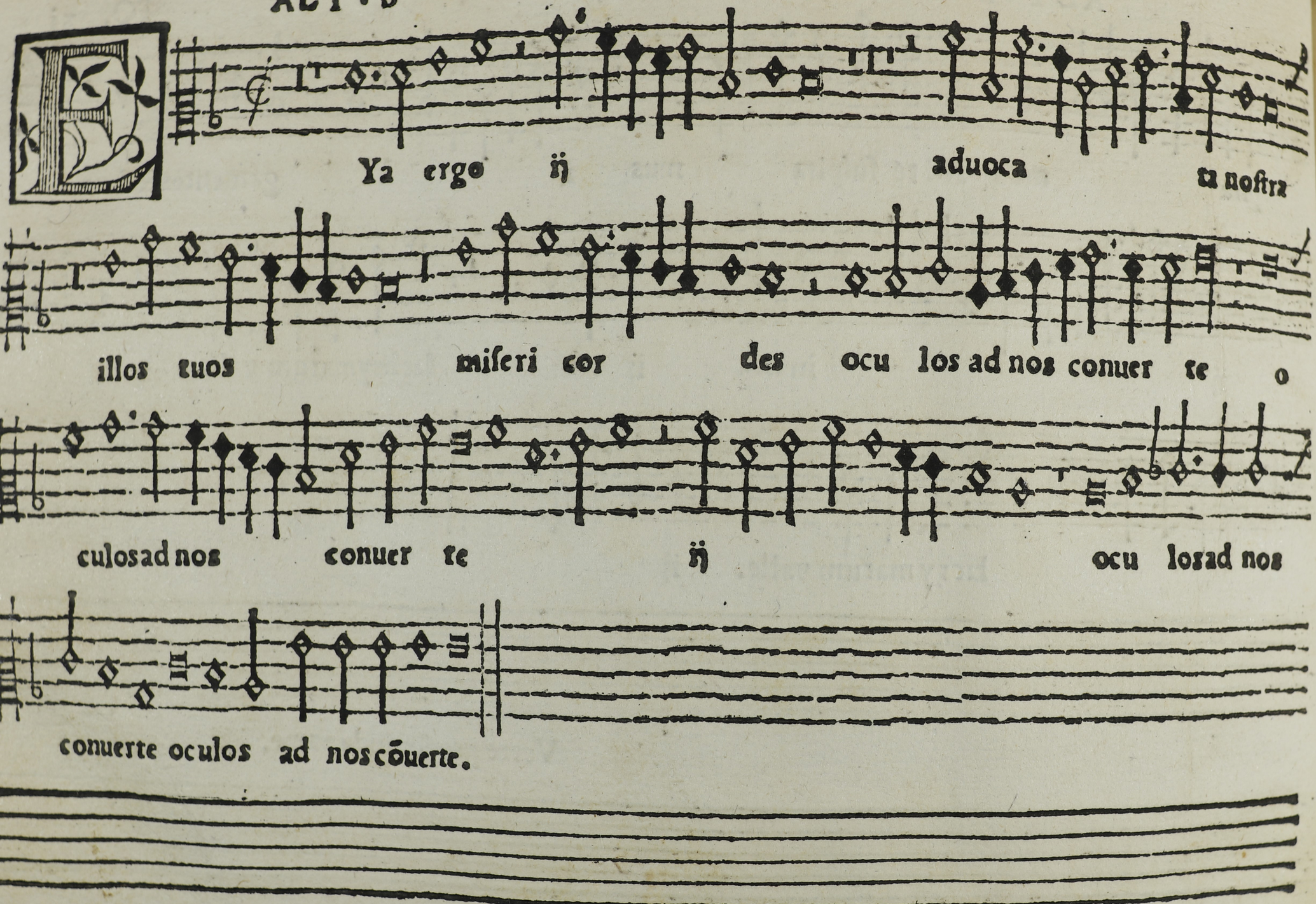
dię ij Vi ta dulce

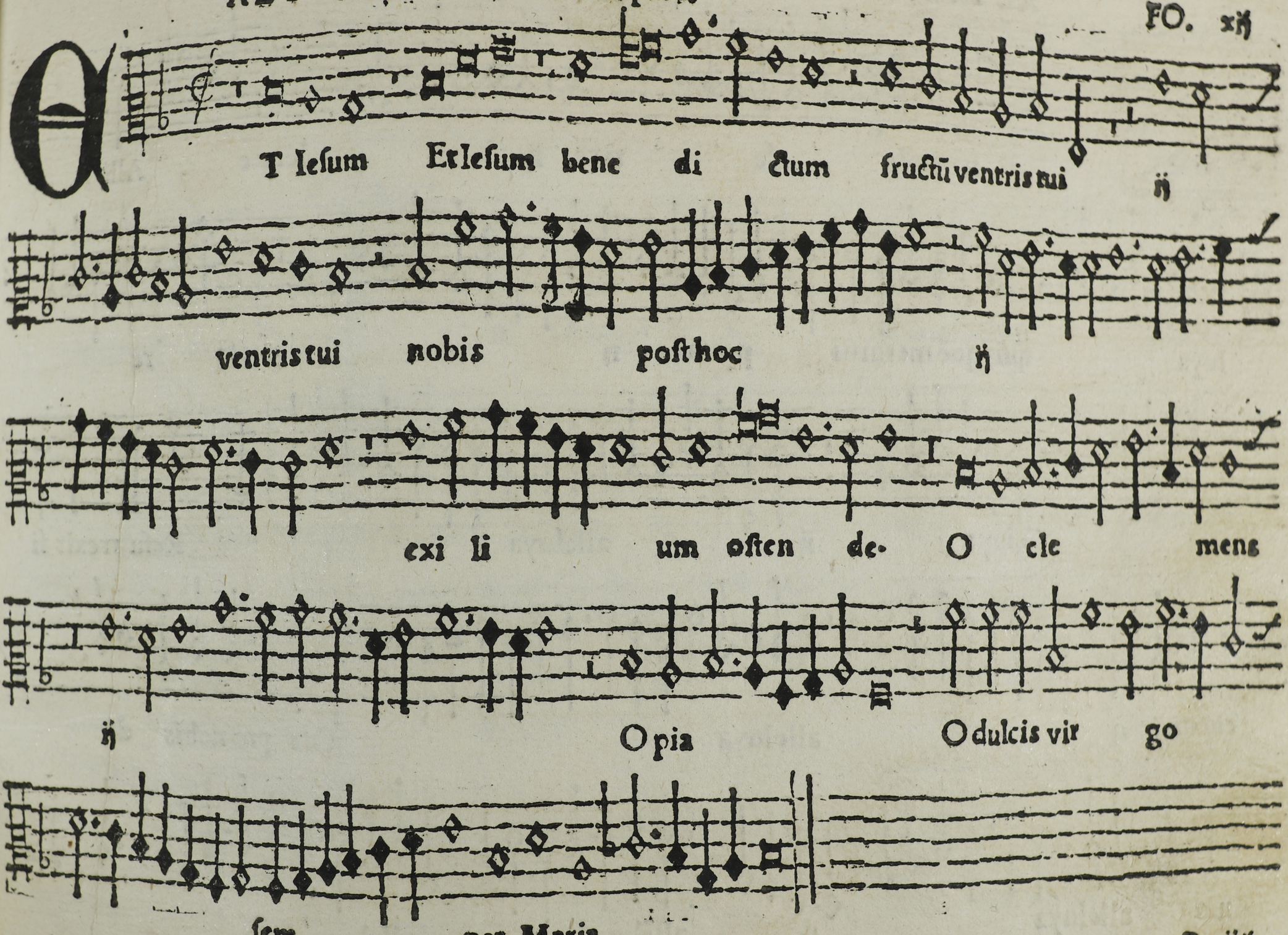
do spesnostra salue. ij Adteclama mus exu

Ies fi lij Eue filij Eue. Adte



Verte pro ſecunda parte.


Ya ergo ñ aduoca
illos tuos miseri cor des ocu los ad nos conuer te o
culosad nos conuer te ñ ocu losad nos
conuerte oculos ad nos cõuerte.


T Iesum Et Iesum bene di ctum fructū ventris tui ij
ventris tui nobis post hoc ij
exi li um osten de- O cle mens
ij O pia O dulcis vir go
sem per Maria.

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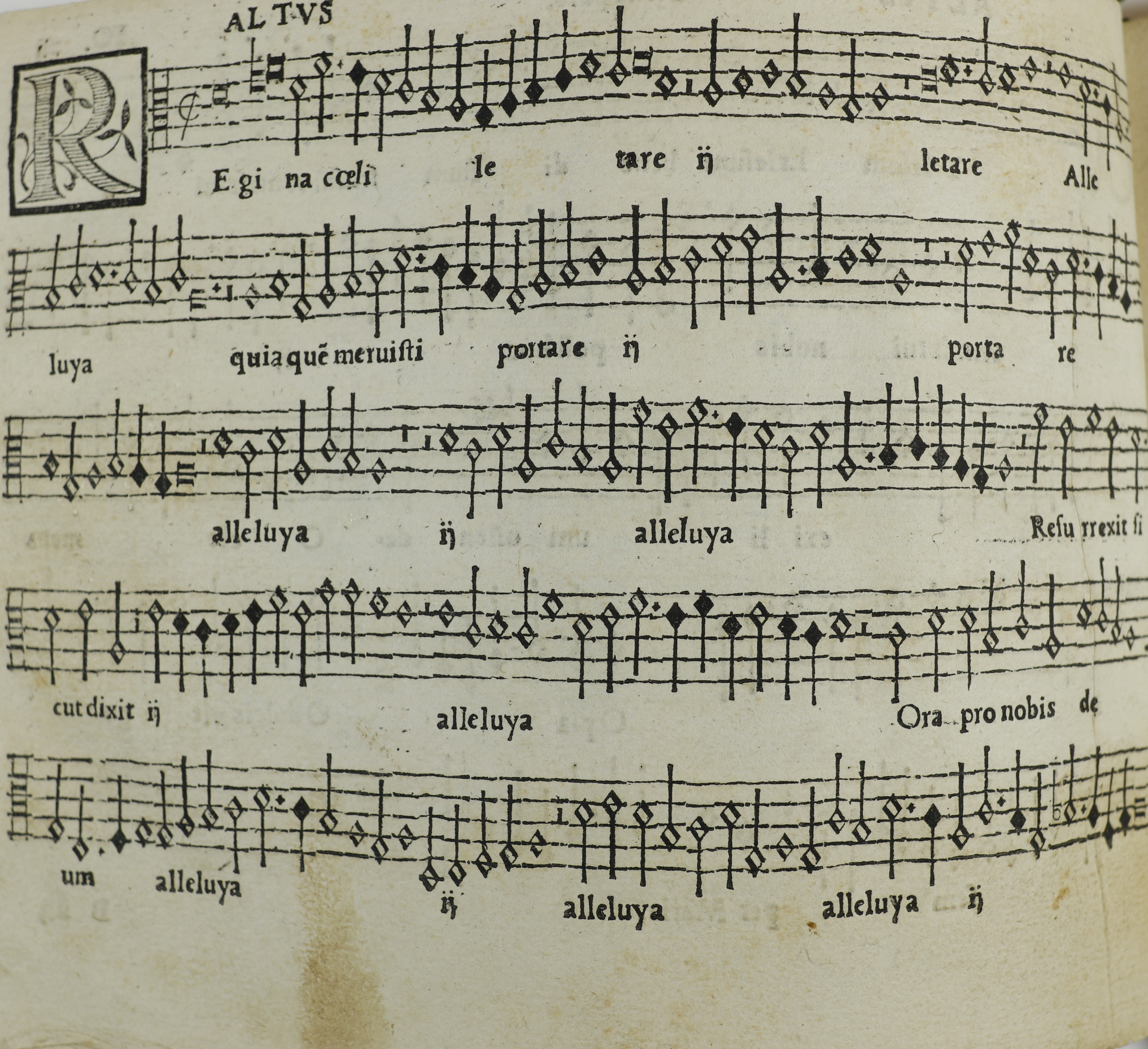
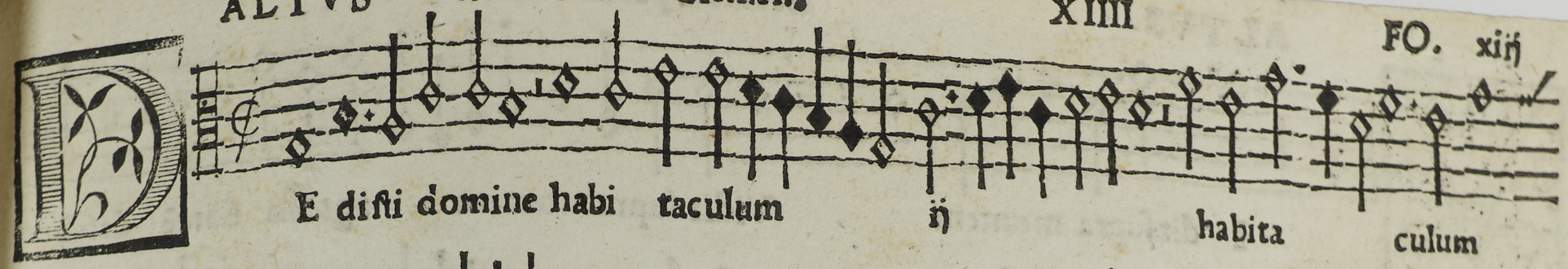
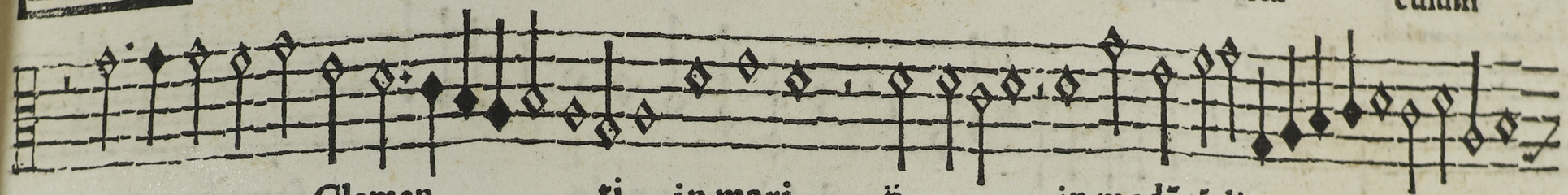
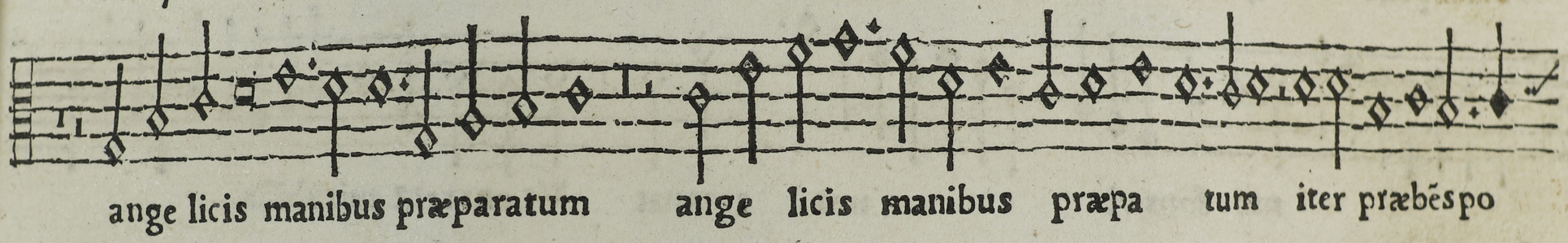
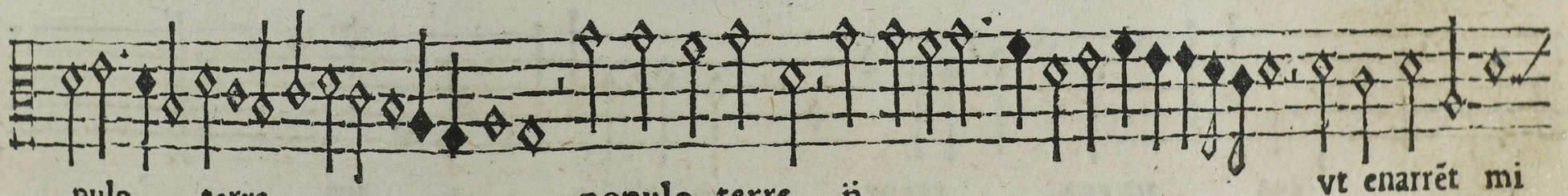
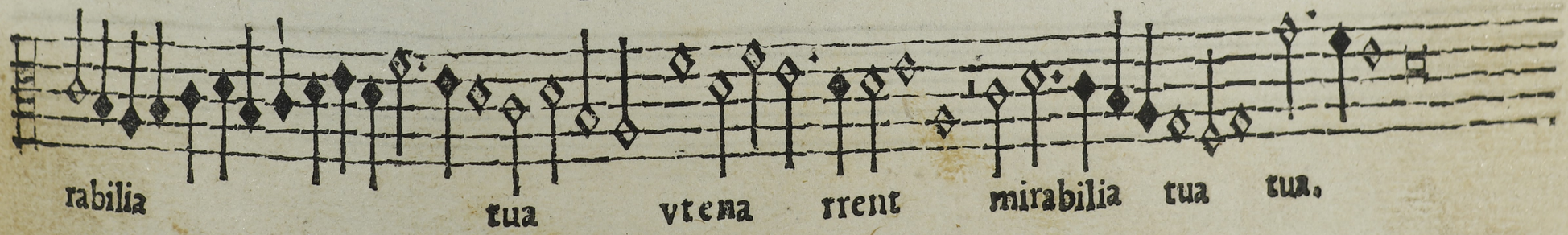

Egi na cœli le tare ij letare Alle
luya quia quẽ meruisti portare ij porta re
alleluya ij alleluya Resu rrexit si
cut dixit ij alleluya Ora pro nobis de
um alleluya ij alleluya alleluya ij


E disti domine habi taculum ij habita culum


martyri tuo Clemen ti in mari ij in modū tēpli marmorei


ange licis manibus præparatum ange licis manibus præpa tum iter præbēspo


pulo terrę populo terrę ij vt enarrēt mi


rabilia tua vtena rrent mirabilia tua tua.

Secunda pars.

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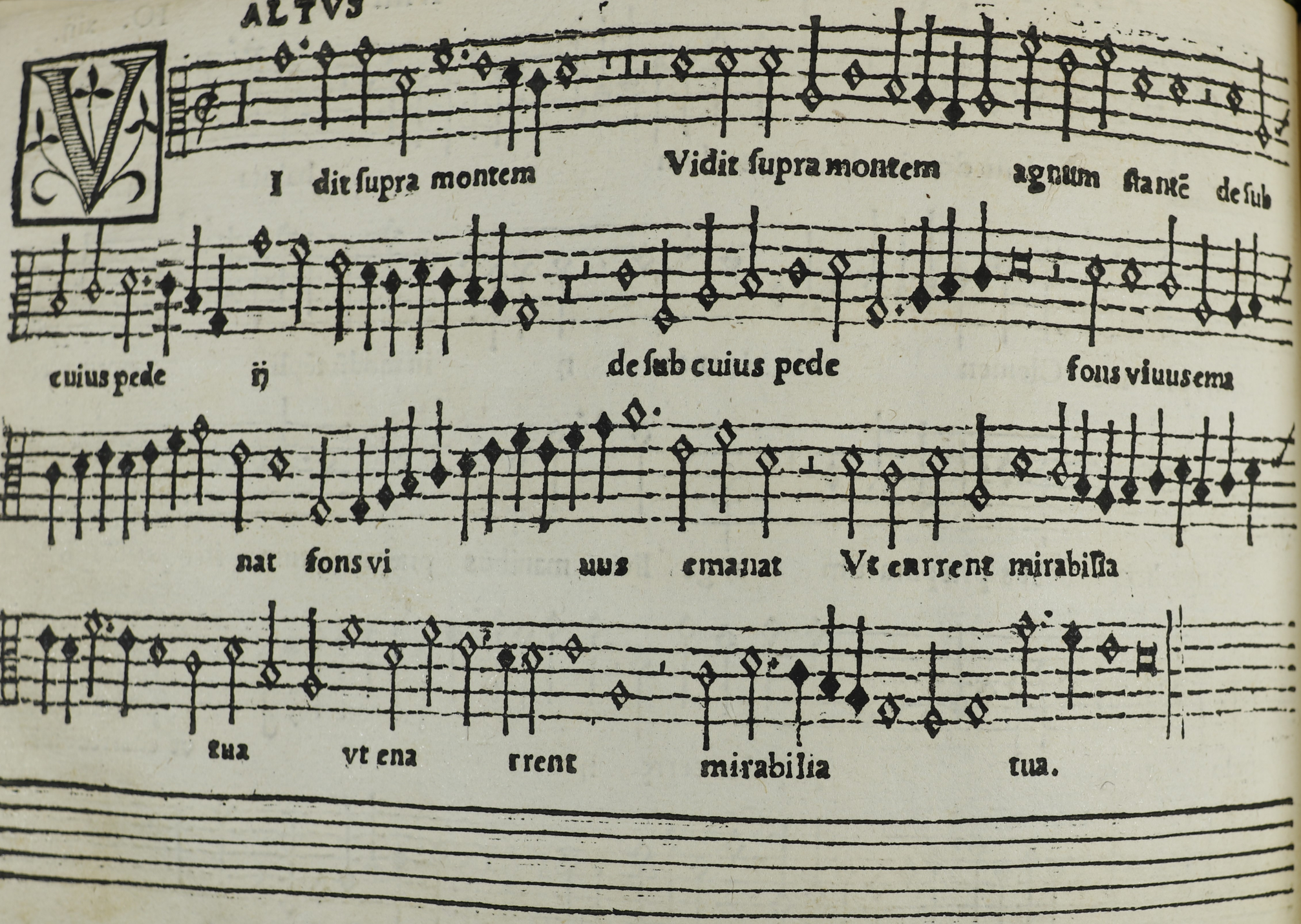
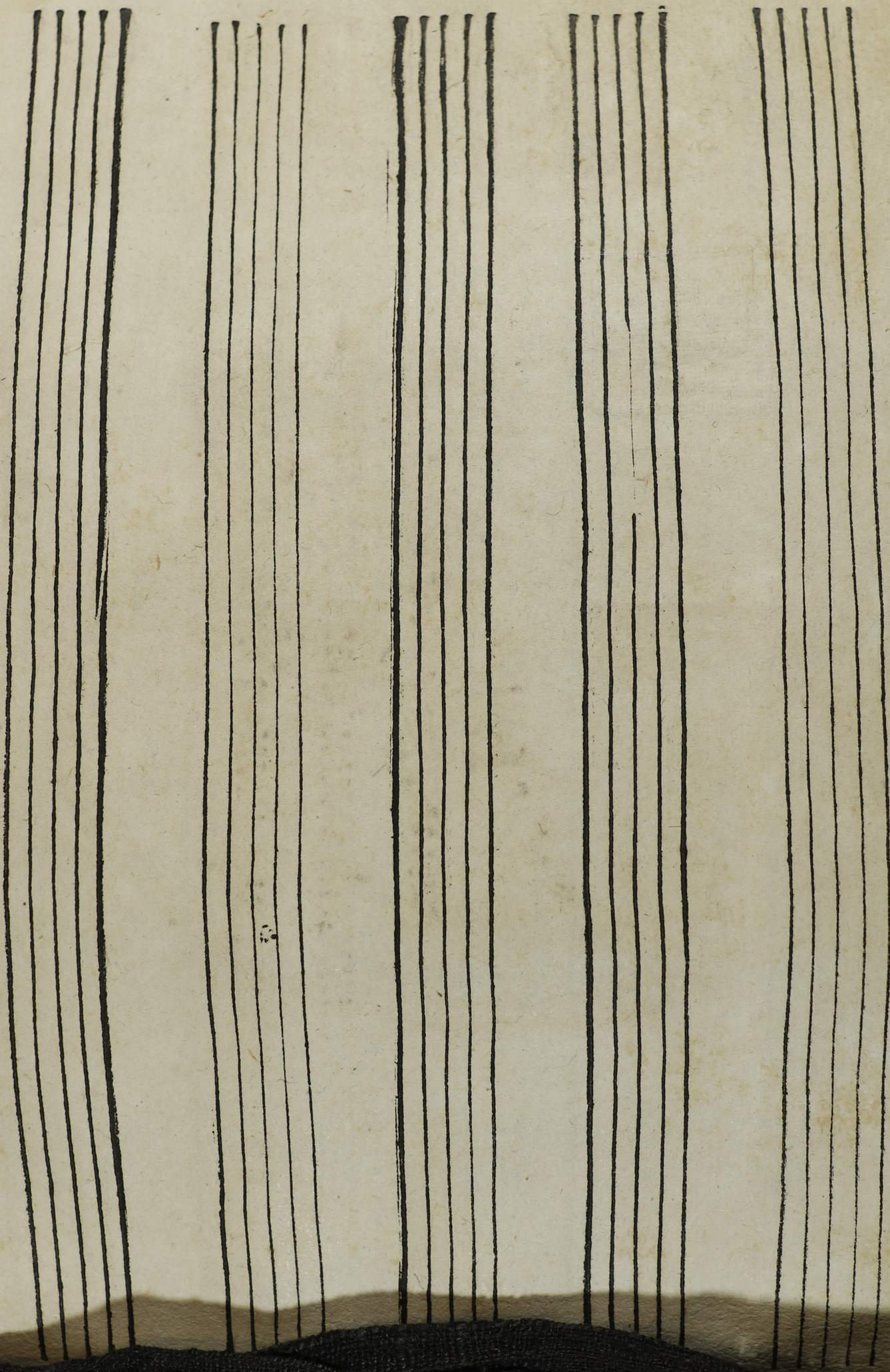
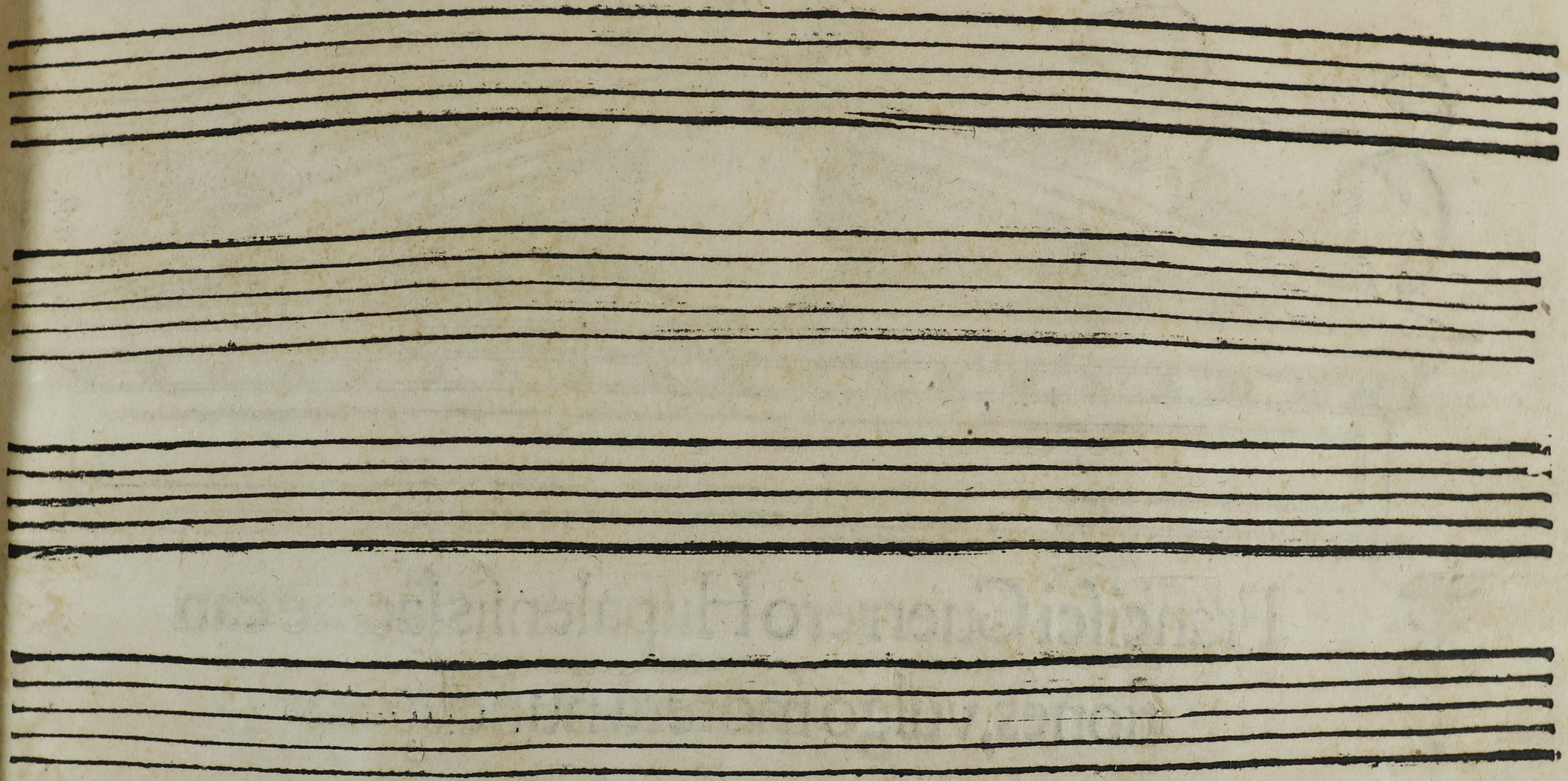
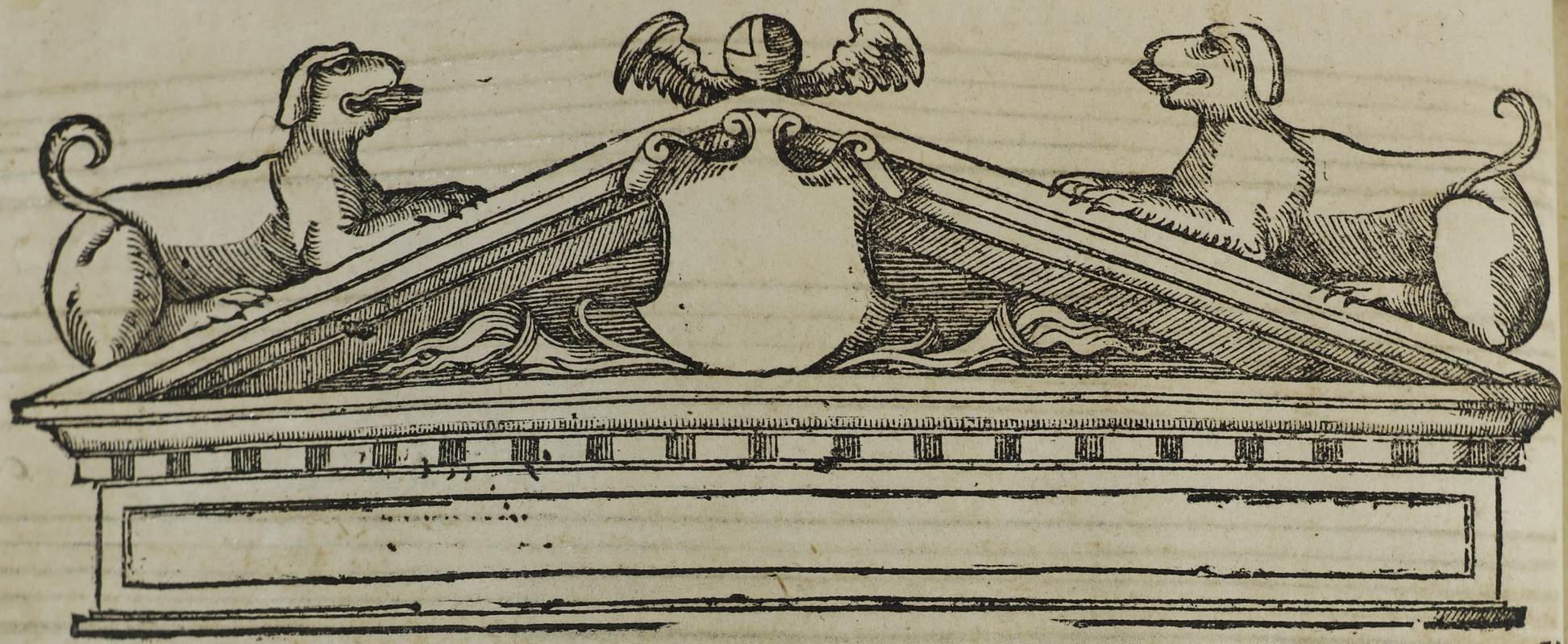


sacrarum cantionum, quæ vulgo moteta
nuncupantur, quatuor vocum
Farnciſci Guerrero
Finis.


·M· ·D· ·M·
·BDS·







Franciſci Guerrero Hiſpalenſis ſacrae cantiones, vulgo moteta nuncupatae quinque vocum.

I	Dixit dominus Petro.	xviij
II	Ambulans Iesus.	xix
III	Trahe me post te.	xx
IIII	In illo tempore.	xxi
V	Dum complerentur.	xxij
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VII	Hoc enim bonum est. D.a Quinquag.ma	xxiiij
VIII	Simile est regnum cœlorum.	xxv
IX	Ductus est Iesus. in D.a I. Quadragæ.	xxvi
X	Beatus es.	xxvij
XI	Veni domine.	xxviij
XII	Inter vestibulum.	xxix
XIII	Conceptio tua.	xxx
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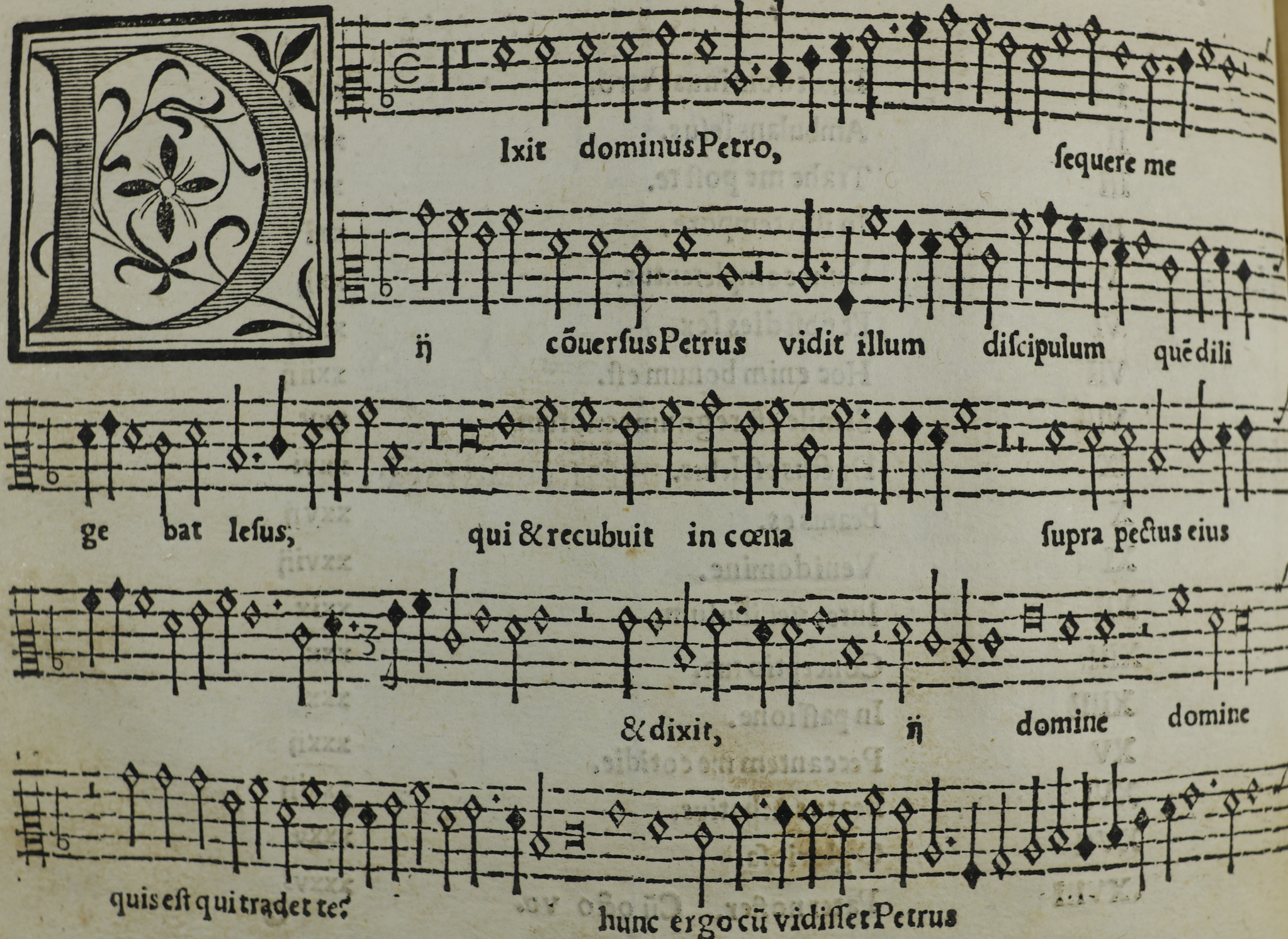
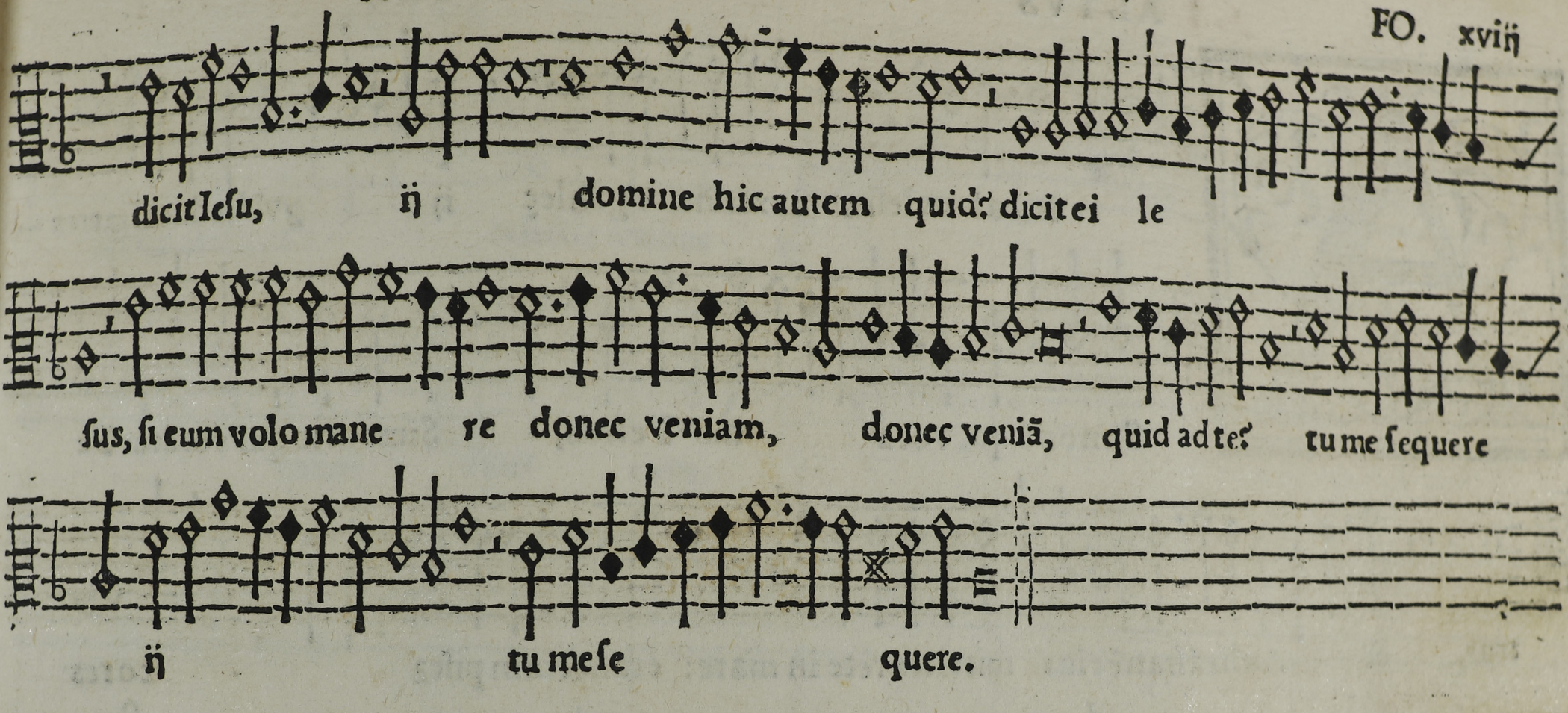
XV	Peccantem me cotidie.	xxxij
XVI	Beatus Achatius.	xxxiij
XVII	O gloriosa.	xxxv
XVIII	Paternoster, Cũ octo vo.	xxxvi


Dixit dominus Petro, sequere me
ñ cõuersus Petrus vidit illum discipulum quẽ dili
ge bat Iesus, qui & recubuit in cœna supra pectus eius
& dixit, ñ domine domine
quis est qui tradet te? hunc ergo cũ vidisset Petrus


dicit Ieſu, ij domine hic autem quid dicit ei le
ſus, ſi eum volo mane re donec veniam, donec veniã, quid ad te? tu me ſequere
ij tu meſe quere.

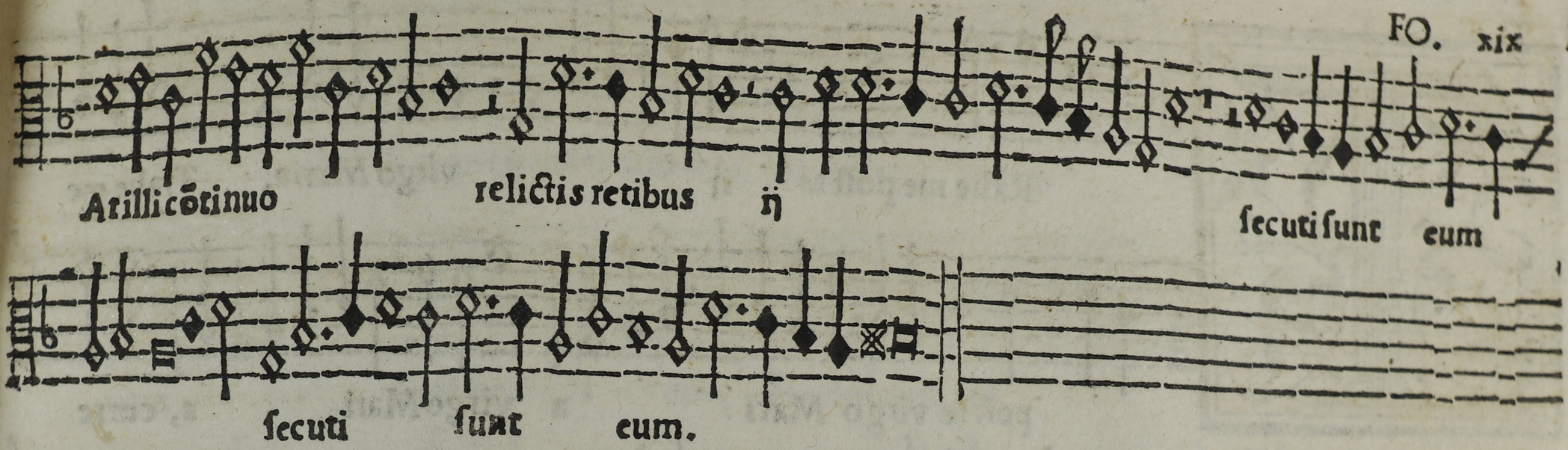
Mbulans Iesus iuxta mare galileę ij vidit duos fratres

Simonẽ qui voca tur Petrus, Simonem qui vocatur Pe

trus, & Andreã fratrẽ eius mittẽtes rete in mare: erant enim pisca tores

& ait illis ij Venite post me ij & faciam vos

fi eri pisca tores hominum pisca tores hominum. At illi cõtinuo


Atillicōtinuo
relictis retibus ñ
secuti sunt eum
secuti sunt eum.

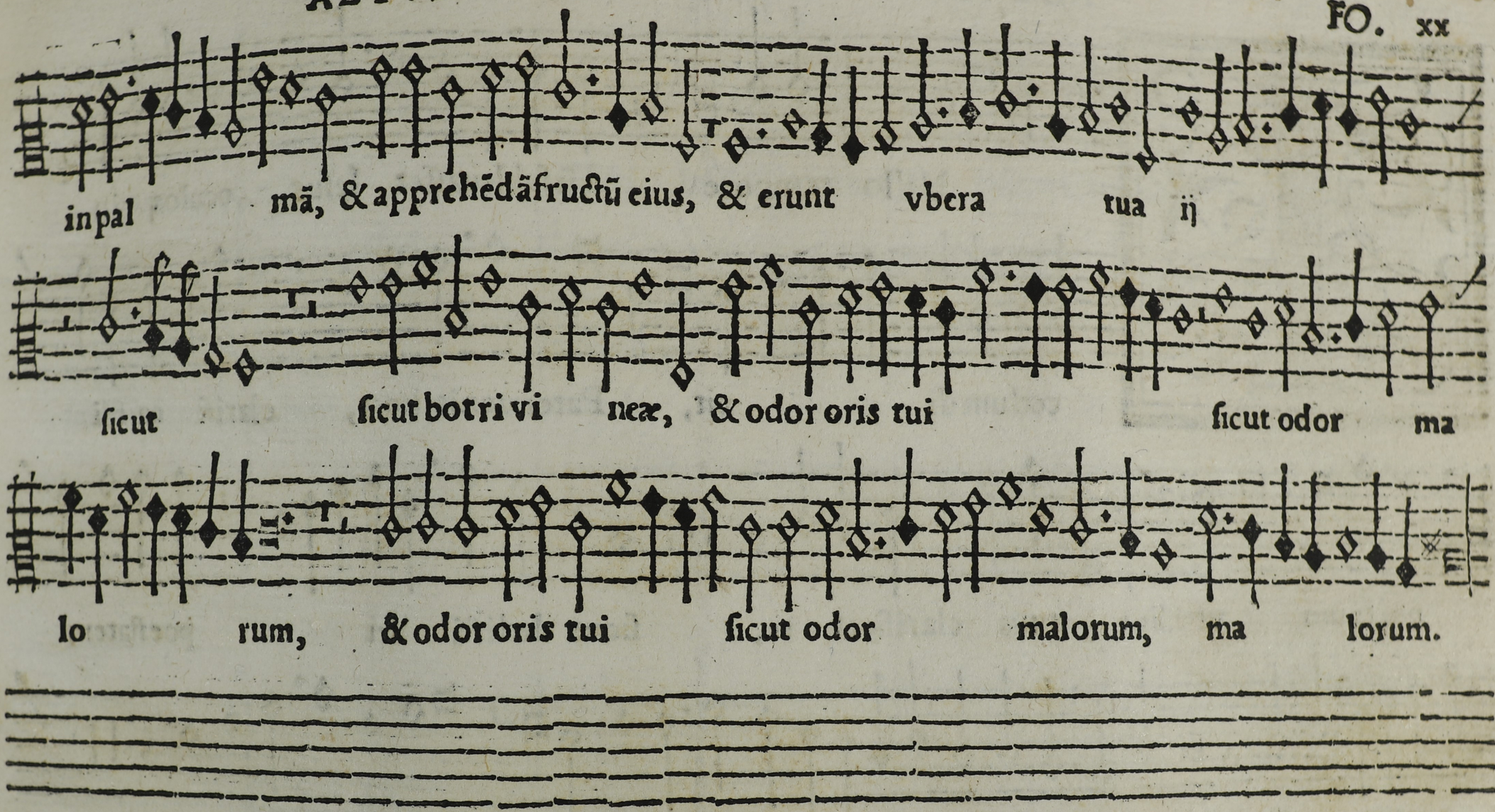
Trahe me post te ñ virgo Maria, Trahe me

post te virgo Mari a virgo Mari a, curre

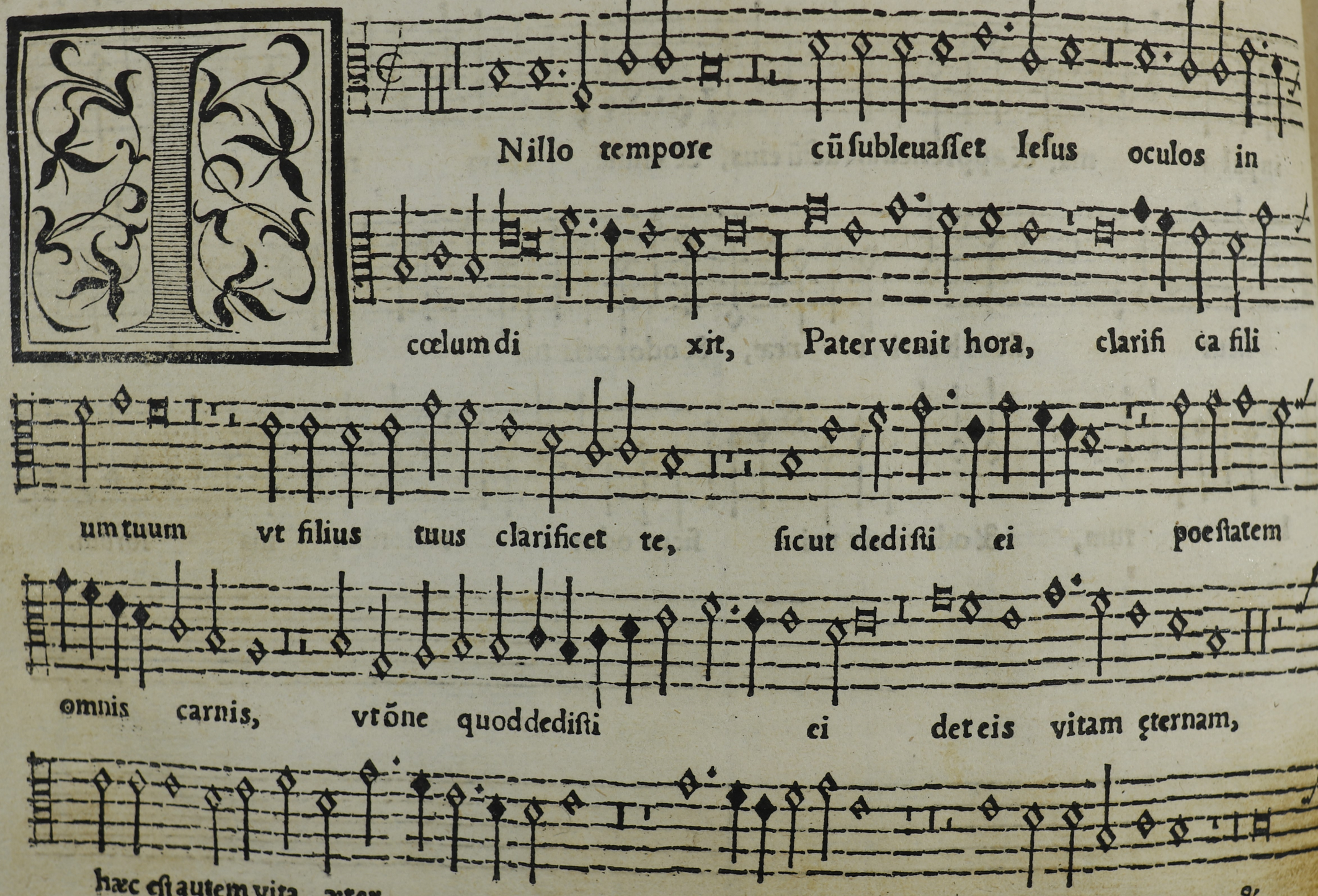
musin odorem vnguẽtorũ tuorum ñ tuorum. Quãpulchra es

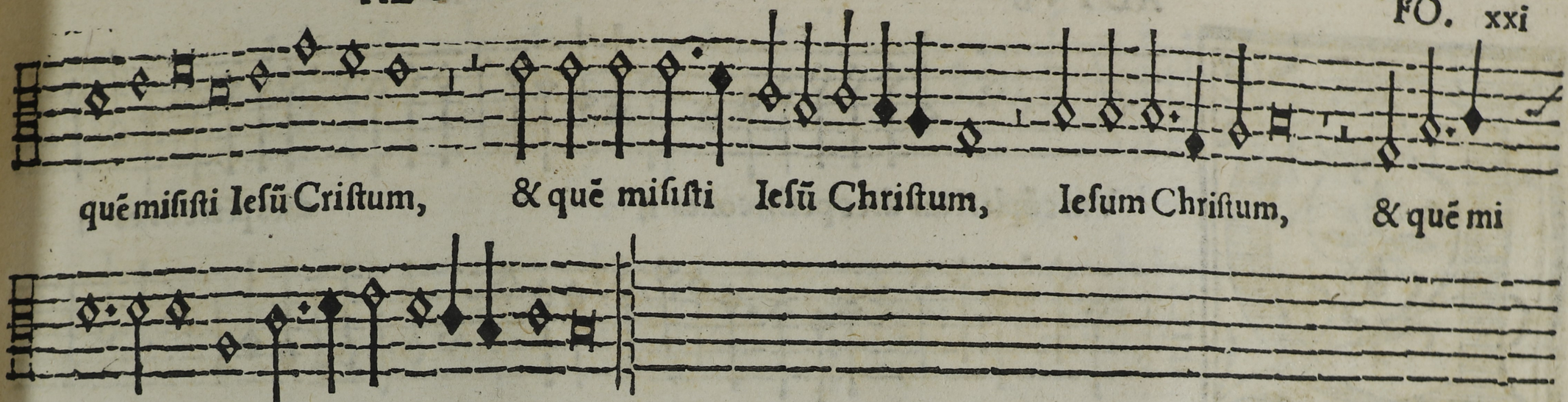
&quãdeco ra charissima in deli tijs, ñ statura tua assi

milata est palmæ ñ & vbera tua botris. Dixi, asc dam


in pal mã, & apprehẽdã fructũ eius, & erunt vbera tua ij
sicut sicut botri vi neæ, & odor oris tui sicut odor ma
lo rum, & odor oris tui sicut odor malorum, ma lorum.

D.ca 4.a in quadrag.ma




quẽ misisti Iesũ Cristum, & quẽ misisti Iesũ Christum, Iesum Christum, & quẽ mi
sisti Iesum Christum.

Vm cõplerẽtur dies pẽthecostes ij — dies pẽtecostes ij

erant tõnes

pariter in eodem loco, & factus est repẽte — & factus est repente de cœlo

so nus tan quã aduenientis Spiritus vehemen — tis, &

replevit totã do mũ vbi erant sedentes, ij — & apparuerunt illis

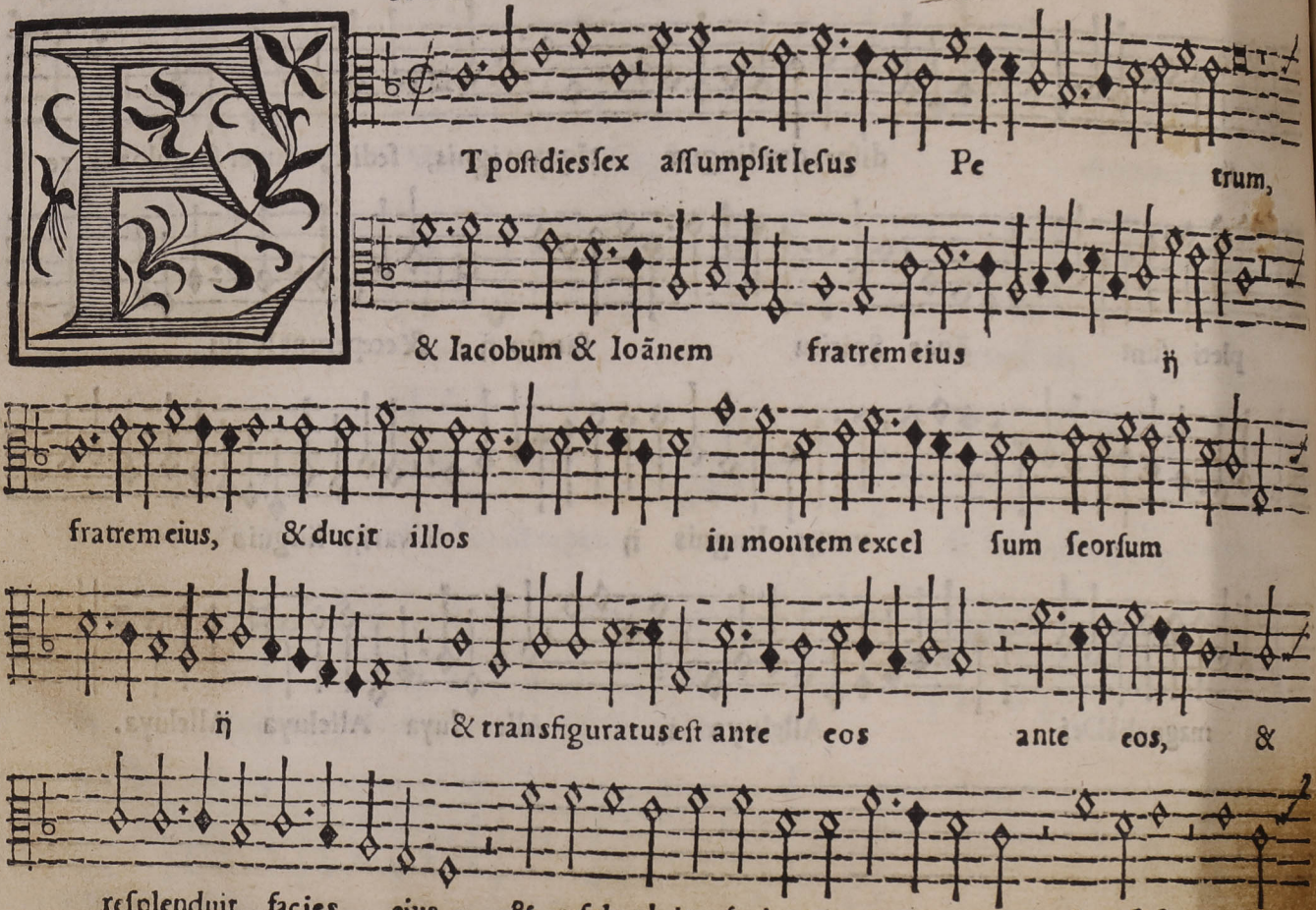
ñ̃ diſpertitæ linguæ tãquam ignis, ſeditq; ſuper ſingulos & re

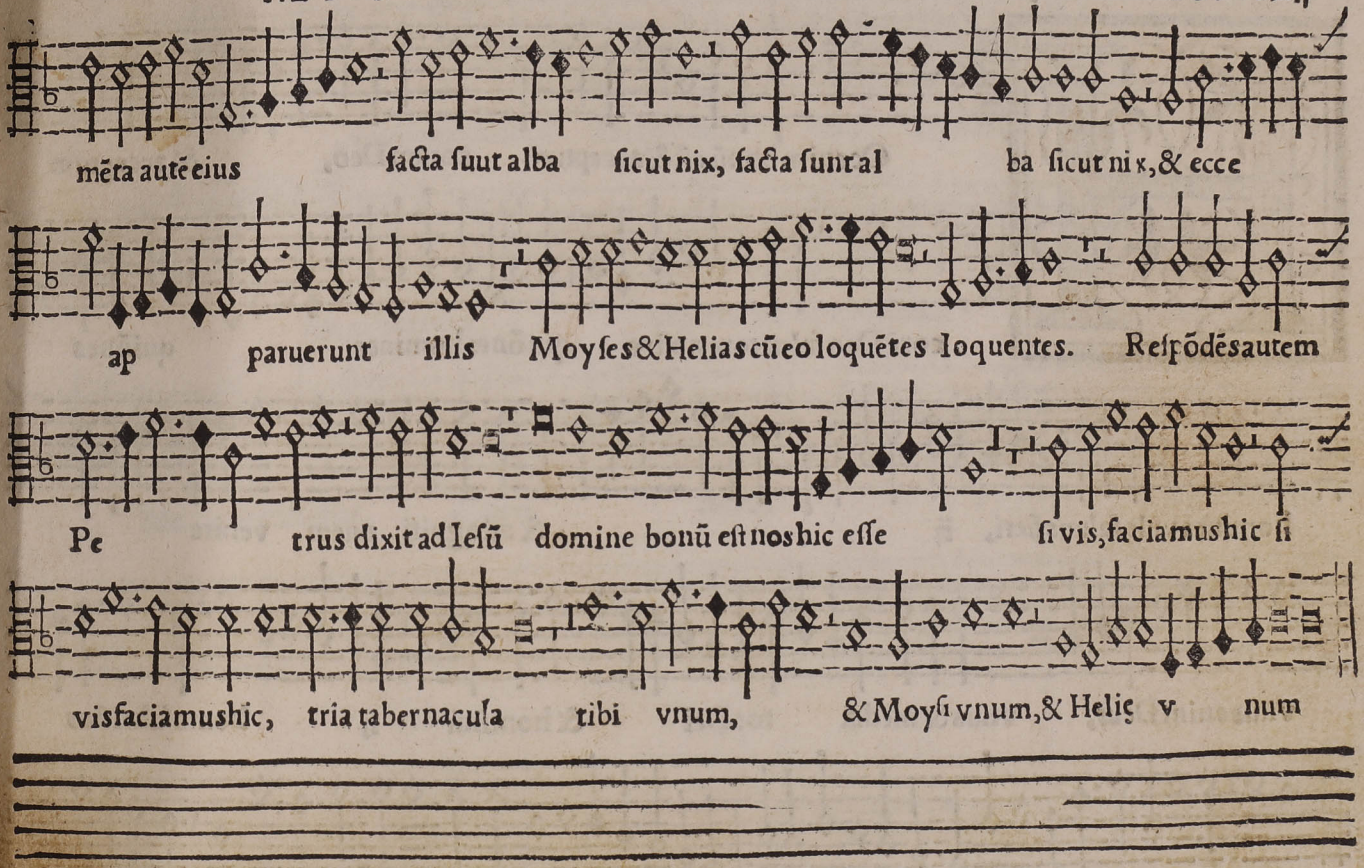
pleti ſunt õnes Spiritu ſancto ñ̃ & cœperunt loqui

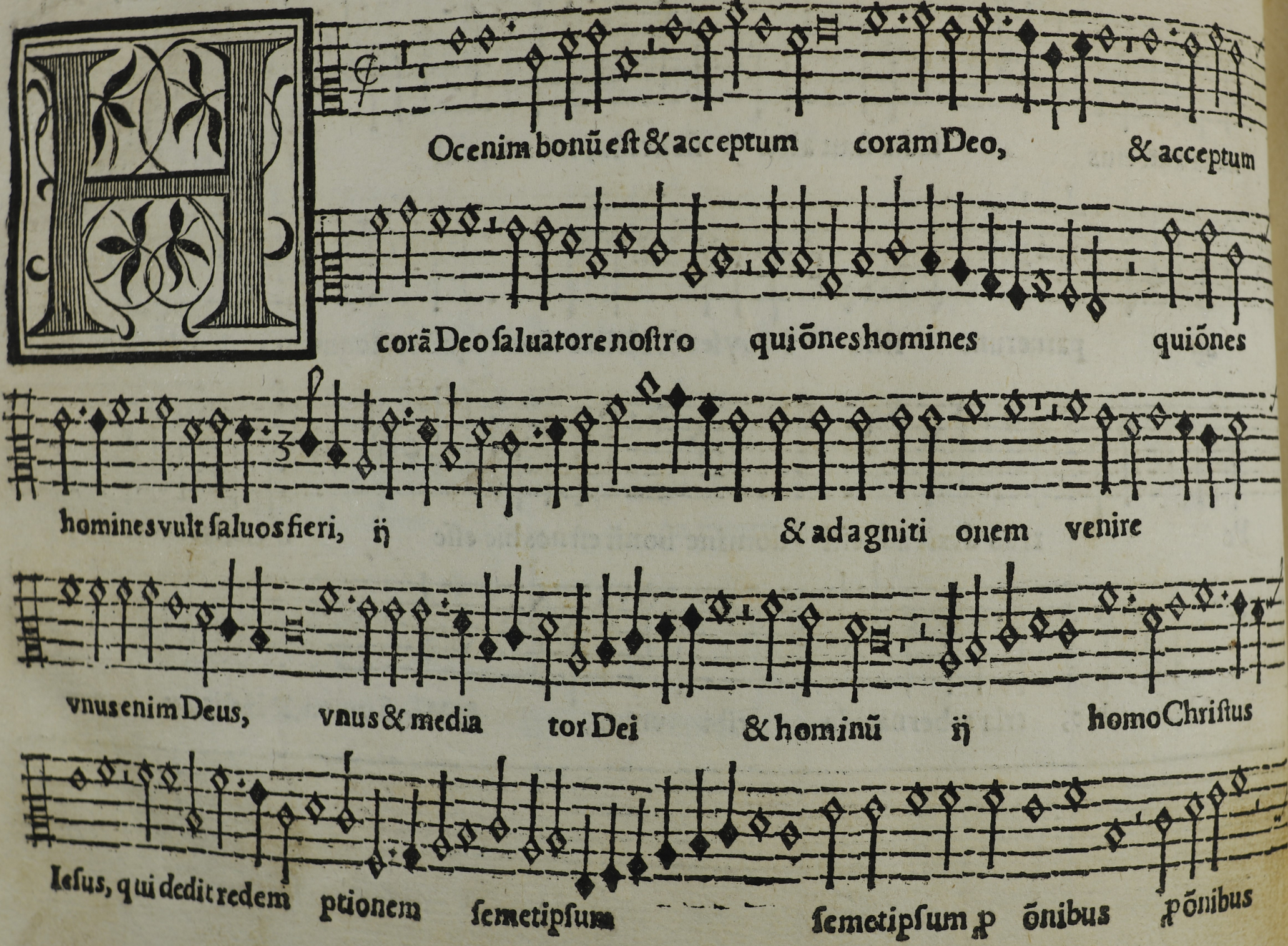
varñ̃s linguis ñ̃ varñ̃s linguis

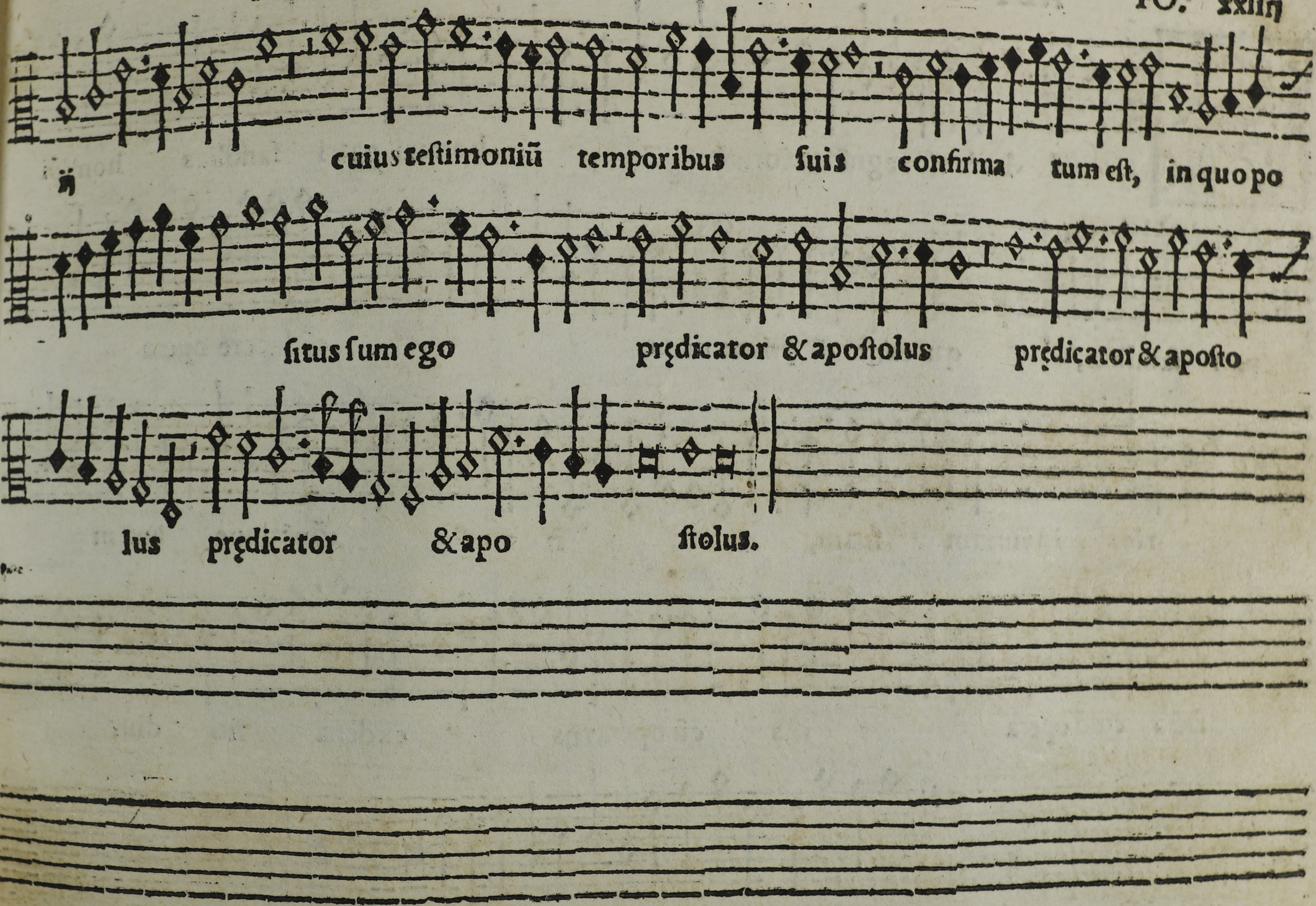
magnaliaDei Alleluya ñ̃ Alle luya Alleluya Alleluya.

D.ca 2.a in quadra g.ma



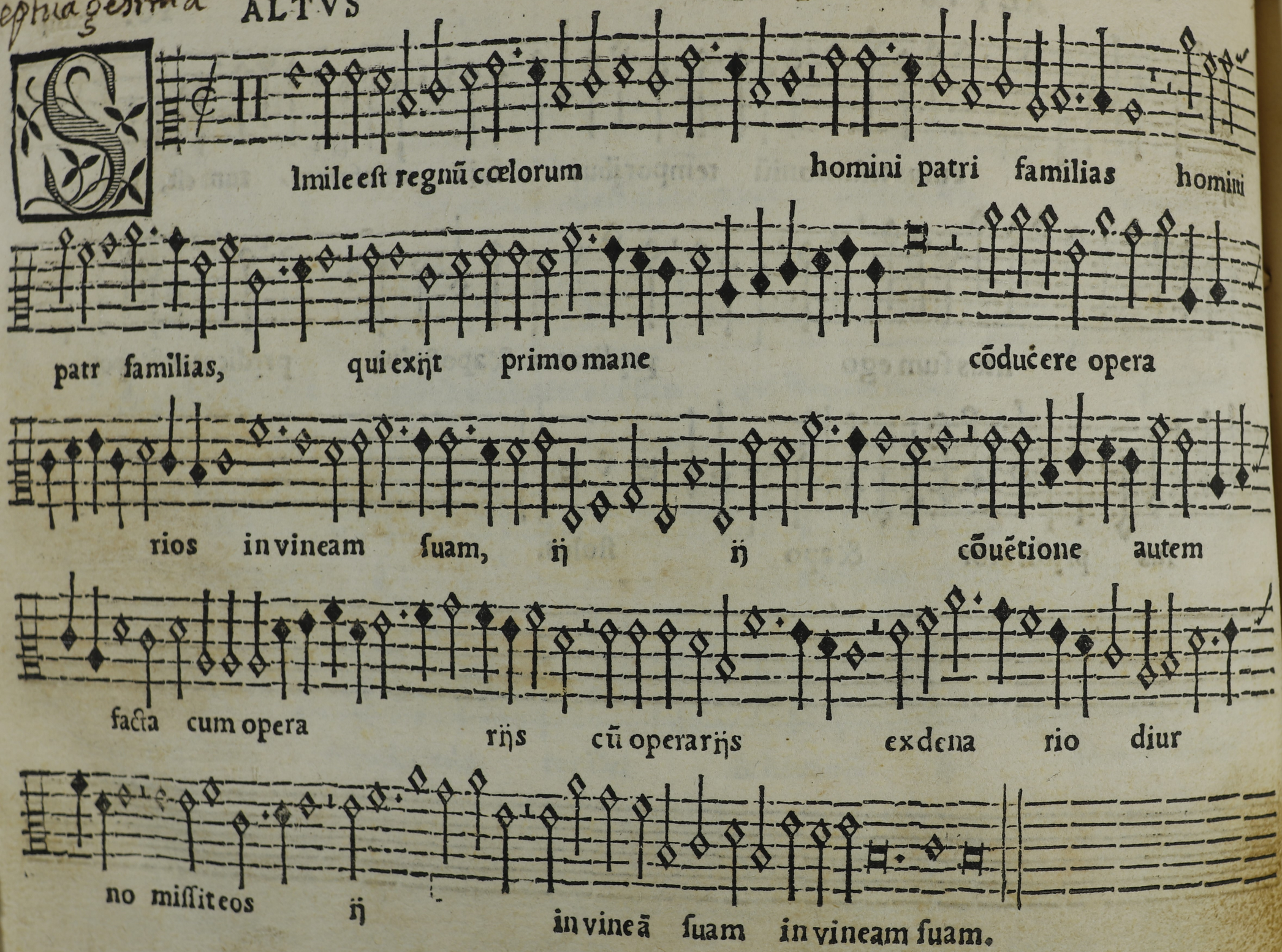

mẽta autẽ eius facta ſuut alba ſicut nix, facta ſunt al ba ſicut ni x,& ecce
ap paruerunt illis Moyſes& Helias cũ eo loquẽtes loquentes. Reſpõdẽs autem
Pe trus dixit ad Ieſũ domine bonũ eſt nos hic eſſe ſi vis,faciamus hic ſi
vis faciamus hic, tria tabernacula tibi vnum, & Moyſi vnum,& Helię v num


Ocenim bonũ eſt & acceptum coram Deo, & acceptum
corã Deo ſaluatore noſtro quiõnes homines quiõnes
homines vult ſaluos fieri, ñ & ad agniti onem venire
vnus enim Deus, vnus & media tor Dei & hominũ ñ homo Chriſtus
Ieſus, qui dedit redem ptionem ſemetipſum ſemetipſum p õnibus p̃õnibus


cuius testimoniũ temporibus suis confirma tum est, in quo po
ij
situs sum ego prędicator & apostolus prędicator & aposto
lus prędicator & apo stolus.

D.ca ynseptuagesima

ALTVS VIII

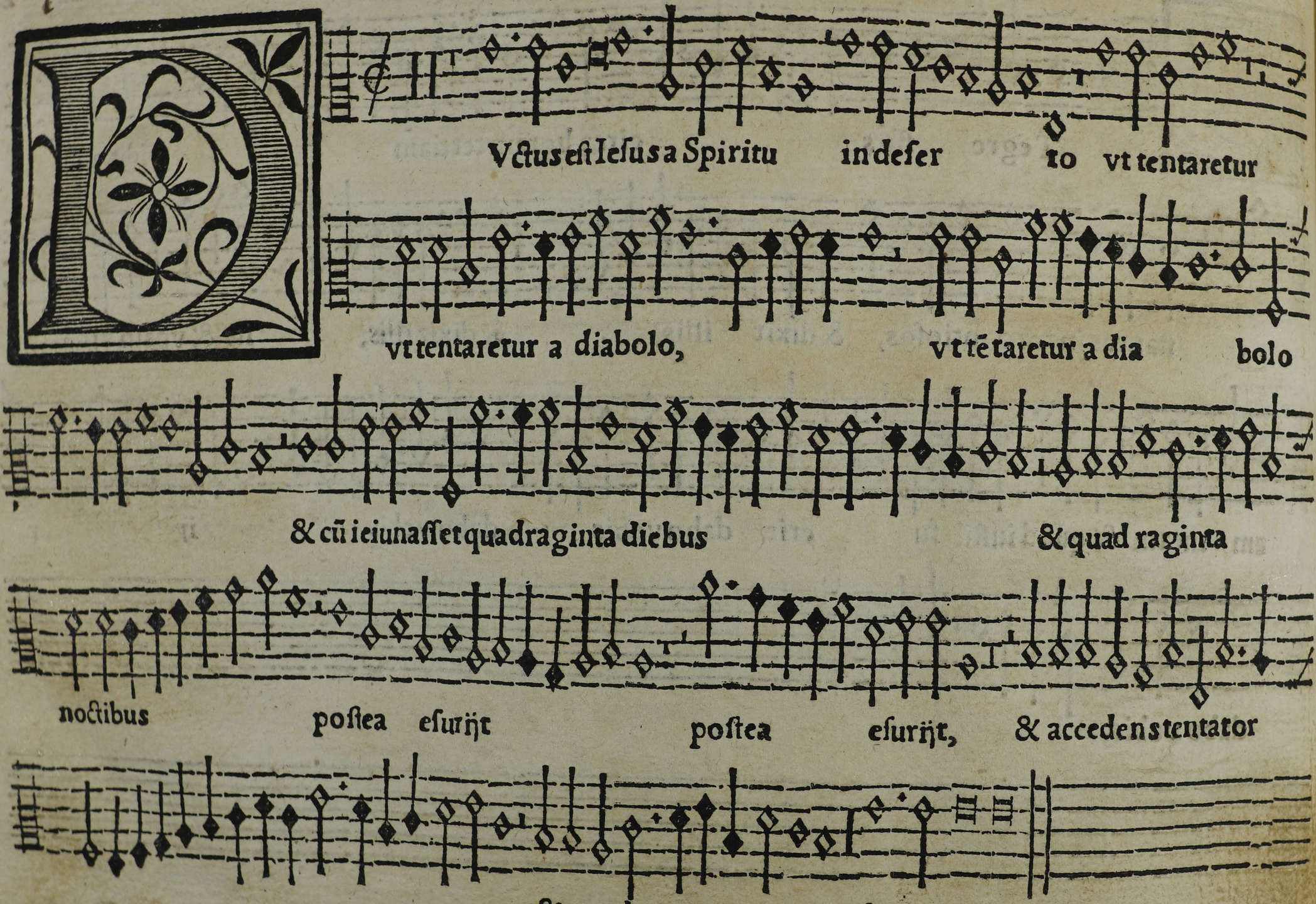

Simile est regnũ cœlorum homini patri familias homini
patr familias, qui exijt primo mane cõducere opera
rios in vineam suam, ij ij cõuẽtione autem
facta cum opera rijs cũ operarijs ex dena rio diur
no missit eos ij in vineã suam in vineam suam.

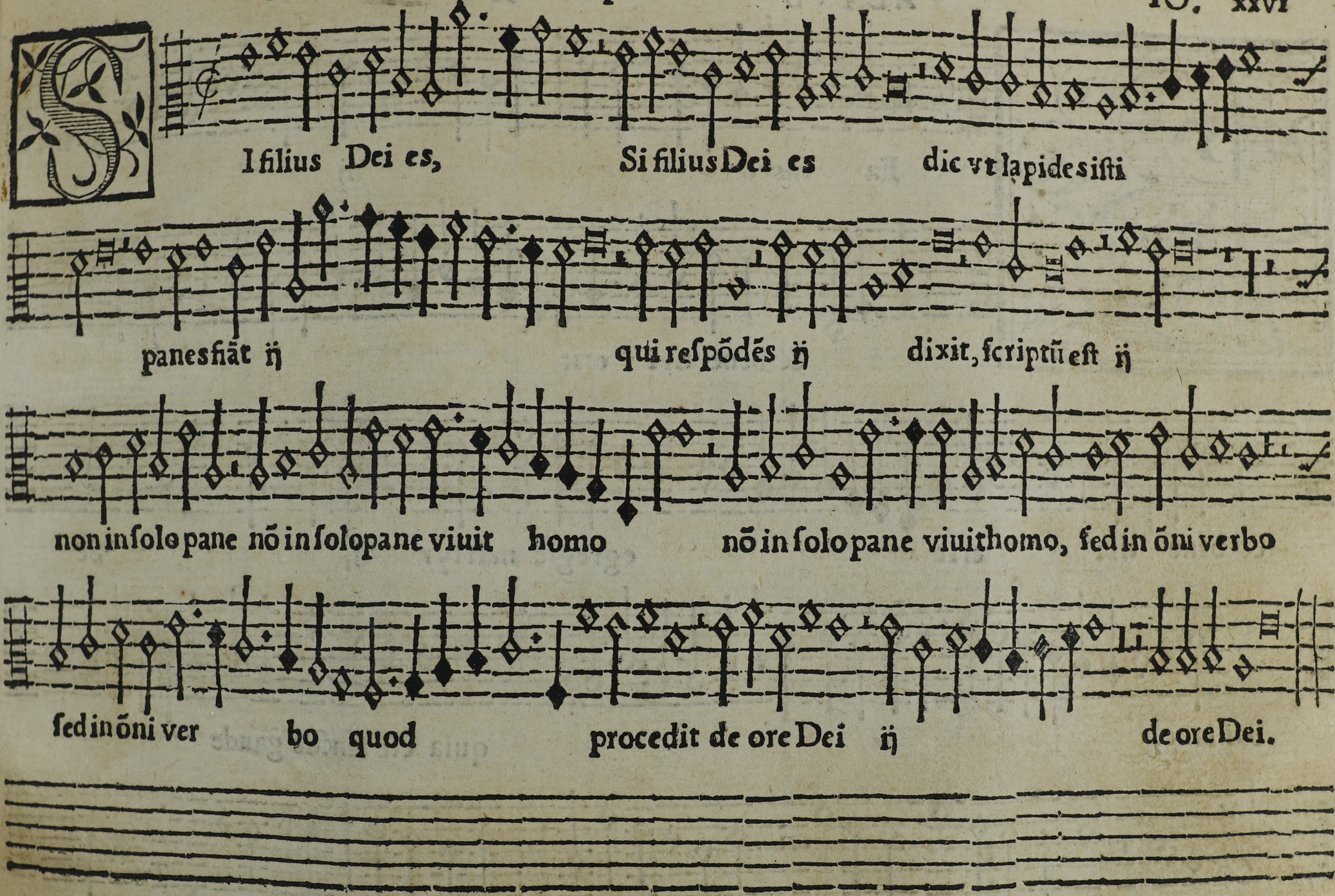
Tegre ſſus circa horam tertiam vidit ali

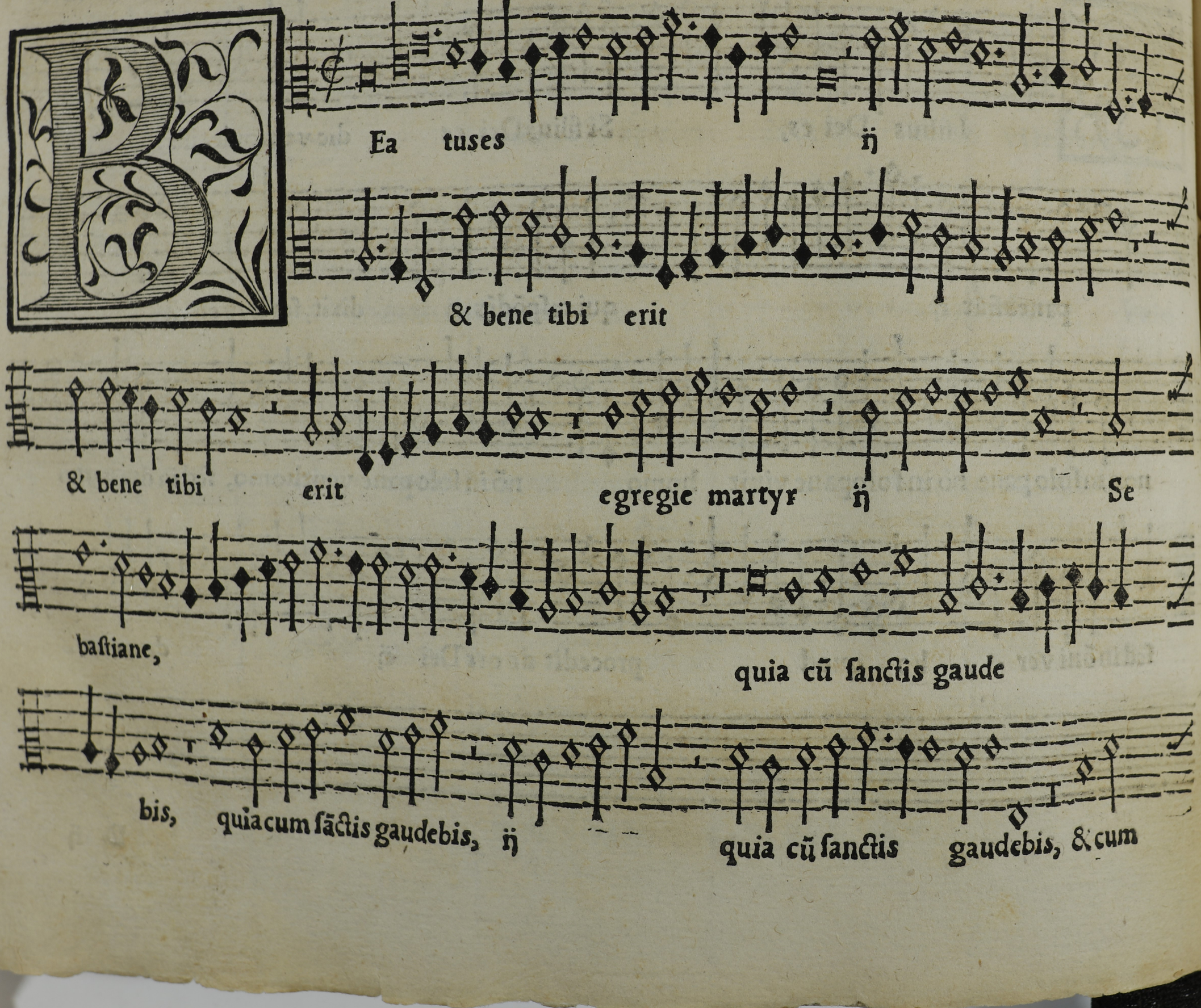
os ſtantes in foro otioſos, & dixit illis, & dixit illis, ite & vos in vine

am meam & quod iuſtũ fu erit dabo vobis dabo vobis ñ

dabo vobis.


Vctus est Iesus a Spiritu in defer to vt tentaretur
vt tentaretur a diabolo, vt tẽtaretur a dia bolo
& cũ ieiunasset quadraginta diebus & quad raginta
noctibus postea esurijt postea esurijt, & accedens tentator
& accedens tentator dixit ei.


Si filius Dei es, Si filius Dei es dic vt lapides isti
panes fiãt ñ qui respõdẽs ñ dixit, scriptũ est ñ
non in solo pane nõ in solo pane viuit homo nõ in solo pane viuit homo, sed in õni verbo
sed in õni ver bo quod procedit de ore Dei ñ de ore Dei.

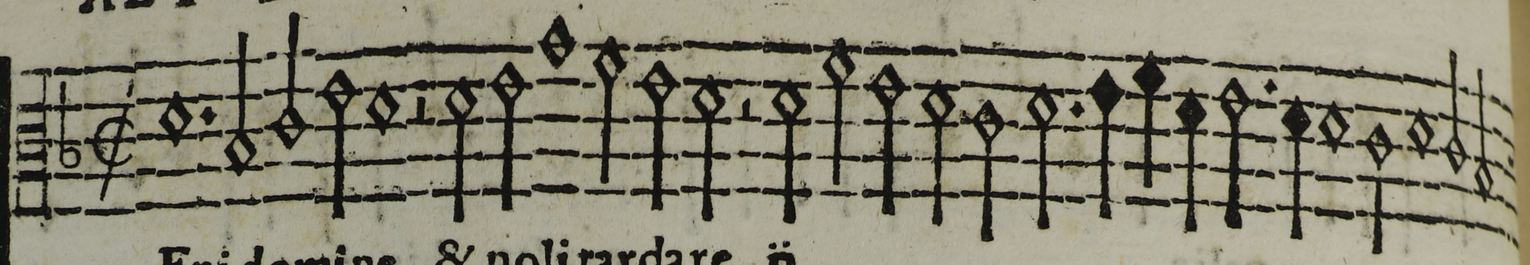

Ea tuses ñ
& bene tibi erit
& bene tibi erit egregie martyr ñ Se
baſtiane,
quia cũ ſanctis gaude
bis, quia cum ſãctis gaudebis, ñ quia cũ ſanctis gaudebis, & cum

an gelis exulta bis in ç ternum ij

exulta bis in çternum in

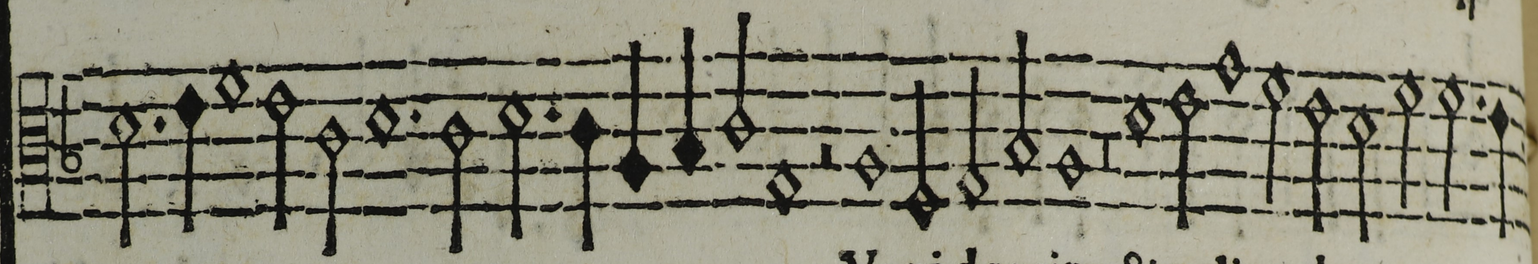
ç ternum.



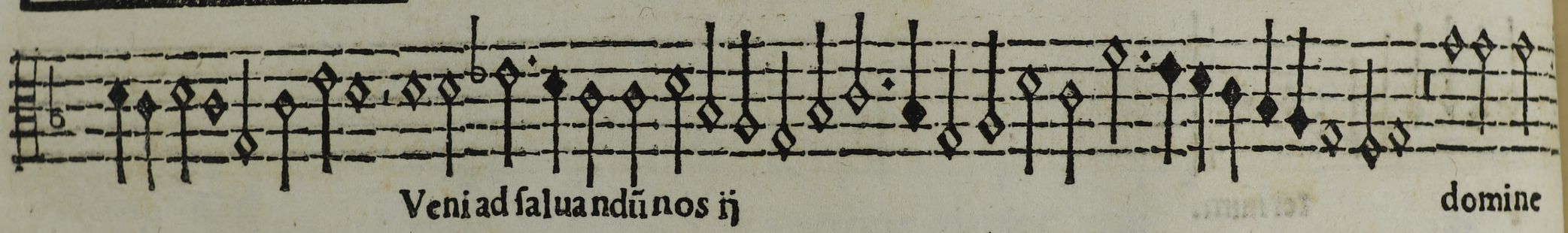


Eni domine, & noli tardare ñ

ñ

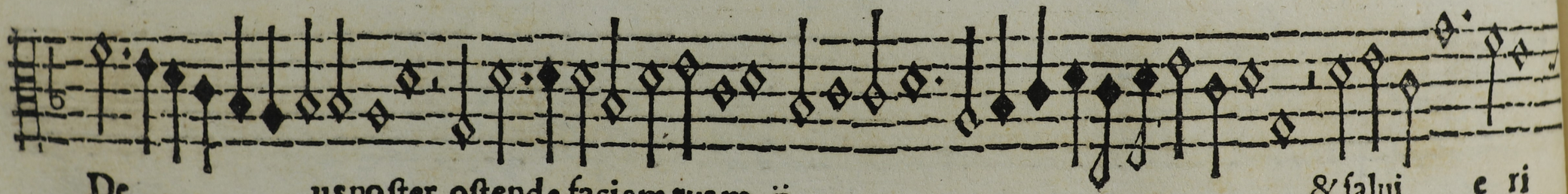


Veni domine,& noli tardare.



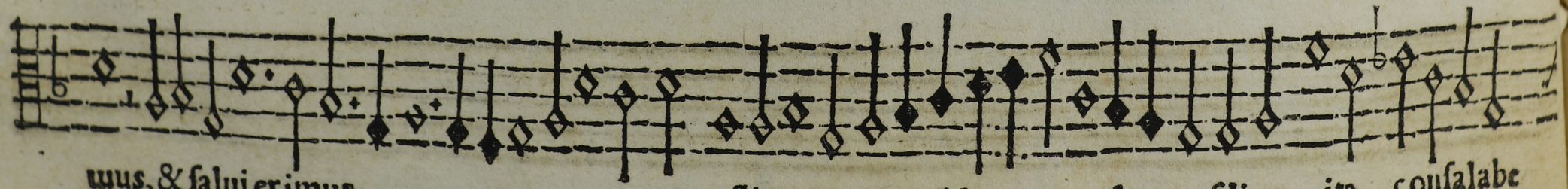
Veni ad ſaluandũ nos ñ

domine



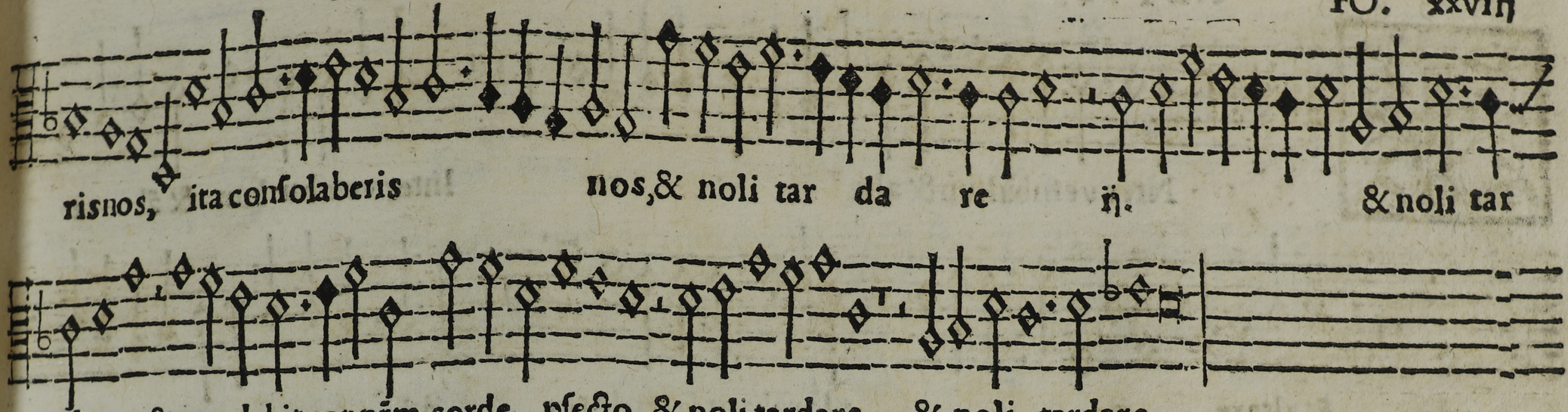
De usnoſter oſtende faciem tuam ñ

& ſalui e ri



uus, & ſalui erimus.

Sicut mater cõſo latur filios, ita conſalabe


risnos, ita consolaberis nos,& noli tar da re ñ. & noli tar
dare, & gaudebit cor nr̄m corde pfecto, & noli tardare, & noli tardare.

Zeniza,

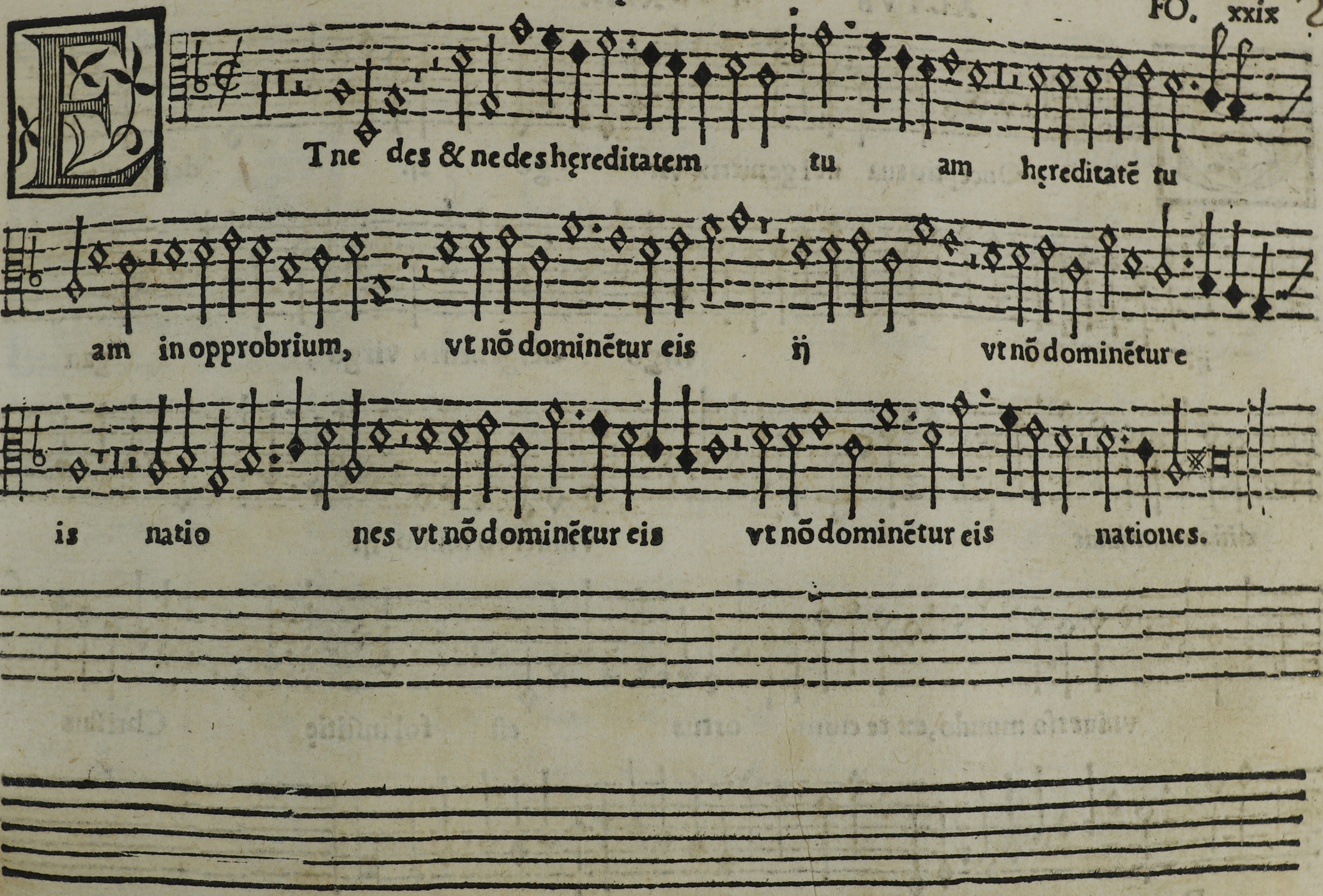
INter veſtibulum & alta re Inter veſtibu lum & āl ta

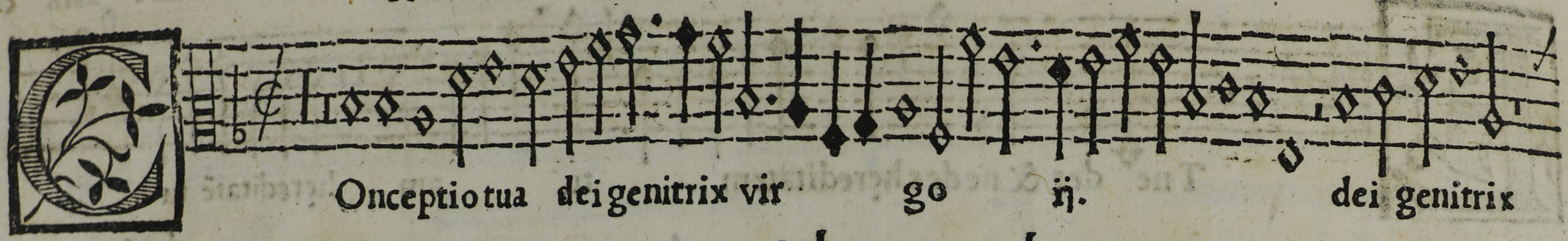
re & altare ñ plorabant ſacerdotes ñ

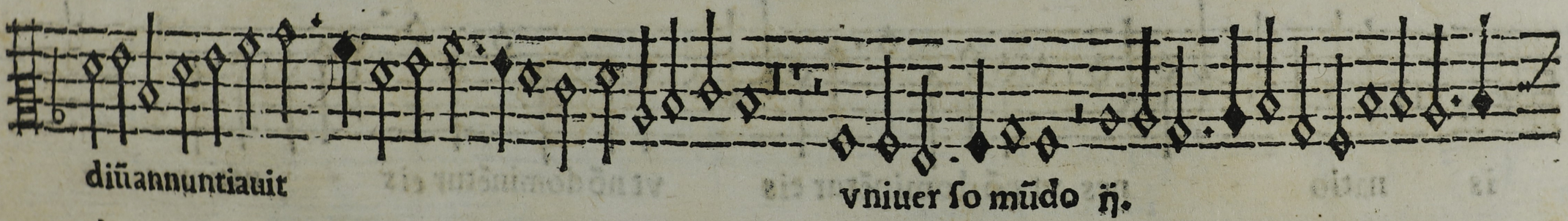
plorabāt ſacerdotes miniſtri domini mi

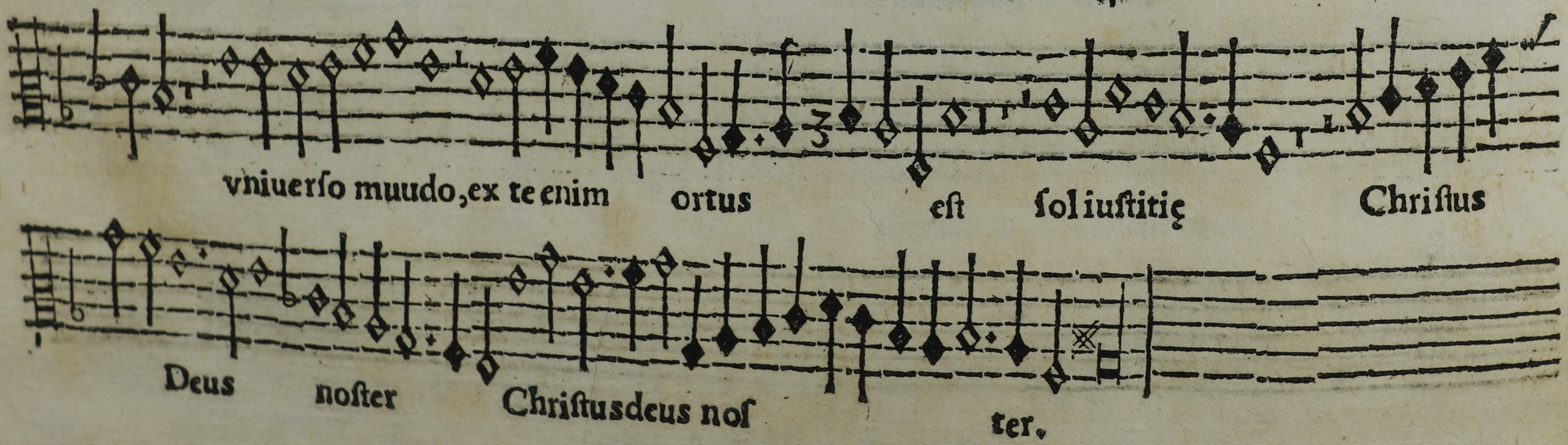
niſtri domini dicentes ñ dicentes, Parce domine ñ

parce domine ñ parce populo tuo. ñ


Tne des & ne des hçreditatem tu am hçreditatẽ tu
am in opprobrium, vt nõ dominẽtur eis ij vt nõ dominẽtur e
is natio nes vt nõ dominẽtur eis vt nõ dominẽtur eis nationes.


Onceptio tua dei genitrix vir go ñ. dei genitrix
ñ. virgo deigenetrix virgo gau


diñannuntiauit
vniuer so mũdo ñ.


vniuerso muudo,ex te enim ortus est sol iustitiç Christus
Deus noster Christusdeus nos ter.

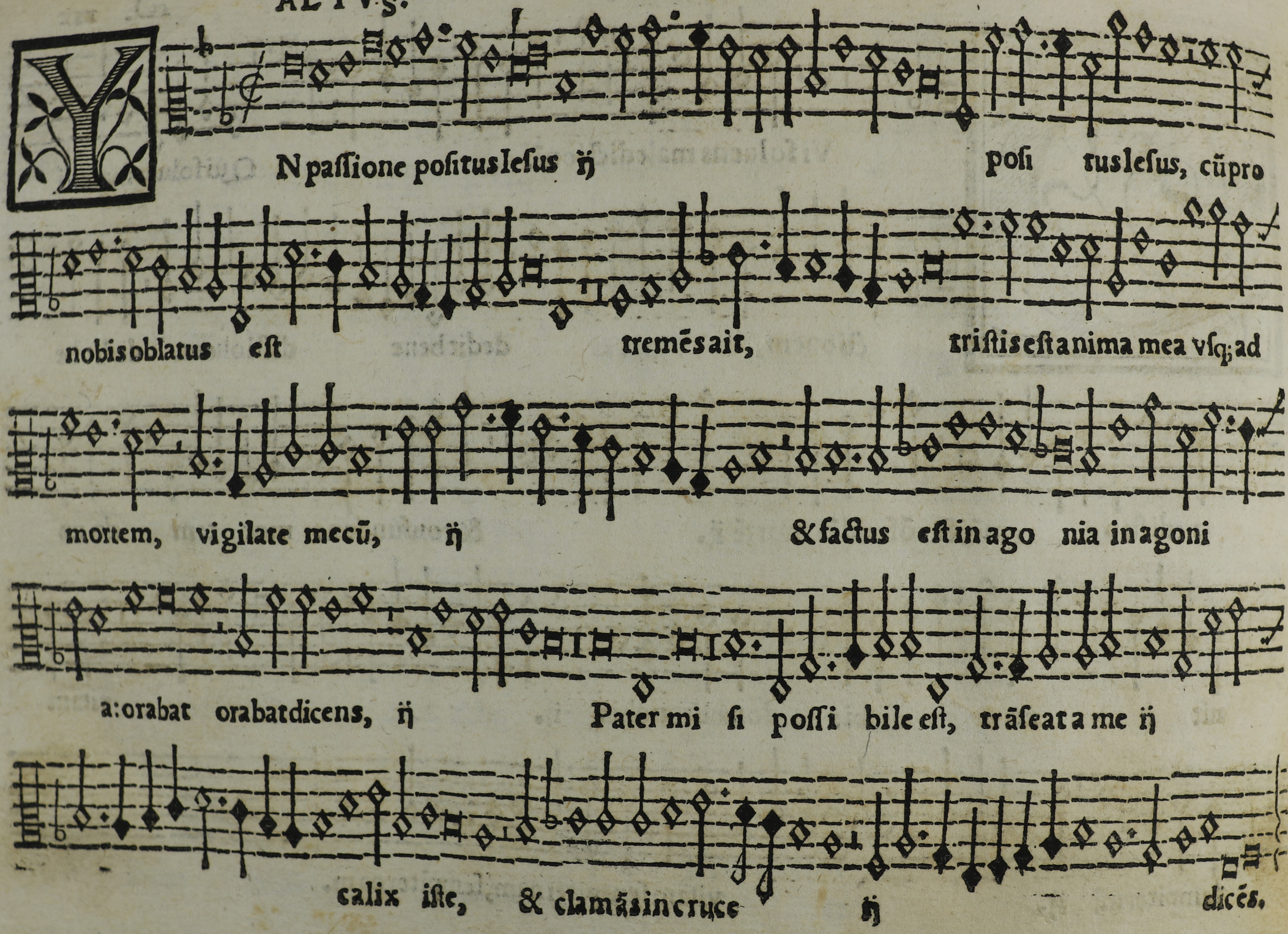
Vi ſoluens maledictionē. Qui ſoluēs maledi

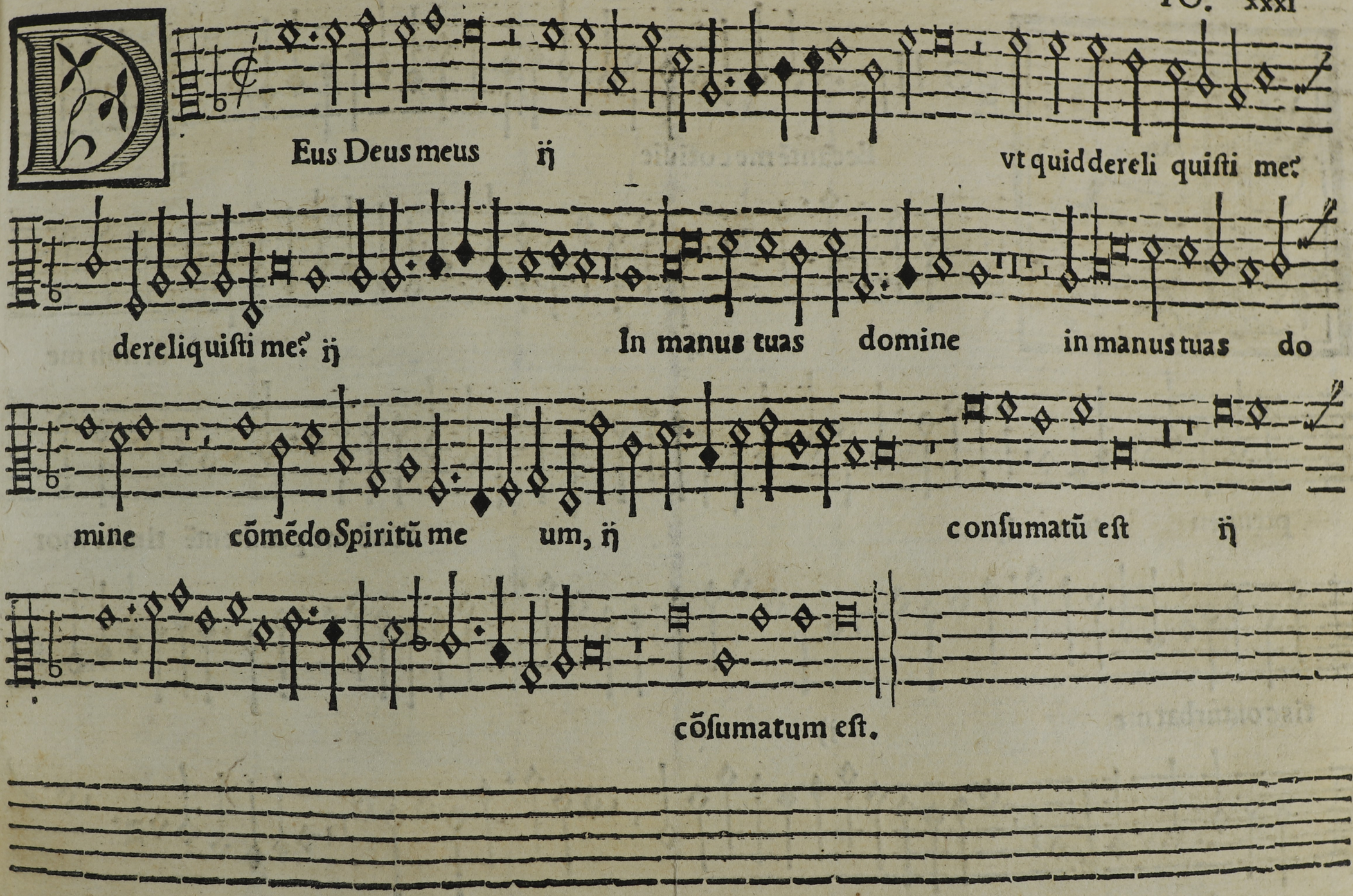
ctionem, dedit bene dictionem. dedit be

nedictio nē, & cōfundēs mortē ñ. & confundens mor tem do na

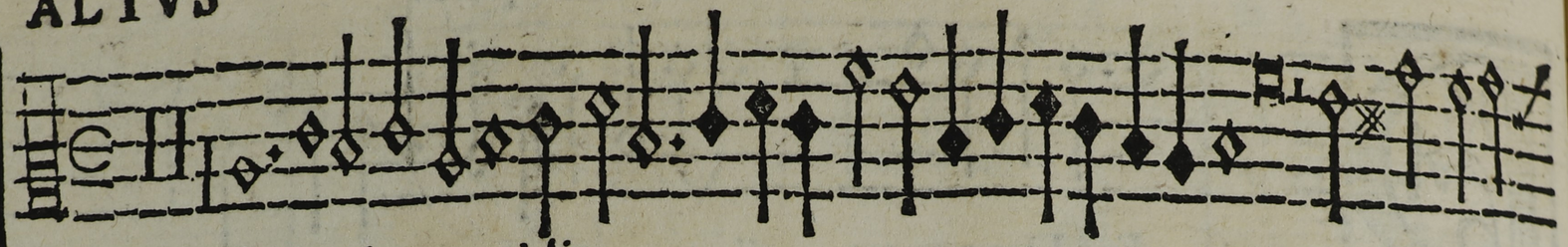
uit no bis donauit nobis ñ. vitam

ſempiternā ñ. vitam ſempiternam, ſempiternam.

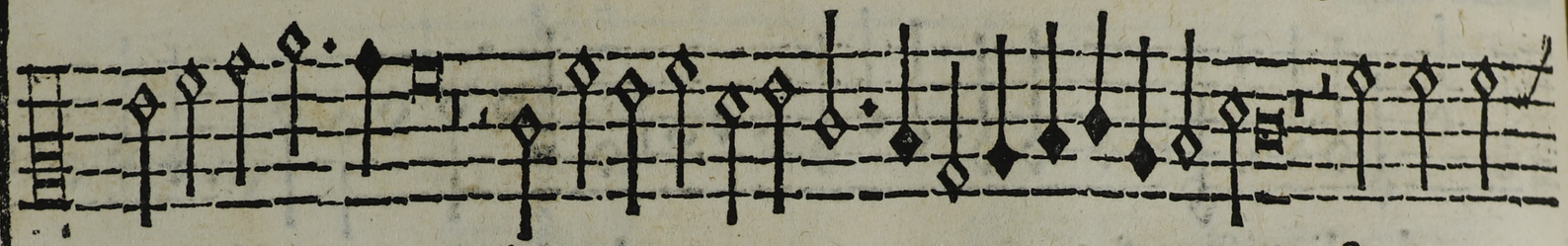

N passione positus Iesus ñ
posi tus Iesus, cũpro
nobis oblatus est
tremẽs ait,
tristis est anima mea vsq; ad
mortem, vigilate mecũ, ñ
& factus est in ago nia in agoni
a: orabat orabat dicens, ñ
Pater mi si possi bile est, trãseat a me ñ
calix iste, & clamãs in cruce ñ
dicés.


Eus Deus meus ij
vt quid dereli quisti me
dereliquisti me ij
In manus tuas domine
in manus tuas do
mine
cõmẽdo Spiritũ me
um, ij
consumatũ est ij
cõsumatum est.

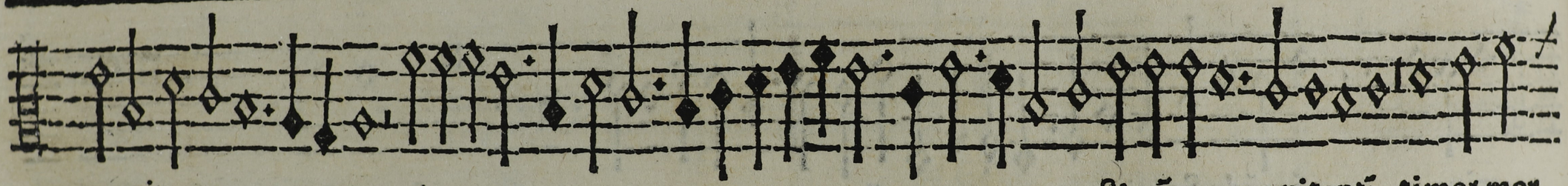




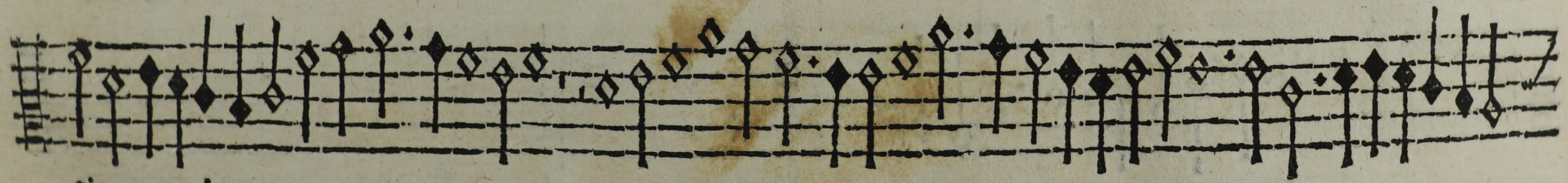
Eccantẽ me cotidie ij



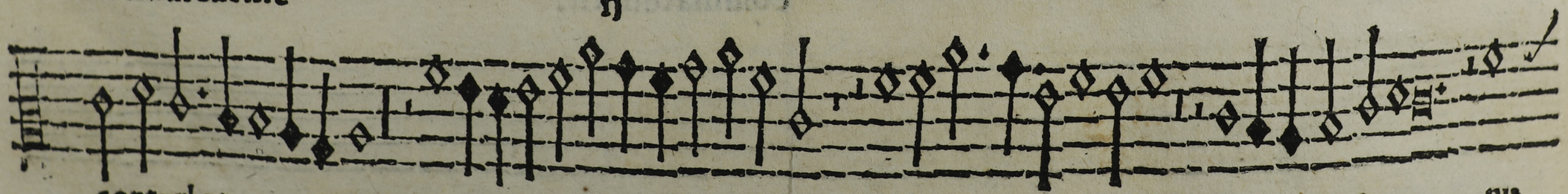
ij & non me



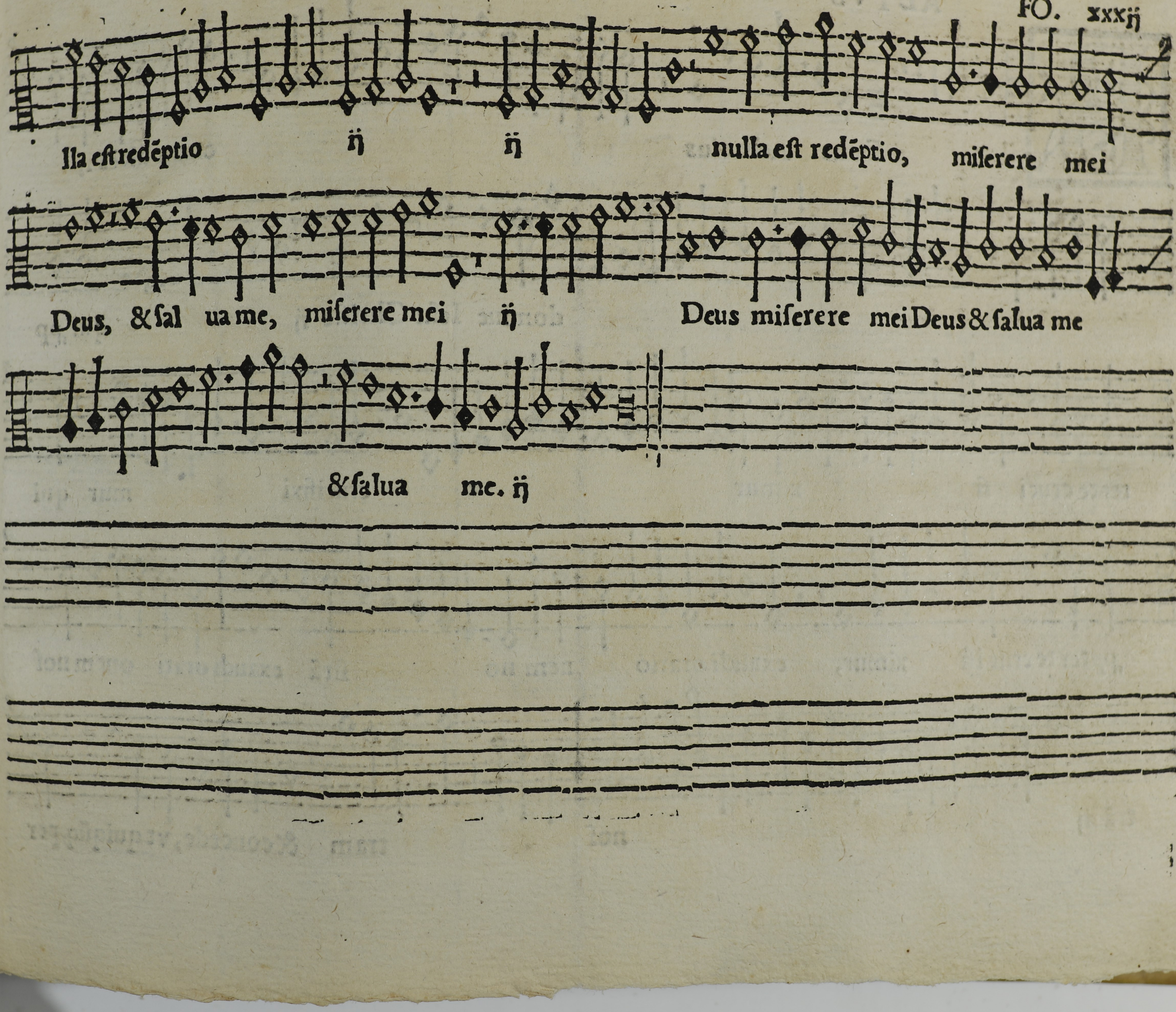
pœniten tem ij & nõ me pœnitentẽ timor mor

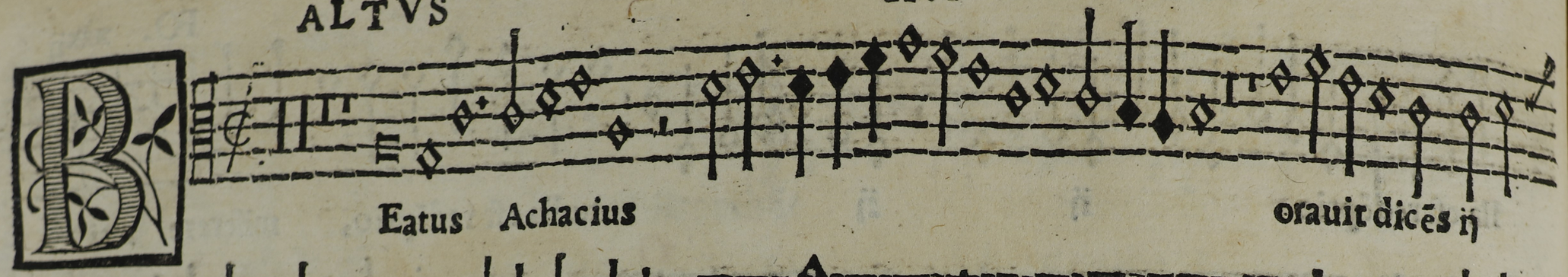


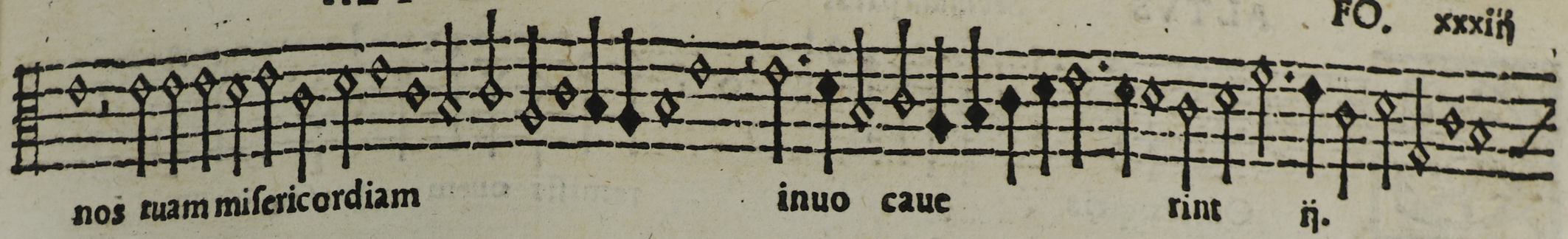
tis conturbat me ij

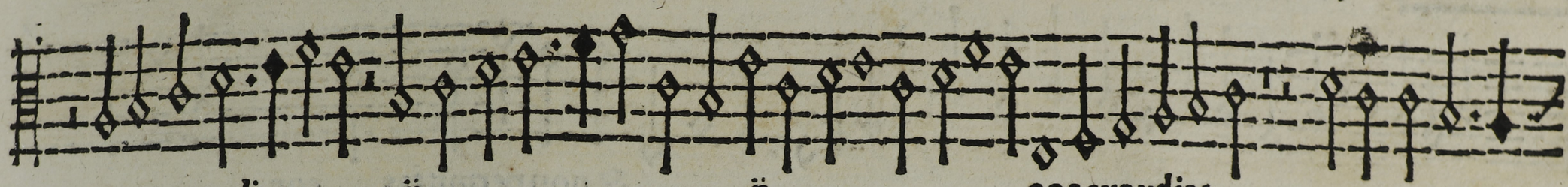


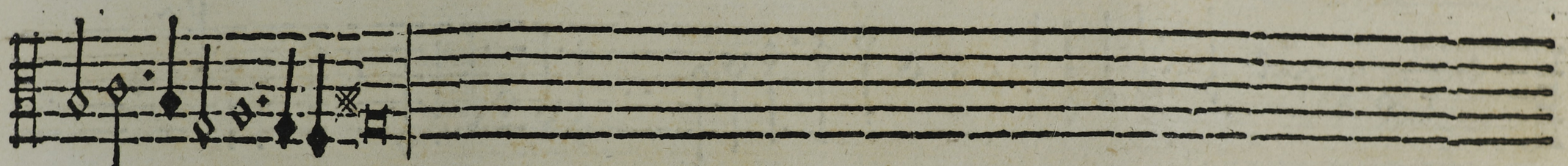
conturbat me, quia in infer no ij quia in inferno nu


Ila eſt redẽptio ij ij nulla eſt redẽptio, miſerere mei
Deus, & ſal ua me, miſerere mei ij Deus miſerere mei Deus & ſalua me
& ſalua me. ij


Eatus Achacius
orauit dicēs ñ
domine Ieſu Chriſte ñ
qui ꝓp
ter te cruci fi
ximur
crucifixi
mur qui
ꝓpter te crucifi
ximur,
exaudi oratio
nem no
ſtrã
exaudi orati
onem noſ
trã ñ
noſ
tram
& concede, vt quiqũq; per







Verte pro secunda parte.

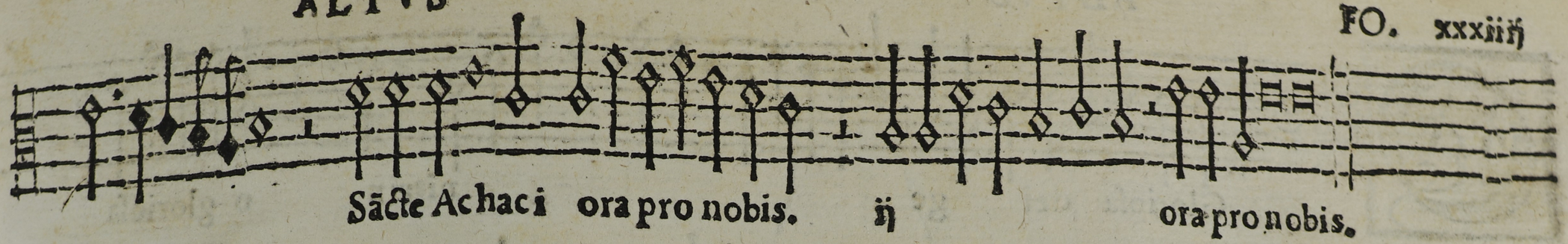
Oncedasq; eis remissi onem pecca torum,

remissionem peccatorum, & non permittas eos

& non permittas eos in peccatis mori, ñ mo

ri, & dona eis sanitatem sanitatem animarum & corporũ. ñ

Sãcte Achaci Sãcte Acha ci ora pro no bis ñ


Sãcte Achaci ora pro nobis. ij ora pro nobis.

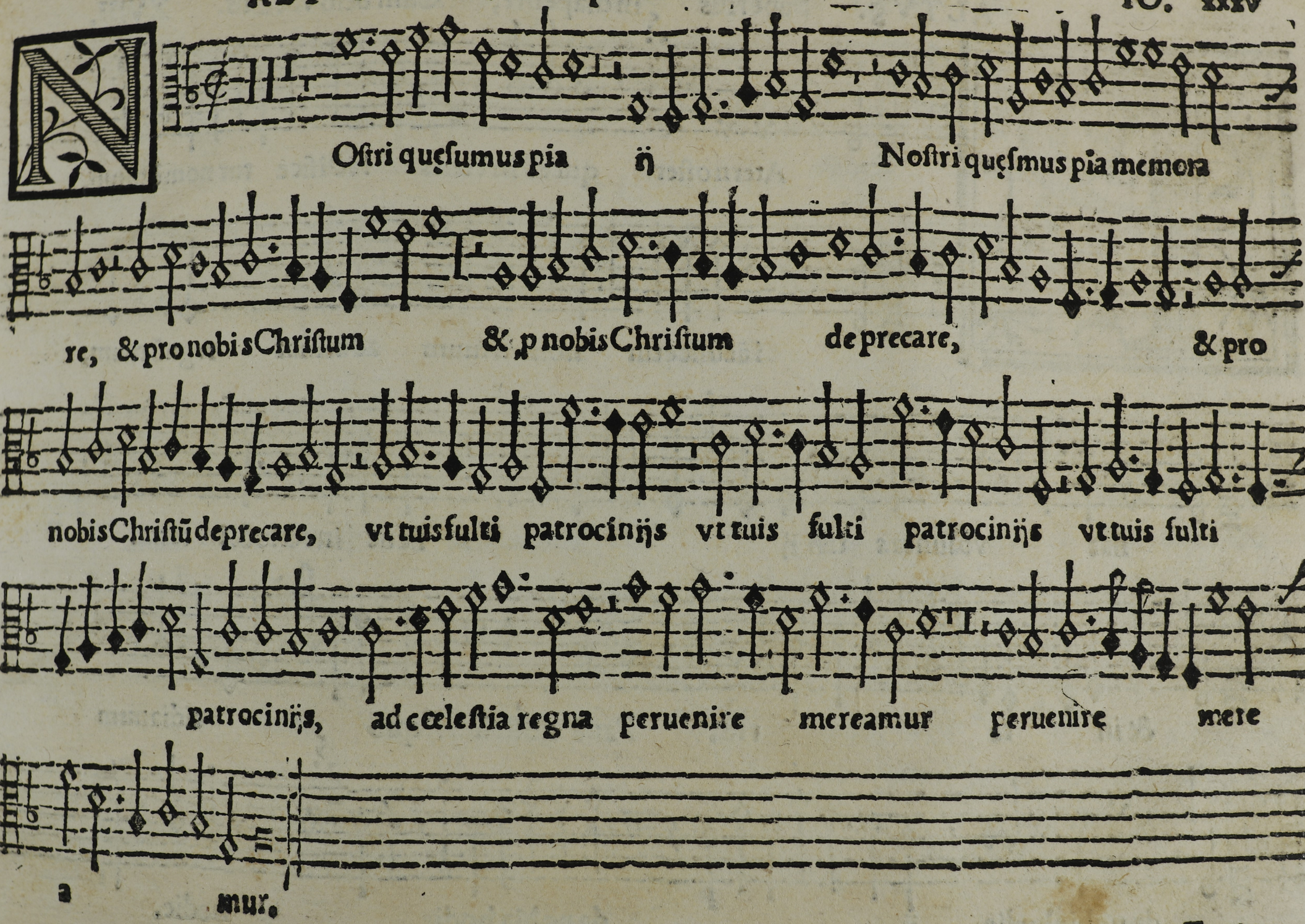
Glorioſa dei ge nitrix o glorioſa

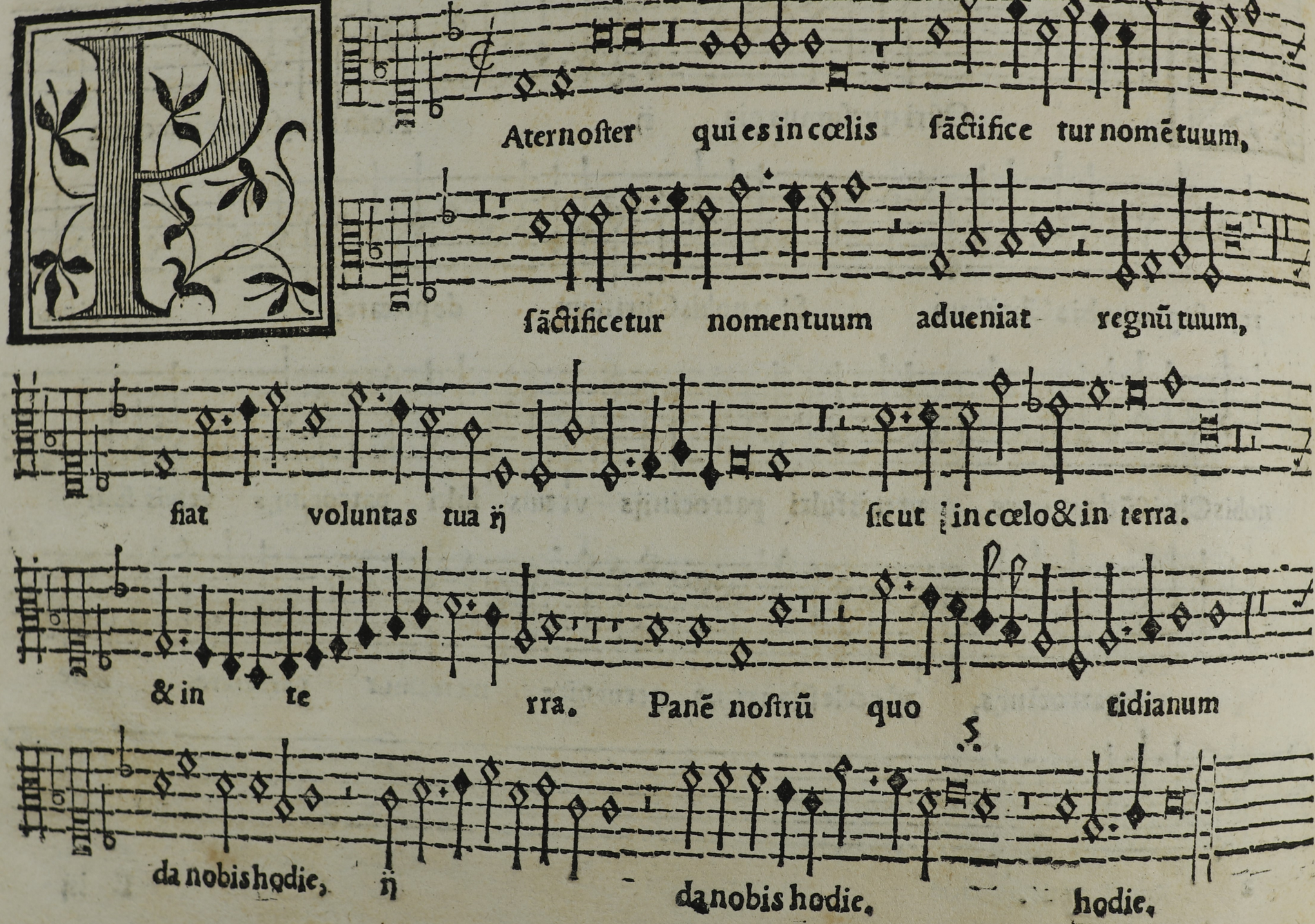
dei ge nitrix ij. dei genitrix virgo ſemp Maria virgo

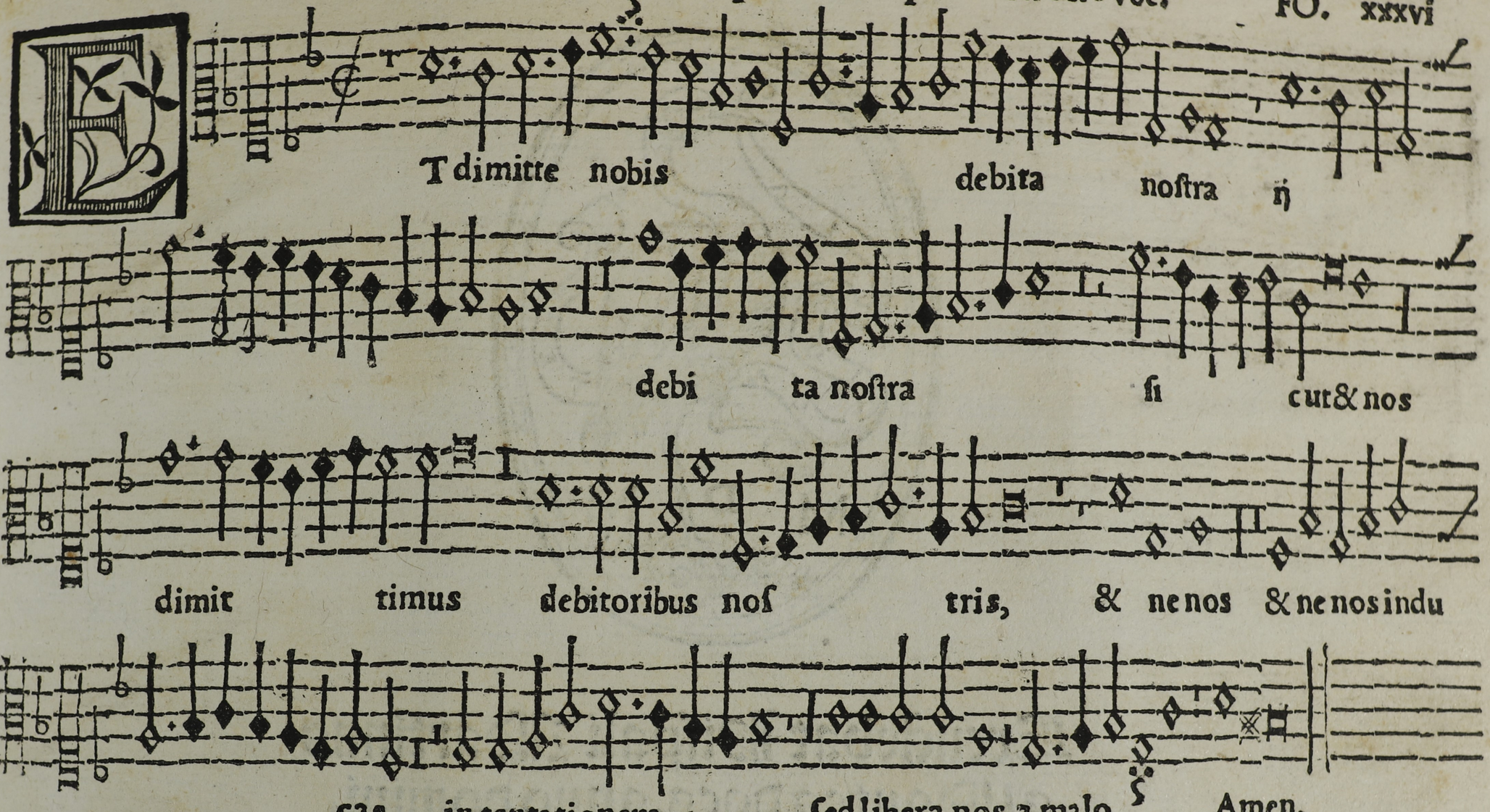
ſemper Maria Ma ria, quę dominũ Chriſtum merui ſti por

tare &regem angelorum ij. &regem ange

lorum ſola virgo lactare ij. ſola virgo ij. ſola virgo lactare.


Ostri quęsumus pia ią Nostri quęsmus pia memo
re, & pro nobis Christum & p nobis Christum de precare, & pro
nobis Christũ deprecare, vt tuis fulti patrocinijs vt tuis fulti patrocinijs vt tuis fulti
patrocinijs, ad cœlestia regna peruenire mereamur peruenire mere
a mur.


Aternoſter qui es in cœlis ſãctifice tur nomẽ tuum,
ſãctificetur nomen tuum adueniat regnũ tuum,
fiat voluntas tua ĩ ſicut in cœlo & in terra.
& in te rra. Panẽ noſtrũ quo tidianum
da nobis hodie, ĩ da nobis hodie, hodie,



QVINQVEVOCVM FINIS.



Excudebat Hiſpali Martinus
a Montes oca, anno domini.
M.D.L.v.

A.